



## **Sangamon County Department of Public Health**

**A G E N D A**  
**Board of Health Meeting**  
**June 26, 2024**  
**5:45 P.M.**

- 1. Call to Order – Brian Miller, M.D., President**
- 2. Approval of Minutes – April 17, 2024**
- 3. Director's Report – John Ridley**
  - a. Animal Control**
  - b. Environmental Health Strategy**
  - c. Clinic**
  - d. Conflict of Interest Disclosure Form – presented by Toni Perry, SCDPH Fiscal Officer**
- 4. Public Comments**
- 5. New Business**
  - a. Dr. Murthy to speak about a proposed clinic in Sherman**
  - b. Next meeting scheduled for August 21, 2024**
- 6. Adjournment**

**\*Meeting to be held at Sangamon County Department of Public Health  
2833 South Grand Avenue East, Springfield 62703**