Resolution #

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and,

WHEREAS, the Department of Community Resources wishes to procure goods and/or services from Humphrey's Market for the purpose of implementing a Monthly Senior Food Box Program in in 2019 the amount of approximately \$57,600; and,

WHEREAS, this purchase will allow Humphrey's Market to provide up to 80 incomequalified, vulnerable seniors with a monthly food box valued at \$60.00 and include nutritious meat, vegetables, fruit, starches and household paper products to help participants maintain independence in their own homes due to a low fixed income and few SNAP benefits; and

WHEREAS, as documented by the approval of this resolution, the Community Resources Oversight Committee has approved the Community Resources Department's request to procure the items specified and the committee recommends that the County Board approve procurement of the same, and;

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session day of January, 2019, approves the procurement of the goods and/or services this 8th detailed above. The Elected Official/Department Head is authorized to sign required documents to execute the provision of this procurement.

JAN 0 2 2019

Attachment: Purchase Order form



Andy Goleman SANGAMON COUNTY AUDITOR

Approved by the Community Resources Oversight Committee

December 27, 2018

11-71, Chairman Member Member Om, Member

, Member Member , Member

Sangamon County Purchase Order Template (Pre-ERP Implementation)

-- Purchase Orders are required for all Informal Quotes (>\$3,500) and Formal Solicitations (>\$30,000)

Department Information

Department Community Resources

Employee Contact Sharmin Doering

Purchase Request Information

Vendor Humphrey's Market

Purchase Description Monthly Senior Food Box Program

Quantity 80 x 12 = 960

Price Per Unit \$60.00

Total Price \$57,600

G/L

Tracking

PO Number 2019-2

Date:

(Manually assigned by Department)

Legal Review (if applicable; see below)

Sent to Auditor's Office for Review

Note: PO request documents need to be to the **Auditor's Office 5 business days prior** to the oversight committee meeting.

Auditor's Office Review Completed Approved by Oversight Committee Approved by County Board (if applicable)

1	- Nian	White	0/18	
?	Burba K	ing	enzi-	Clair
)				

*County Board Resolution Required

Note: Please attach all required documents such as quotes, bids, rfp's, evaluations, etc.

Legal Review is <u>required</u> for:

- All services being performed for or on behalf of the County
- All goods in excess of \$10,000 per year
- Any goods or services being procured through an RFP/Bid Process
- Intergovernmental/Interagency Agreements

Monthly Senior Food Box Program Agreement

The parties to this Agreement are Sangamon County, Illinois, 200 South Ninth Street, Springfield, IL 62701 ("County") and Humphrey's Market, Inc., 181 South 2nd Street, Springfield, IL 62703 ("Humphrey's").

WHEREAS, the County issued a Request for Proposal (RFP) dated December 1, 2018, for the Monthly Senior Food Box Program (Exhibit A attached hereto, pp. 1-8); and

WHEREAS, Humphrey's submitted a written response to the County dated December 17, 2018 (Exhibit A attached hereto, pp. 9-12, followed by twelve pages indicating the products/pricing for each month in the year 2019, and concluding with the Illinois Secretary of State's certificate of good standing for Humphrey's), said response proposing to provide the goods and services as requested in the RFP at a specified price; and

WHEREAS, the County desires to accept Humphrey's proposal, and the parties mutually desire to enter into a formal contract concerning Humphrey's being compensated for providing the goods and services as requested in the RFP.

WHEREFORE, the County and Humphrey's agree that all terms and conditions set forth in Exhibit A attached hereto are incorporated into this Agreement in their entirety and shall be binding on the parties. Each of the undersigned acknowledge that he or she is the lawful agent of the party it represents as indicated by their signatures below and that he or she has been authorized to execute this Agreement on that party's behalf.

Sangamon County, Illinois

By:	
lts:	
Date:	

Humphrey's Market, Inc.

By:	
lts:	
Date:	

SANGAMON COUNTY, ILLINOIS

REQUEST FOR PROPOSAL (RFP) *FOR* MONTHLY SENIOR FOOD BOX PROGRAM

ISSUE DATE:

DECEMBER 1, 2018

ISSUED BY:

SANGAMON COUNTY COMMUNITY RESOURCES 2833 S. GRAND AVE. EAST SPRINGFIELD, IL 62703

PROJECT CONTACT:

SHARMIN DOERING 217-535-3120 MAIN 217-535-3119 FAX SHARMIN.DOERING@CO.SANGAMON.IL.US

RFP RESPONSE DUE:

DECEMBER 10, 2018 - 1:00 PM CST SANGAMON COUNTY COMMUNITY RESOURCES ATTN: SHARMIN DOERING 2833 S. GRAND AVE. EAST SPRINGFIELD, IL 62703

Contact Sharmin Doering to obtain copies of this RFP. The RFP also may be picked up at the address listed below.

Sangamon County Community Resources 2833 S. Grand Ave. East Springfield, IL 62703

A

ABOUT SANGAMON COUNTY

Sangamon County, Illinois, is located in central Illinois – approximately 200 miles southwest of Chicago, 100 miles northeast of St Louis, and 193 miles west of Indianapolis. The County employs approximately 700 full time employees and 100 part time employees who all are headquartered in facilities located in Springfield, Illinois. County employees are involved in a wide range of job functions typical of local governmental units in Illinois. The major departments of the County include: the Sheriff's Office (includes jail facilities); Public Health Department (includes animal control); Highway Department; Juvenile Center; Court Services (probation); Building and Grounds; and various elected and administrative offices. A full description of the County's activities and functions is available on the Sangamon County website (www.co.sangamon.il.us).

VENDOR INSTRUCTIONS

1. INTRODUCTION

Experienced and qualified vendors in the medically underserved district of Springfield to supply food boxes to designated senior citizens on a monthly basis. Eighty seniors will each receive a monthly food box to be delivered by Senior Services of Central Illinois or picked up by a designated friend or relative at a day and time convenient for the person picking up the box beginning the third Thursday of each month from January through December, 2019.

Contact Sharmin Doering, Project Contact, at 217/535-3288 to obtain copies of this RFP. The RFP also may be picked up at the address listed below.

> Sangamon County Community Resources 2833 S. Grand Ave. East. Springfield, IL 62701

2. GENERAL REQUIREMENTS

A. Monthly Senior Food Box Program

- Vendor location will be open regular business hours during week and on Saturdays.
- Vendor location must be in the medically underserved area of Springfield, IL.
- Vendor will provide monthly food boxes for 80 qualified and enrolled recipients which will be ready for pick up on the third Monday of each month and be available for pick up during business hours up to 10 days after that Monday.
- Contents of each food box shall include all products listed on Community Resources sample menus (please see attachment #1) Specific monthly menu selection shall rotate on a schedule to be agreed upon by parties 10 days in advance of distribution.
- The monthly list of food box contents will be sent to Community Resources 10 days prior to that food box distribution date for review and approval.
- Client outcomes (# boxes picked up each month) will be reported each month after the 10-day period after the third Thursday.
- Community Resources will not be billed for any boxes not picked up and will be
- notified of names of those not picking up their boxes.
- A customer survey will be included in each food box each month with an envelope containing Community Resource's address.

