



Sangamon County Department of Public Health

A G E N D A **Board of Health Meeting** **August 20, 2025; 5:45 P.M.**

- 1. Call to Order – Brian Miller, M.D., President**
- 2. Approval of Minutes – June 18, 2025**
- 3. Director's Report – John Ridley**
 - a. Animal Control**
 - b. Environmental Health**
 - c. Personal Health**
 - d. Renovations**
 - e. Community Garden**
- 4. Public Comments**
- 5. New Business**
 - a. Next scheduled meeting is October 29, 2025**
- 6. Adjournment**

***Meeting to be held at Sangamon County Department of Public Health
2833 South Grand Avenue East, Springfield 62703**