



## **Sangamon County Department of Public Health**

**A G E N D A**  
**Board of Health Meeting**  
**December 17, 2025**  
**5:45 P.M.**

- 1. Call to Order – Brian Miller, M.D., President**
- 2. Approval of Minutes – October 29, 2025**
- 3. Director's Report – John Ridley**
  - a. Animal Control**
  - b. Environmental Health**
  - c. Massage Parlors**
  - d. Personal Health**
  - e. Building Renovations**
  - f. Community Garden**
- 6. Public Comments**
- 7. New Business**
  - a. Approval of the 2026 Board of Health meeting dates of:  
Feb. 18<sup>th</sup> . April 15<sup>th</sup>, June 17<sup>th</sup>, August 19<sup>th</sup>, Oct. 28<sup>th</sup>, Dec. 16<sup>th</sup>**
  - b. Next scheduled meeting is February 18, 2026**
- 8. Adjournment**

**\*Meeting to be held at Sangamon County Department of Public Health  
2833 South Grand Avenue East, Springfield 62703**