Should at least 5 recipients' surveys reflect dissatisfaction with a product brand, the brand will be substituted with a brand approved by Community Resources.

B. Staff Requirements

- The awarded vendor shall be required to provide the following staff:
 - 1. One (1) coordinator for the program to order contents, notify Community Resources of monthly contents, supervise food box make up and ensure the correct individuals with ids are picking up boxes.
 - 2. Staff as needed to fill and disseminate boxes to clients.

C. Contract and Payments

- The contract term will be a one (1) year contract with an option for the County to
 exercise a one year extension under the same terms and conditions as the original
 contract.
- The contract will be a yearly flat fee paid per box distributed each month.
- Contract starting date will be January 1, 2019.
- Itemized invoices per month shall be submitted to Sangamon County within 10 days
 of each food box monthly distribution.

D. Insurance

- The selected vendor shall indemnify Sangamon County and hold its officials, employees and agents harmless from any and all liability, losses, damages, claims, suits, judgements, expenses, attorney fees and costs resulting from or arising out of the negligence, willful misconduct and/or omission of the vendor.
- The selected vendor, at its sole cost and expense, will maintain general and professional liability insurance and other insurance as necessary or required by law to protect the vendor, its employees and agents, and Sangamon County against any claims resulting from or arising out of the services provided under the agreement with Sangamon County. Sangamon County will be named as an additional insured on all insurance policies required to be purchased by the vendor.

3. RFP RESPONSE INSTRUCTIONS

A. The submitted response must comply with the requirements set forth in this RFP. Adherence to these requirements will ensure a fair and objective analysis of all RFP responses. Failure to provide any information requested may result in rejection of the RFP response.

If you have questions regarding any part of this RFP, please submit those questions in an e-mail to the Project Contact listed on the front of this RFP by December 6, 2018, 2:00 PM (CST). All questions received, plus answers or responses, will be e-mailed by December 6, 2018 by the County to all vendors who requested copies of the RFP. If there

are no questions received, an e-mail indicating such will be sent to each vendor by December 7, 2018.

B. <u>Delivery of RFP Responses</u>: Responses to this RFP must be delivered by the date, time and place specified on the cover page of this RFP. It is the sole responsibility of the vendor to ensure that their RFP response is received in the allowed time. Any RFP response received after the response date and time shall be eliminated from consideration. Submit one (1) original and two (2) printed copies of your response for this RFP. The RFP response must be enclosed in a sealed package, clearly labeled in black lettering:

SEALED RFP RESPONSEPROJECT DESCRIPTION:Sangamon County Community Resources Monthly
Senior Food Box ProgramPROJECT CONTACT:Sharmin DoeringRFP DUE DATE/TIME:December 10, 2018, 1:00 PM CSTVENDOR NAME:Vendor Name

RFP responses will be opened on December 10, 2017, 1:00 p.m. CST at the offices of the Sangamon County Community Resources.

4. CONTACT WITH SANGAMON COUNTY EMPLOYEES

To ensure a fair and objective evaluation of all RFP responses, vendors are required to submit all inquiries to the Project Contact noted on the cover of this RFP.

5. ASSESS RFP DOCUMENTS

Before submitting an RFP response, vendors shall examine the specifications in order to understand all existing conditions and limitations. The vendor shall indicate in the RFP response the total cost of all items included in the RFP.

6. COSTS OF RFP PREPARATION AND SUBMISSION

Each vendor shall be responsible for all costs incurred in order to prepare and submit their response to this RFP.

7. TAXES

Sales of any kind to Sangamon County and other governmental body are exempt from the Retailers Occupation Tax, Service User Tax and Federal Excise Tax.

8. AUTHORITY

This Request for Proposal is issued pursuant to applicable provisions of Illinois Law and Sangamon County Ordinances. Any contract resulting from this Request for Proposal shall be governed and construed according to the laws of the State of Illinois. The contracting parties shall agree that any dispute between parties will be resolved in the Sangamon County Circuit Court, said court to be the exclusive venue to resolve any dispute between the parties to the contract, and both parties further agreeing that said court shall have personal jurisdiction over them regarding all disputes involving the contract.

9. RFP RESPONSE REQUIREMENTS

The following items must be included in all responses to this RFP:

- 1. Twelve detailed food box contents lists provided by Community Resources with brand of each item and price being charged
- 2. A signed "Certifications and Signature of Bidder" page and "Price Page" detailing the vendor's proposed fixed costs the year agreement.
- 3. A discussion of the vendor's work experience which details the vendor's accreditations and the percentage and number of years of experience with that work.
- 4. Contact information for three (3) customer references with a similar sized employee base.
- 5. Resumes of each current employee who will be specifically involved in the Sangamon County Monthly Food Box Program.
- 6. Responder's suggestions on cost containment methods and pricing alternatives. (Optional)

10. DEMONSTRATIONS AND PRESENTATIONS

Vendors may also be required to make presentations and/or provide written clarifications of their responses at the request of Sangamon County.

11. EVALUATIONS

It is the purpose of this Request for Proposal to obtain the highest quality of services, and to maximize to the fullest extent possible the value of the public funds of Sangamon County. Award shall be made to the responsible offeror whose proposal is determined to be the most advantageous to Sangamon County taking into consideration price and the evaluation factors set forth below.

When evaluating any proposal, Sangamon County shall consider such factors as:

a. Price and cost effectiveness.

b. Competence to perform the services as reflected by technical training and education, general experience, experience in providing the required services; management skills, qualifications and competence of persons who would be assigned to perform services; program offerings; ability to perform the services as reflected by workload and the availability of adequate personnel and facilities to perform the services expeditiously, past performance as reflected by the evaluation of private persons and officials of other governmental entities that have retained the services of the firm with respect to such factors as control of costs, quality of work, and an ability to meet deadlines; financial responsibility.

Sangamon County may require of any offeror such information as may be necessary to satisfy the County of the offeror's qualifications.

An evaluation team will evaluate RFP responses. The RFP response selected shall provide the most cost-effective approach that meets the stated requirements. The lowest price RFP response will not necessarily be selected.

Sangamon County reserves the right to reject any or all RFP responses, to make no award, or to request modifications to initial RFP responses. Sangamon County further reserves the right to excuse technical defects in a RFP response when, in its sole discretion, such excuse is beneficial to the Sangamon County.

12. EQUAL EMPLOYMENT OPPORTUNITY CLAUSE

EQUAL EMPLOYMENT OPPORTUNITY CLAUSE: <u>Required by the Illinois</u> Department of Human Rights as a material term of all public contracts:

"EQUAL EMPLOYMENT OPPORTUNITY

In the event of the contractor's non-compliance with the provision of this Equal Employment Opportunity Clause, the Illinois Human Rights Act or the Rules and Regulations of the Illinois Department of Human Rights (the 'Department'), the contractor may be declared ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and the contract may be cancelled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation. During the performance of this contract, the contractor agrees as follows:

- a. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, marital status, national origin or ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will initiate the appropriate affirmative action to rectify any such underutilization.
- b. That, if it hires additional employees in order to perform this contract, or any portion thereof, it will determine the availability (in accordance with the Department's Rules) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
- c. That, in all solicitations or advertisements for employees placed by it or on its behalf; it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.

