



## **Sangamon County Department of Public Health**

**A G E N D A**  
**Board of Health Meeting**  
**October 19, 2023**  
**5:45 P.M.**

- 1. Call to Order – Brian Miller, M.D., President**
- 2. Approval of Minutes – August 17, 2023**
- 3. Director’s Report – John Ridley**
  - a. Introduction of John Ridley**
  - b. Toni Perry to present FY2024 proposed budget.**
  - c. Vote on Sangamon County Department of Public Health FY2024 budget**
  - d. Coronavirus Update**
    - 1. Status of COVID vaccine**
  - e. Animal Control Update**
- 4. Public Comments**
- 5. New Business**
  - a. Vote on Public Health Director**
  - b. Next meeting scheduled for November 16, 2023**
- 6. Adjournment**

**\*Meeting to be held at Sangamon County Department of Public Health  
2833 South Grand Avenue East, Springfield 62703**