



## **Sangamon County Department of Public Health**

**A G E N D A**  
**Board of Health Meeting**  
**April 15, 2026**  
**5:45 P.M.**

- 1. Call to Order – Brian Miller, M.D., President**
- 2. Approval of Minutes – February 18, 2026**
- 3. Director’s Report – John Ridley**
  - a. Environmental Health**
    - 1. Colleen Kelly, Director of Environmental Health, to present the Sangamon County Five Year Solid Waste Management Plan**
    - 2. Vote on the approval of the Sangamon County Five Year Solid Waste Plan**
  - b. Personal Health**
  - c. Animal Control**
  - d. Building Renovations**
  - e. Community Garden**
- 4. Public Comments**
- 5. New Business**
  - a. Next scheduled meeting is June 17, 2026**
- 6. Adjournment**

**\*Meeting to be held at Sangamon County Department of Public Health 2833 South Grand Avenue East, Springfield 62703**