That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the contractor's obligations under the Illinois Human Rights Act and the Department's Rules. If any such labor organization or Representative fails or refuses to cooperate with the contractor in its efforts to comply with such Act and Rules, the contractor will promptly so notify the Department and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.

- e. That it will submit reports as required by the Department's Rules, furnish all relevant information as may from time to time be requested by the Department of the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department Rules.
- f. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department Rules.
- g. That it will include verbatim or by reference bye provisions of this clause in every subcontract it awards under which any portion of the contract obligations are undertaken or assumed, so that such provisions will be binding upon every subcontractor. In the same manner as with other provisions of this contract, the contractor will be liable for compliance with applicable provisions or this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the contractor will not utilize any subcontractor declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations."

With respect to the subcontracts referred to under paragraph 7. of the Equal Opportunity Clause above, the following is an excerpt from the Illinois Administrative Code Title 44, Section 750.5:

SEXUAL HARASSMENT: It is a civil rights violation and an unfair employment practice for any employer, employee or agent of any employer to engage in sexual harassment; provided, that an employer shall be responsible for sexual harassment of the employer's employees by non-employees or non-managerial and non-supervisory employees only if the employer becomes aware of the conduct and fails to take reasonable corrective measures.

The contractor shall have written sexual harassment policies that shall include, at a minimum, the following information: (i) the illegality of sexual harassment, (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) the contractor's internal complain process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Illinois Human Rights and the Illinois Human Rights commission; (vi) protections against retaliation as provided by Section 6-101 of the Illinois Human Rights Act. A copy of the policies shall be provided to the Owner upon request.



From this point forward all forms must be submitted with the Request for Proposal

SANGAMON COUNTY, ILLINOIS REQUEST FOR PROPOSAL (RFP)

FOR

MONTHLY SENIOR FOOD BOX PROGRAM

CERTIFICATIONS AND SIGNATURE OF BIDDER

- 1. The undersigned bidder submits with this proposal and bid sheet, all information as called for.
- 2. The undersigned bidder states that he has been regularly engaged in work of the type required by the specifications herein for ______ 86 vears.
- 3. The undersigned bidder hereby certifies that it is not barred from bidding on any contract offered for bid by the State of Illinois or any unit of local government as a result of a conviction for violating Sections 33E-33 or 33E-4 of the Illinois Criminal Code.
- 4. The undersigned bidder hereby certifies that it is not delinquent in the payment of any tax administered by the Illinois Department of Revenue. If the undersigned bidder has entered into an agreement with the Department of Revenue for the payment of any taxes that are past due and is in compliance with that agreement, the bidder shall so state.
- 5. The undersigned bidder hereby certifies that it is not barred or suspended from any grants or contracts funded by the Federal government.
- 6. If your organization is a corporation, limited liability company, limited liability partnership, or limited partnership, etc., you must provide a copy of your current certification of good standing from your State of incorporation with your bid. Failure to do so may result in the rejection of your bid.
- 7. Pursuant to Illinois law as it pertains to foreign corporations, foreign limited liability companies, foreign limited liability partnerships, or foreign limited partnerships, you may be required to register with the Illinois Secretary of State. A foreign entity is an entity organized or incorporated in a state other than Illinois. The undersigned bidder hereby certifies that it has examined the relevant statutes and determined that either: (1) It is not required to register as a foreign entity with the Illinois Secretary of State; or (2) It is required to register as a foreign entity with the Illinois Secretary of State, that is has so registered, and that proof of registration is attached hereto.

The undersigned, having familiarized himself/herself with condition affecting the cost of the work and its performance and having carefully examined and fully understands the Instructions to Bidders, General Conditions, and other requirements of the RFP, this Proposal For and its Certifications and Commitments, and all other pertinent contract documents and addenda, hereby proposes to furnish all labor, materials, equipment and services to satisfactorily perform this contract according to its terms for the above stated consideration.

The undersigned further certifies that he/she executed the Proposal with full authority to do so and that all statements contained in the proposal are true and correct and made with full knowledge that Sangamon County will rely upon the truth of the statements contained in this Proposal in awarding the contract.

NOTE: Failure to Sign and/or not return this Certification will result in your bid being determined as "non-responsive.

Humphreys

Name of business submitting this Bid

Hope Humphrev

Type or printed name of person signing

OWNER

Title of capacity of person signing

12/7/18 Date

Signature of person signing

20-04896.58

Business F.E.I.N or Social Security Number

Day of 1)er Ember 20 18

10

Subscribed and sworn to before me this

SANGAMON COUNTY, ILLINOIS

REQUEST FOR PROPOSAL (RFP)

Monthly Senior Food Box Program

PRICE PAGE

Cost for year 2019

57,600 \$

Humphrey's Martet Inc

Name of business submitting this Bid

Type or printed name of person signing

Date 12/7/18

Signature of person signing

SANGAMON COUNTY, ILLINOIS

REQUEST FOR PROPOSAL (RFP) FOR

Monthly Senior Food Box Program

VENDOR CONTACT INFORMATION

Name of Vendor: Humphray's Marbet, Inc.

Hope Humphrey Contact Name:

South 15th 54 1821 Vendor Address:

Vendor E-Mail: humphreysmarket@shegloba

Phone: 217-544-7445 Fax: 217-544-7518

	BRAND Price volt are charaine			The formation and the second s	Furms 4.07	rauns 69	(0)	Creech 1.89	<u>(0</u>	10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	499	true	10 1 24	NR45 798	24	701 239	5A 1 55	1 29	72P 139	erlaled 79	Value 79	TDC2.49	Farms 325	<u> </u>	2,29	T00 1.59	Value 259	L	· Kedwets 199
,	ND SIZE BR/	20 0Z LOAF	0 OZ LOAF	12 07 N.	GALLON DULTON	TIR Trailer		12 07 LEGUL		14		- unand		The second second	THN HAL	50 07 The	305 1/154	15.25 0Z N. U. T	5.25 02 41 4	15 0Z / Dette	15 02 Sctter	20 02 NUL	1/2 GAL Prairie		T MA T	T KULL PT A	100 CT Better		THU SOUR
		1	1				+	+								+ +		-					<u> </u> 			+		4	
· · · · · · · · · · · · · · · · · · ·	JANUARY DESCRIPTION	WHOLE GRAIN WHITE BREAD	WHEAT BREAD	CHEESE SLICES	MILK-2 %	MARGARINE SOFT	EGGS ·	BUTTERMILK BISCUITS	CANNED CHICKEN	FROZEN CHICKEN BREAST	SPAGHETTI	SPAGHETTI SAUCE	GROUND BEEF	SOUP - CHICKEN NOODLE	CAN BEEF STEW	OYSTER CRACKERS	CAN PEACHES	ICAN PFARS	CAN CORM	CAN GRFFN RFANC	CERFAL RICE ODICOV	ORANGE JUICE	BANANAS	TOILET PAPER	PAPER.TOWELS 145 CT	PAPER PLATES. 100 CT 9"	BAR SOAP	LIQUID LAUNDRY DETERGENT	

Total cost of food box \$ _

. .

