

MINUTES
Sangamon County Board of Health
February 21, 2024; 5:45 P.M.

Present: Brian Miller, M.D., President
Deborah Grant, Vice-President
Raj Dhamrait, D.D.S.
Korrine Vlahos, M.D.
John Ridley, Director of Public Health
Carol Graham, Executive Assistant to the Director

Excused: Theresa Smith, R.N.
Senator Doris Turner

Guest: Kim Jackson, Information Systems Director
Toni Perry, Public Health Fiscal & Personnel Director

1. President Dr. Miller called the meeting to order at 5:45 p.m.
2. A motion to approve the minutes of the December 11, 2023 Board of Health meeting was made by Deborah Grant, seconded by Dr. Vlahos, passed unanimously.
3. **Director's Report:**
 - a. **Kim Jackson, Director of Information Services**, did a presentation on how the county protects its network from hacks and ransom. She requested this portion not be recorded or notes put into the minutes, due to the confidential and crucial nature of this information.
 - b. **Clinic Strategies**
 - SIU – John notified the Board it was decided SCDPH will hire their own Nurse Practitioner, instead of using the one SIU used to provide. This will help with outreach of clinic activities and continuity of care. SIU will still have offices at SCDPH.
 - c. **Animal Control**
 - A motion was made by Dr. Dhamrait to approve the Animal Control Fee changes, see attached, effective April 1, 2024, seconded by Dr. Vlahos and passed unanimously.
 - Carolina Dogs – John stated in regards to the 39 dogs that were taken from the home in Auburn, all except 5 of the dogs have been adopted.
 - Department of Agriculture Visit – John reported Dept. of Agriculture's new veterinarian did a surprise visit at the shelter, and it went well. They gave some feedback, which will be used to better the Animal Control and Adoption Center. John stated Andy VanMeter would like to see a Blue Ribbon Committee put together made up of objective people from different counties similar in size to Sangamon. They would be in the veterinary business and would visit our shelter to give opinions and thoughts on how we can make the shelter better. Also, are in the planning

stages of fencing in the area behind the shelter so dogs would have a place to roam and interact with other dogs.

d. Community Health Needs Assessment

- Update of CHNA – John reported CHNA is wrapping up at the end of the week. A survey has been sent out to the community and so far have received a great response. From the survey, a list of priorities will be assembled on what needs to be focused on in Sangamon County. SCDPH collaborates with the local hospitals every three years to do this.

e. Solid Waste Strategy

- Cleaning up dilapidated properties – John said there are 150 properties that have a Solid Waste issue in Sangamon County. There is a process that needs to be followed in order to get them cleaned up, including fees and court orders. Is currently working on a few properties to get these cleaned up and working on getting the process streamlined so things can get cleaned up more quickly.

f. Environmental Health Strategy

- Retention and Recruitment Strategy – John put together a plan so inspectors have a chance to have some upward mobility. Currently, waiting on approval.

4. Public Comments

None

5. New Business:

- a. George Preckwinkle has resigned his position on the Sangamon County Board, so he will no longer be a member of the Sangamon County Board of Health. Effective in March, Greg Stumpf will be his replacement. He will be at the next Board of Health meeting in April.
- b. Next meeting scheduled for April 17, 2024.

Adjournment:

A motion to adjourn the meeting at 6:35 p.m. was made by Dr. Vlahos, seconded by Deborah Grant, passed unanimously.

Respectfully submitted by: Carol Graham; Executive Assistant to the Director

| <u>Service Fees Effective April 1, 2024</u> | <u>Fee</u> |
|--|------------|
| Adoption fee – Feline | \$50.00 |
| Adoption fee – Canine | \$75.00 |
| <u>One Year Canine/Feline Registration-Unaltered:</u> | |
| Under 1 year of age | \$18.00 |
| Over 1 year of age | \$38.00 |
| Kennel (Dog owned licensed kennel operator or cat owned by licensed cattery operator (registered with IL Dept. of Agriculture) | \$24.00 |
| <u>One Year Canine/Feline Registration - Spayed/neutered:</u> | |
| Any age | \$18.00 |
| <u>Three Year Canine/Feline Registration – Unaltered:</u> | |
| Under 1 year of age | \$45.00 |
| Over 1 year of age | \$95.00 |
| Kennel (Dog owned licensed kennel operator or cat owned by licensed cattery operator (registered with IL Dept. of Agriculture) | \$60.00 |
| <u>Three Year Canine/Feline Registration – Spayed/neutered:</u> | |
| Any age | \$45.00 |
| Impound Fee – 1 st Offense | \$50.00 |
| Impound Fee – 2 nd Offense | \$150.00 |
| Impound Fee – 3 rd and Subsequent Offenses | \$500.00 |
| Owner Relinquishment Fee – Vetted | \$54.00 |
| Boarding Fee for Impounded Animals \$14.00 Day 1; Day 2 – 7 x 1.5 per addl day | Varies |
| Owner Relinquishment Fee – Unvetted | \$102.00 |
| Euthanasia Fee Dog < 20 lbs. | \$52.00 |
| Euthanasia Fee Dog 21 – 40 lbs. | \$55.00 |
| Euthanasia Fee Dog > 41 lbs. | \$58.00 |
| Euthanasia Fee Cat | \$52.00 |
| Disposal Fee | \$50.00 |
| Pet Carrier Fee | \$5.00 |
| Microchip Fee | \$31.00 |
| Spay/Neuter Fee | \$129.00 |
| Rabies Vaccination | \$18.00 |
| Free of Rabies Exam | \$21.00 |
| NSF Return Check Fee | \$25.00 |
| Public Safety Fee | \$25.00 |
| FOIA Photocopy Fee per page after 50 pages | \$.15 |

(Res. No. 9, 8-9-2011; Res. No. 10, 4-7-2014; Res. No. 12, § I, Exh. A, 7-11-2017)

Exhibit A

6.04.120 Adoption Policy And Fees

The director of public health with the advice and consent of the board of health shall develop a policy for the adoption of dogs or other animals not redeemed by owners, or dogs or other animals brought to the animal control facility by the owners that wish to make available their animals for adoption. The fee schedule set forth herein as Schedule A for those fees not otherwise set out in this chapter shall be posted at the animal control center such that citizens may be able to read it upon entering the animal control facility.

(Res. No. 9, 8-9-2011)

SCHEDULE A
ANIMAL CONTROL FEES