	charging													***********																•				-	•	
•	Price you are cha		661	125 2	369	169	551) 1 5	499		149	149	1 7 6	109	1 46.4	129	129	1349	99	79	249		25.7-	2,2%	541	125	1.49	149		60,00			•			
Ċ	BRAND	BUNN	4070	N. L. L. L. M.	trains. F. mi	Citt	Coder Croil	Nevin	Hung here's	Histopheric	RAK S	menand	Ma Ano	Alman C	Vite	46700	41, 750	Rolo Surver	HILL TOO	Breither Millind	H The	0	T. Jans Camp	4. tu		16.144	Nutro	Avesome hal	-	Total rost of food how d						
	IND SIZE	20 02 LOAF	20 OZ LOAF	12 OZ	GALLON	1 LB	DOZEN	12 OZ	4 OZ	1 LB	16 OZ	LB	24 02	14 OZ	90Z	15.25 OZ	15.25 02	24 OZ	15 OZ	15 OZ	17 OZ	1/2 GAL	BUNCH	4 PK	1 ROLL	25 CT	85 CT	20 OZ	•••		•			•		
	· ατν	T		-1	1	-		۲ ۲	4	2		Ţ	Г	Ч	τ	1	Ч	-	1	1	T	4	Ţ	4	Ч	4	T							·		
C	FEBRUARY DESCRIPTION	WHOLE GRAIN WHITE BREAD		· CHEESE SLICES DUTCH FARMS	MILK-2 % PRAIRIE FARMS	MARGARINE SOFT	EGGS JUNNAD	BUTTERMILK BISCUITS	FROZEN CHICKEN BREAST	GROUND BEEF	HOT DOGS	SPAGHETTI		CAN CHILI WITH BEANS	OYSTER CRACKERS	CAN PEACHES	CAN FRUIT COCKTAIL	MASHED POTATOES	CAN CARROTS SLICED	CAN GREEN BEANS	FROSTED FLAKES	ORANGE JUICE	BANANAS	TOILET PAPER	PAPER TOWELS 145 CT	STORAGE/FREEZER BAGS QUART	KLEENEX, 85 CT		· ·							
· · ·						.*					•		•									•					• •	· .	•							
			•								- '							-	·				-			-										

)-19 . .

×.			•	
MARCH DESCRIPTION	. QTY	IND SIZE	BRAND	Price vou are charaina
WHOLE GRAIN WHITE BREAD	4	20 OZ LOAF	Kund	
WHEAT BREAD	Ţ	20 OZ LOAF	wit.	201
CHEESE SLICES		12 02		A day
MILK-2 %	5	GALLON	Jupta rain	487
MARGARINE SOFT	1	118	L'I WILL FURTH	
EGGS JUMBO		DOZEN	Nades a Coult	163
CANNED CHICKEN	ч.	5 02		1 .0.1
FROZEN CHICKEN BREAST	4	4 OZ		. 6011
SPAGHETTI		LB	- Link haried	- 6.1
SPAGHETTI SAUCE		24.07	Trident Like	1 2 4
GROUND BEEF	2	a i		61-1
PEANUT BUTTER		10.07	sprantant	7.98
GRAPE.JELLY		70.01	Nigtif	299
MACARONI AND CHEESE		70 07 .	01-40	2,19
		70 57.7	din tap	89
		70 11	A4,406	1 89
CAN CORN		15.25,OZ	44460	.1.39
CAN GREEN BEANS		15 OZ	Att Walk	79
CEREAL-RICE CRICOV		15 OZ	30tho value	79
ORANGE ILITE		20 OZ	chintro 1	576
RANANAS		1/2 GAL	Carris Fron S	225
		BUNCH	Tuchan	100
	1	100 FT	20.140	200
GANDAGE BAGS 4 GALLON		30 CT		
I UILEI PAPER	`~-	4 PK		177
PAPER TOWELS 145 CT		1 0011	104-120-	d'id 9
SHAMPOO			ALG TOP	159
	+	70'2 07	Sicauci	
		•		V C
-		· .		1 1 000
• •			Total cost of food box \$: <u>\$ 005</u>

ć

Total cost of food box \$_

•				
APRIL DESCRIPTION	QTY	IND SIZE	BRAND	Price vou are charging
WHOLE GRAIN WHITE BREAD.		20 OZ LOAF	Russ. 1	9119 1010 101
WHEAT BREAD		20 OZ LOAF	LI TOO	557
CHEESE SLICES		12 OZ	N. L I. E.m.	
MILK-2 % PRAIRIE FARMS	त्न	GALLON	Marcine toring	276
MARGARINE SOFT		1 LB	21.240	77. 9
EGGS Trunko	-	DOZEN	Ceder Crest	. 6,3 -
CANNED CHICKEN	1	5 02	HIN TOP	129
FROZEN CHICKEN BREAST	4	4 OZ -	Hum has	10
GROUND BEEF	. 2	1 LB	1 maland	7 5 6
SPAGHETTI · ·	4	LB LB	10	1.19
SPAGHETTI SAUCE	4	24 OZ	· · · · · · · · · · · · · ·	-11
CAN BEEF STEW	1	Z0.0Z	104014	22
CAN PEACHÉS	- 1	15.25 OZ	101-11-	-20-
CAN PEARS		15.25 OZ	Citt Chr	120
MASHED POTATOES	1	24 OZ	1202 5.00 K	349
CAN CARROTS SLICED	-	15 OZ	Crow and and	<u><u>v</u><u></u></u>
CAN GREEN BEANS		15 OZ	Ratter Vellan	
CEREAL FROSTED FLAKES		17 OZ	exterior of the second	0.10
ORANGE JUICE		1/2 GAL	Carlon Land	200
BANANAS	۳-	BUNCH	The tained	:
TOILET PAPER		4 PK	4. 4.0	200
PAPER TOWELS 145 CT	4	1 ROLL	A A A A	
PAPER PLATES, 100 CT 9"	1	100 CT	Roller Full	200
KLEENEX, 85 CT	5	85 CT	TI TOO TO TO	0.1.1
STORAGE/FREEZER BAGS QUART	1	25 CT·	111140	240
	•			
•••				(× 00
· · ·			Total cost of food box \$	C Q
-			L	

•

•

.

.

Fa

Price you are charging 10 1.9 2.30 3.89 6) 6.0 99 99 00 0 49 50 20 ろ ん 600 5 7 Q. ŗ Total cost of food box \$. くとと BRAND 20 OZ LOAF 20 OZ LOAF **IND SIZE** 15.25 OZ GALLON 15.25 OZ BUNCH WHOLE 12 02 DOZEN 15 OZ 15 OZ 1/2 GAL 24 OZ 16 OZ 14 OZ **1 ROLL** 12 OZ 1 LB 5 OZ 4 OZ 1 LB 206 15 CT 85 CT 20 OZ 4 PK 9 Z Z MAY DESCRIPTION VHOLE GRAIN WHITE BREAD GARBAGE BAGS 13 GALLON **-ROZEN CHICKEN BREAST CAN CHILI WITH BEANS** BUTTERMILK BISCUITS PAPER TOWELS 145 CT CEREAL RAISIN BRAN CAN GREEN BEANS **DYSTER CRACKERS PAGHETTI SAUCE AARGARINE SOFT** CANNED CHICKEN WHEAT BREAD KLEENEX, 85 CT HEESE SLICES **GROUND BEEF DRANGE JUICE** CAN PEACHES OILET PAPER CANTALOUPE SPAGHETTI CAN PEARS IOT DOGS CAN CORN AILK-2.% BANANAS SOO

7-7-5

			•	•	••••:
JUNE DESCRIPTION	QTY	IND SIZE	BRAND	Price vou are charaine	·
WHOLE GRAIN WHITE BREAD	Ч	20 OZ LOAF		8119 0 0 0	
WHEAT BREAD		20 OZ LOAF			
CHEESE SLICES		12.02		024	
MILK-2 %		GALLON	CMARCH CALL	2.0	•
MARGARINE SOFT		1 LB ·	No to C		
EGGS Jundoo	-	DOZEN	Collin Crold	· 6/8/	•
BUTTERMILK BYSCUITS	۲	12 OZ	e vov	> 71	
CANNED CHICKEN	ч	5 OZ ·	The term		
FROZEN CHICKEN BREAST	. 4	4 OZ	- vio or H	494	•
SPAGHEITI	щ	B	Manner Look	br)	
SPAGHETTI SAUCE		24 02	V CL TT	1 - 7 G	
GROUND BEEF	2	1.LB		760	
SOUP - CHICKEN NOODLE		10.5 02	- transferra	120	
PEANUT BUTTER	Ţ	18 02			•
GRAPEJELLY	1	18 02	114	- CP	
MACARONI AND CHEESE	T.	7.25 02	- Ant they want	319	
CAN PEACHES	Ţ	15.25 07	- 10-10-1-		•
CAN PEARS	T	15.25.07	- Charles -	139	
CAN CARROTS SLICED	Ţ	15.07	- ATAC	1.37	
CAN GREEN BEANS	T	15 02	- The the	56	
FROSTED FLAKES	T	17 02	and a low		•
ORANGE JUICE		1/2 GAL	Death from	2 4 Y	
BANANAS		BUNCH	- the hell went to lets -	243	
TOILET PAPER		4 pK		0 0/	•
PAPER TOWELS 145 CT		1 8011	- Sich top to	100	
KLEENEX, 85 CT	-	1012 1012	Jost to Value	15.7	•
PAPER PLATES, 100 CT 9"	T	100 CT	- the later	(Ja /	
DISH DETERGENT		12.6.07	-atta inter	1. J. C. J.	
			NNUT	147	
•					

•

•

60,00 .Total cost of food box \$____ 3

MUL DESCRIPTION MUL DESCRIPTION		•		•		C	•	C	۰ ۲
1 2002LiOAF $\begin{tabular}{c} \begin{tabular}{c} tabular$	•		JULY DESCRIPTION	. QTY	IND SIZE	BRAND	Price vou are charging	,	
1 20 02 10 04F $\mathbb{N}_{11} + \mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 20 02 10 04F $\mathbb{N}_{12} + \mathbb{N}_{12}$ 2 1 1 100 $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 20 02 10 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 20 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 20 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 20 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 2 1 1 13 $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 24 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 24 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 24 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 20 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 1 25 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 1 25 02 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 25 07 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 25 07 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1 1 1 25 07 FN $\mathbb{N}_{12} + \mathbb{N}_{12}$ 1			WHOLE GRAIN WHITE BREAD	·	20 OZ LÓAF	BUNNY	601		
1 12.02 $M_{11}M_{11}$ $T_{20}M_{11}$ $T_{20}M_{11}$ $T_{20}M_{11}$ 1 0.02EN G_{010N} T_{11} T_{12} T_{11} T_{12} 1 12.02 $M_{10}M_{11}$ T_{12} $M_{11}M_{11}$ T_{11} 1 5.02 $M_{10}M_{11}$ T_{12} T_{11} 1 5.02 $M_{10}M_{11}$ T_{11} 1 1 2.402 $M_{10}M_{11}$ 1 1 2.402 $M_{10}M_{12}$ 1 1 2.402 $M_{10}M_{12}$ 1 1 2.402 $M_{10}M_{12}$ 1 1 2.402 $M_{10}M_{12}$ 1 1 1.1 2.402 1 1 2.402 $M_{10}M_{12}$ 1 1 2.402 $M_{10}M_{12}$ 1 1 2.202 $M_{10}M_{12}$ 1 1 1.1 1.57 1 1 1.1 1.1 1 1 1.1 1.1 1 1 1.1 1.1 1 1 1.1 1.1 1 1 1.1 1.1 1 1 1.1			WHEAT BREAD	T	20 OZ LOAF	NUTON			
1 GALLON Articly Framus 1 11.B Articly Framus 1 100EN Cellur (rec) 1 2022 Marticlo 1 10.502 Marticlo 1 10.502 Marticlo 1 10.502 Marticlo 1 2402 Marticlo 1 2402 Arthhurch 1 2402 Arthhurch 1 2402 Arthon 1 2502 Arthon 1 15.5502 Arthon 1 15.5502 Arthon 1 15.502 Arthon 1 13.502 Arthon		.•	ICHEESE SLICES		12 OZ	Nut the French	289		
1 118 \mathcal{U}_1 \mathcal{U}_2 1 1202 1002 1002 1 1202 1202 1002 1 1202 502 \mathcal{U}_1 1 502 \mathcal{U}_1 1002 2 118 \mathcal{U}_1 \mathcal{U}_1 1 102 \mathcal{U}_1 \mathcal{U}_2 1 102 \mathcal{U}_1 \mathcal{U}_2 1 102 \mathcal{U}_2 \mathcal{U}_1 1 1005 \mathcal{U}_2 \mathcal{U}_1 1 1002 \mathcal{U}_1 \mathcal{U}_2 1 1002 \mathcal{U}_1 \mathcal{U}_2 1 1001 \mathcal{U}_2 \mathcal{U}_1 1 1001 \mathcal{U}_1 \mathcal{U}_2 </td <td></td> <th></th> <td>MILK-2 %</td> <td></td> <td>GALLON</td> <td>Prairie Frans</td> <td>7.60</td> <td></td> <td></td>			MILK-2 %		GALLON	Prairie Frans	7.60		
1 DOZEN Cellur, Creek 1 1 $\frac{1}{502}$ $\frac{1}{502}$ $\frac{1}{502}$ $\frac{1}{502}$ 4 $\frac{4}{202}$ $\frac{1}{502}$ $\frac{1}{502}$ $\frac{1}{502}$ 2 $\frac{1}{10}$ $\frac{1}{2002}$ $\frac{1}{500}$ $\frac{1}{2002}$ 1 $\frac{1}{10}$ $\frac{2402}{2002}$ $\frac{1}{500}$ $\frac{1}{2002}$ 1 $\frac{1}{10}$ $\frac{2402}{2002}$ $\frac{1}{500}$ $\frac{1}{2002}$ 1 $\frac{1}{10}$ $\frac{2002}{2002}$ $\frac{1}{500}$ $\frac{1}{500}$ 1 $\frac{1}{10}$ $\frac{1}{1000}$ $\frac{1}{100}$ $\frac{1}{500}$ 1 $\frac{1}{1000}$ $\frac{1}{1000}$ $\frac{1}{1000}$ $\frac{1}{500}$ 1 $\frac{1}{2002}$ $\frac{1}{200}$ $\frac{1}{200}$ $\frac{1}{200}$ 1 $\frac{1}{200}$ $\frac{1}{200}$ $\frac{1}{200}$ $\frac{1}{200}$ 1 $\frac{1}{200}$ $\frac{1}{200}$ $\frac{1}{200}$ <td< td=""><td>•</td><th></th><td>MARGARINE SOFT</td><td></td><td>1 LB</td><td>41. 700</td><td>6.9</td><td></td><td></td></td<>	•		MARGARINE SOFT		1 LB	41. 700	6.9		
1 202 $MMCrico$ 4 2 11B $MMCrico$ 4 2 11B $MMCrico$ 4 1 202 $MMCrico$ 4 2 11B $MMCrico$ 4 1 2402 $MMRcolore 4 1 2402 MMRcolore 4 1 2402 MRMRcolore 4 1 2002 MRRcolore 4 1 10502 MRRcolore 4 1 10502 MRRcolore 4 1 10502 MRRcolore 4 1 1002 1001 15 1 1001 MRRcolore 15 1 1001 MRRcolore 15 1 1001 MRRcolore 15 1 1002 MRRcolore 15 1 1001 MRRcolore 15 1 102 $			EGGS		DOZEN	(odur reet	1 89		
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$			BUTTERMILK BISCUITS	7	· 12 02	Wie Crico	145		
4 402 $\mathcal{A}_{\text{LMMMAC}}$ $\mathcal{A}_{\text{LMMMAC}}$ 2 1.18 $\mathcal{A}_{\text{LMMMAC}}$ $\mathcal{A}_{\text{LMMMAC}}$ 1 24.02 $\mathcal{B}_{\text{LMMMC}}$ $\mathcal{A}_{\text{LMMMC}}$ 1 24.02 $\mathcal{B}_{\text{LMMMC}}$ $\mathcal{A}_{\text{LMMMC}}$ 1 24.02 $\mathcal{B}_{\text{LMMMC}}$ $\mathcal{A}_{\text{LMMMC}}$ 1 24.02 $\mathcal{B}_{\text{LMMMC}}$ $\mathcal{A}_{\text{LMMMC}}$ 1 24.02 $\mathcal{A}_{\text{LMMMC}}$ $\mathcal{A}_{\text{LMMC}}$ 1 12.02 $\mathcal{A}_{\text{LMMMC}}$ $\mathcal{A}_{\text{LMMC}}$ 1 15.55.02 $\mathcal{A}_{\text{LMMC}}$ $\mathcal{A}_{\text{LMMC}}$ 1 15.02 $\mathcal{A}_{\text{LMMC}}$ $\mathcal{A}_{\text{LMMC}}$ 1 15.02 $\mathcal{A}_{\text{LMMC}}$ $\mathcal{A}_{\text{LMMC}}$ 1 1.12.502 <td>•</td> <th></th> <td>CANNED CHICKEN</td> <td></td> <td>5 OZ .</td> <td>H . HO</td> <td></td> <td></td> <td></td>	•		CANNED CHICKEN		5 OZ .	H . HO			
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$			FROZEN CHICKEN BREAST	. 4	4.02	N. M. Alore	2 69		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$.`	GROUND BEEF	. 2	1 LB.	The land	7 6 2		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			SPAGHETTI		LB	Manna Loas	140		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			SPAGHETTI SAUCE	1	24 OZ		6, 7,		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			MASHED POTATOES	4	24 OZ	Bob EUDAS	249 24		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			VEGETABLE SOUP	4	10.5 oz	4/4 720			-
1 15.25 OZ h_{11} h_{12} h_{1			CAN BEEF STEW	1	20 OZ	×11 + 10	2 29		
1 15.25 0Z 1 1 15 0Z 1 1 15 0Z 1 1 15 0Z 1 1 12 0Z 1 1 12 GAL 1 1 1/2 GAL 1 1 1 1/2 GAL 1 1 1/2 GAL 1 1 1/2 GAL			CAN PEACHES	. 1	15.25 02	HALL THO	120		
1 15 02 1 15 02 1 15 02 1 17 02 1 17 02		•	CAN FRUIT COCKTAIL	-	15.25 OZ				
1 15 OZ 1 1 12 GAL 1 1 1 BUNCH 1 1 1 BUNCH 1 1 1 BSS CT 1 1 25 CT 1		•	CAN CARROTS SLICED	-	15 OZ		120		
1 2002 1 1/2 GAL 1 1/2 GAL 1 4 PK 1 1 arou			CAN GREEN BEANS	1	15 OZ	Beer Chilling	<u> </u>		
1 1/2 GAI 1/2 and 1 BUNCH 1 4 PK 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/			CEREAL- RICE CRISPY	т	20 02		726		
1 BUNCH 1 1			ORANGE JUICE	. 1	1/2 GAL	trance text	202		
1 4 PK 1 1 Rould 1 85 CT 1 25 CT			BANANAS	H	BUNCH	Tracha a			
1 1 1.7 02 2.6 C			TOILET PAPER	4	4 PK	A, 700	620		
1 85 CT 1 1 25 CT 1 1 17 02 5 CC			PAPER TOWELS 145 CT	1	1 ROLL	N. 720	159		
1 25 CT 6		•	KLEENEX, 85 CT	1	85 CT	N. 70			
- 1 1702 <u>566</u>			ISTORAGE/FREEZER BAGS QUART		25 CT	Nel La	<u><u><u> </u></u></u>		
			iveoporant		1.7 OZ	SPECT	Sector Sector		
Total cost of food box \$			•			ماسه والمعادية المرقبة والمحافظة المحافظة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظ			
Total cost of food box \$ 60 °		• •					ſ		
						- F		•	
224	.'	•	•			I OTAI COST OF TOOC		÷	
	•	•					•		
224	. '		•		•				
ЭдЧ			· · · ·						
24			_			•)-
		.•	· · · ·			•	•		-9
									Ĺ
							1		

AUGUST DESCRIPTION C. L. GRAIN WHITE BREAD (T BREAD TE SLICES 2 % ARINE SOFT	IND SIZE		
E.GRAIN WHITE BREAD T BREAD E SLICES 2 % ARINE SOFT	-	BRAND	Price vou are Charoing
ri BREAD EE SLICES 2 % ARINE SOFT	20 OZ LOAF	Bunn	190 ·····
ie SLICES 2 % ARINE SOFT	20 OZ LOAF	1100	100
2 % ARINE SOFT	12 ['] 0Z	And the	- 6× C
	GALLON		269
	1 LB	A Tho	0/-
I TOVIDU I	DOZEN	Control Control	107
BUTTERMILKASCUITS	. 12 OZ	Marin D	
CANNED CHICKEN	5 OZ	4. 720	24
FROZEN CHICKEN BREAST 4	4 OZ		169
SPAGHETTI 1	8.7	10 400 1000	27.1
SPAGHETTI SAUCE	24.07	1 Laure Prier	149
	811	to the share	6/-1
· SI	14 07	havelong	198
ALL MEAT HOT DOGS	16.07	Mag -	1.99
KERS .	àO7	C min	44/
ES	15 25 07	1 stration	155
	15.25.02	4441	139
CAN CORN	15.07	and the	139
SV	15 02	har beller	79
FROSTED FLAKES	17 02	the second alma	79
ORANGE JUICE	1/2 GAL	- And the	2640
BANANAS 1	BUNCH	- Kally and	200
	A PK	1 ye Day at	150
PAPER TOWELS 145 CT		Char V	229
	100.01	Hart hart	159
	30.01	Setter Valor	. 434 .
AWESOME MULTI PURP. CLEANER	20.07	Milenes n 1	- 66 A

Total cost of food Box \$

7-25

 \bigcirc

			Ċ.	
September Description.	QTY	JZIS UNI	BRAND	Price vou are charging
WHOLE GRAIN WHITE BREAD	.	20 OZ ĽOAF	Kinnu	10,4
WHEAT BREAD	1	20 OZ LOAF .	41, T2P	199
CHEESE SLICES	1	12 02	Nutsh Frank	2 80
MILK-2 % PRAIRIE FARMS	4	GALLON	MANING Froms	5,69
MARGARINE SOFT	1	1 LB	101	1 109
EGGS HUNDU	1	DOZEN	he dar creek	1 89
CANNERCHICKEN	1	5 02	11 mil	154
FROZEN CHICKEN BREAST	. 4	4 OZ	+ In above	6671
SPAGHETTI	1	LB.	MAND FILM	1 49
SPAGHETTI SAUCE	ы	24 OZ	ALL TOP	66-1
GROUND BEEF	2	1.FB	A in alacer	794
CAN CHILI WITH BEANS		14 OZ	1 marine 1	100
OYSTER CRACKERS ·		. Z06	V:*+9	144
PEANUT BUTTER	۲ ،	18 OZ	Dart 14	· 240
GRAPE JELLY		- 18 OZ	014-11-4) 19
CAN PEACHES	1	15.25 OZ		011
CAN FRUIT COCKTAIL	7	15.25 OZ		20
CAN CARROTS SLICED	T	15 OZ		
CAN GREEN BEANS		15 OZ	No Mark 12.1	11 Ja
CEREAL RICE CRISPY	-1	20 OZ	AL TON	6H C .
ORANGE JUICE		1/2 GAL	Vanied Prairie	225
BANANAS	त्न	BUNCH	the second states	- 69-
TOILET PAPER	17	4 PK	DUCL T	000
PAPER TOWELS 145 CT	-	1 ROLL	and the	
KLEENEX, 85 CT	F .	85 CT	- UNI-UNT	071 071
STORAGE/FREEZER BAGS QUART		25 CT	at 100	· 64/ ·
LIQUID LAUNDRY DETERGENT		100 OZ	Andlin, Dolut	1840

•

·

000

Total cost of food box \$ 20

26

- OCTOBER DESCRIPTION CITY ND SIE RAND Price you are chereful WINE GRAW WITT ERGO 1 2001018 Analy Price you are chereful WINE GRAW WITT ERGO 1 2001018 Analy Price you are chereful WINE GRAW WITT ERGO 1 2001018 Analy Price you are chereful WINE GRAW WITT ERGO 1 2001018 Analy Price you are chereful WINE SIGE 1 0.00 2001018 Analy Price you are chereful MILE SIGE 1 0.00 2001010018 1 919 MILE SIGE 1 100 2001010101 201 201 MILE SIGE 1 1 100 201 201 MILE SIGE 1 1 1 1 1 MILE SIGE 1 1 1 1 MILE SIGE 1	•		-	C.		•		÷*
AMIN WHITE BREAD 1 2002 LOAF Mught Propriet Pund Propriet <thpund proprit<="" th=""> <thpund propriet<="" th=""></thpund></thpund>		· OCTOBER DESCRIPTION	ΩTY	IND SIZE	BRAND	nov		1
RMD 1 200210AF APA TAP APA TAP RES 1 1000 APA TAP APA TAP APA TAP WE SOFT 1 1010 APA TAP APA TAP APA TAP WE SOFT 1 100 APA TAP APA TAP APA TAP WE SOFT 1 1 100 APA TAP APA TAP HICKIN 1 1 10 APA TAP APA TAP HICKIN 1 1 10 APA TAP APA TAP HICKIN BREAST 1 1 10 APA TAP APA TAP HICKIN BREAST 1 1 10 APA TAP APA TAP HICKIN 1 10 10 APA TAP APA TAP INUCCES 1 130 2002 APA TAP APA TAP INUCHESS 1 130 130 APA TAP APA TAP INUCHESS 1 130 130 APA TAP APA TAP INUCE <td< td=""><th>•`</th><td>WHOLE GRAIN WHITE BREAD</td><td>7</td><td>20 OZ LOAF</td><td>BUDAN</td><td>0</td><td></td><td></td></td<>	•`	WHOLE GRAIN WHITE BREAD	7	20 OZ LOAF	BUDAN	0		
ICES 1 12.02 MM Curversion 202 INCEN 1 1.00 MM Curversion 203 HICEN 1 0.000 MM Curversion 203 HICEN 1 0.000 MM Curversion 203 HICEN 1 0.000 MM Curversion 203 HICEN 1 1 0.000 MM Curversion 203 HICEN 1 1 0.000 MM Curversion 203 HICEN 1 1 1.000 200 MM curversion 203 HICEN 1 1.000 1.000 2000 MM curversion 2000 ESOUP 1 1.000 1.000 2000 MM curversion 2000 INNCH 1 1.000 200 MM curversion 2000 MM curversion 2000 INNCH 1 1.000 1.000 1.000 200 MM curversion 200 Internet 1 1.0000 1.000	•••	WHEAT BREAD	vî	20 OZ LOAF	all' Ala	1 0,9		
WE SOFT 1 GAUON P/12/01/2 WE SOFT 1 116 C/12/01/2 HIGKN 1 502 C/12/01/2 HIGKN 1 502 C/12/01/2 HIGKN 1 10 C/12/01/2 HIGKN 1 1 002 HIGKN 1 1 0 HIGKN 1 1 100 State 1 1 100 State 1 100 1 State 1 100 1 State 1 105 1 State 1 105 1 State 1 13502 1 State 1 1300 1 State 1 100 1 State 1 1		CHEESE SLICES	-	12 02	which to me) 2 qu'		
MICEN 1 1B CALATAR HICEN 1 DOZEN CALATAR HICEN 1 DOZEN CALATAR HICEN 1 UE DOZEN CALATAR HANDCHEER 1 UE DOZEN CALATAR IANDCHEER 1 24 0Z DATAR DATAR IANDCHEER 1 10.5 0Z DATAR DATAR IANDCHEER 1 13.5 0Z DATAR DATAR IANDCHEER 1 13.0 0Z DATAR DATAR IANDCHEER 1 13.0 0Z DATAR DATAR IAND 1<		MILK-2 %	1	GALLON	Maine France	26.9		
HICKIN 1 DOZEN CPUIL CICCLIX HICKIN 1 5 02 CULANTICLIX HICKIN 1 10 5 02 CULANTICLIX HICKIN 1 10 0 0 0 ISAUCE 1 10 0 0 0 1 ISAUCE 1 10 0 0 0 1 1 ISAUCE 1 10 0 0 0 0 1 1 ISAUCE 1 10 0 0 0 0 1 1 ISOUC 1 1 20 0 1		MARGARINE SOFT	1	1 LB	Chy Tep	6.		
HIGKIN 1 502 01 01 HICKIN 1 1 1 1 13AUCE 1 1 1 1 13AUCE 1 1 1 1 13AUCE 1 1 1 1 15AUCE 1 1 1 1 15AU 1 1 1 1 15AU 1 1 1 1 16AU 1 1 1 1 1750 1 1 1 1 18AUN CHESE 1 1 1 1 11AUN CH	•	EGGS	۲	DOZEN	Volus Volk	105.1	•	
нісски впелят а 1 18 7.00 Полади Г. Г. Г. Полади Г. Г. Г. Г. Г. Г. Г. Полади Г. Г. Г. Г. Г. Г. Полади Г. Г. Г. Г. Г. Г. Полади Г. Г. Г. Г. Г. Г. Г. Полади Г.		CANNED CHICKEN		5 OZ	A AD		- 	
1 1 1 1 1 1 15AUCE 1 2 402 2 118 E5OUP 1 2 1 2402 36 0TATOES 1 1 205 oz 36 0TATOES 1 2 2402 36 0TATOES 1 2 202 36 0TATOES 1 1 2002 36 0TATOES 1 1 2002 36 STEW 1 1 2002 36 STEW 1 1 102 36 STEW 1 1 17 02 47 Stem 1 1 17 02 47 Stem 1 1 17 02 47 Stem 1 1 17 02 47 VELS 145 CT 1 1 37 4 VELS 145 CT 1 1 37 50 UCR 1 1 15 02 50 UR 1 1 15 02 50	• .•	FROZEN CHICKEN BREAST	4	4 OZ	N. m. M. au	. <u>464</u>		
15AUCE 1 2402 BEF 2 11b ESOUP 1 10.5 oz OTATOES 1 24 02 OTATOES 1 24 02 OTATOES 1 24 02 OTATOES 1 23 02 OTATOES 1 23 02 OTATOES 1 17 02 S 1 17 02 S 1 17 02 JOE 1 17 02 VELS 145 CT 1 16 02 UER 1 15 02		SPAGHETTI		LB	mand tran	1 49		
REF 2 1 IB ESOUP 1 10.5 oz OTATOES 1 20.5 oz STEW 1 24.02 STEW 1 20.02 STEW 1 20.02 STEW 1 20.02 STEW 1 20.02 I AND CHEESE 1 7.25 oz STEW 1 15.02 STEM 1 15.02 JCE 1 17.02 JCE 1 <th></th> <th>SPAGHETTI SAUCE</th> <th></th> <th>· 24 0Z</th> <th>H. T.D</th> <th>661</th> <th></th> <th>•</th>		SPAGHETTI SAUCE		· 24 0Z	H. T.D	661		•
E SOUP 1 10.5 oz OTATOES 1 24 02 STEW 1 2002 STEW 1 2002 STEW 1 2002 I AND CHEESE 1 7.25 02 S 1 15 02 S 1 15 02 I AND CHEESE 1 17 02 S 1 17 02 JICE 1 16 02 VELS 145 CT 1 15 02 VELS 1 15 02	• •	GROUND BEEF	2	1.18	the show it			
OTATOES 1 24 02 STEW 1 20 02 STEW 1 20 02 I AND CHEESE 1 20 02 S 1 15 02 S 1 15 02 S 1 17 02 I AKES 1 17 02 I AKES 1 17 02 I AKES 1 17 02 J JCE 1 17 02 JICE 1 15 02 JICE 1 15 02		VEGETABLE SOUP		10.5 oz		610		
STEW 1 2002 I AND CHEESE 1 1 7.25 02 S 1 1 15 02 S 1 1 15 02 N BEANS 1 1 15 02 I AKES 1 1/2 GAL UICE 1 1/2 GAL PIC 1 1/2 GAL		MASHED POTATOES		24 OZ	Polo Evance	,349	.•	
II AND CHEESE 1 7.25 02 S 1 15 02 M BEANS 1 15 02 I-AKES 1 15 02 I-AKES 1 17 02 JICE 1 1 01L PER 1 1 ROUL VEIS 145 CT 1 1 5 02 VER 1 15 02		CAN BEEF STEW	स्न :	20 02	H. No	726	•	
S 1 15.02 N BEANS 1 15.02 I-AKES 1 15.02 I-AKES 1 17.02 JICE 1 17.02 VICE 1 16.902 VER 1 15.02	<u>.</u> .	MACARONI AND CHEESE		7.25 02		24		
1 15 02 N BEANS 1 15 02 1-AKES 1 17 02 1-AKES 1 1.1 01L 1-AKES 1 1.1 01L 1-AKE 1 1.1 02Z 1-AKE 1 1.1 02Z 1-AKE 1 1.1 02Z		CAN PEARS		15.25 02	N. 110	129		*
N BEANS 1 15 02 LAKES 1 17 02 LAKES 1 17 02 JICE 1 1/2 GAL ER 1 4 PK NELS 145 CT 1 1 180LL T 15 02 VER 1 1 15 02		CAN GORN	-	. 15 02		. 7-76		•
I.dxEs 1 17.02 JICE 1 1/2 GAL JER 1 4 PK ER 1 1/2 GAL ER 1 1 ROUL ER 1 1 ROUL MELS 145 CT 1 1 ROUL VELS 145 CT 1 1 SPK VELS 145 CT 1 1 SPK VELS 145 CT 1 1 SPK		CAN GREEN BEANS	7	15 OZ				
JICE 1 1/2 GAL ER 1 BUNCH ER 1 A PK PER 1 1 ROLL MELS 145 CT 1 1 ROLL MELS 145 CT 1 1 S PK MER 1 15 OZ		FROSTED. FLAKES	1	17 02	- and allo	046		
The second set of the set o	•	ORANGE JUICE	F	1/2 GAL	Acmin the to	10-24		
DER 1 4 PK VELS 145 CT 1 1 ROLL 1 3 PK 3 PK 1 1 15 02		BANANAS	1	BUNCH				
WELS 145 CT 1 1 1 ROLL 1 3 PK 1 3 PK 1 1 15.02		TOILET PAPER	1	4 PK	100 March			
1 3 PK 1 16.9 0Z 1 15 0Z		PAPER TOWELS 145 CT	T	1 ROLE	- the the			
VER 1 16.9 02	•	BAR SOAP	1	3 PK			•	
		SHAMPOO	7	16.9 02	20100			
	-	CONDITIONER	T	15 OZ	Sur we	7.46		
Total cost of food box \$		•			والمتعميتين ويود ووالوالين والمسترو والا المراجع المراجع			
Total cost of food box \$					- - -			
	.•			•	Tatal and afterd he	60 do		
		•			ו הרפו ההצר הו והחם מם			
		•		• ,				
Э-2-								
		•				•		
				τ				×
27					• •)
								2
	•	•					·	.)

 \bigcirc

\bigcirc	-			·					• •																			:.							
I	Price you are charging	661	199	q (1) .	369	169	189	145	4 99	262	2,49	601	120	07		· / Ø]	62	79	616	650	325	150	229	159	259	239	J. J.		\$ <u></u>				•	·	
	DIVANU	- Chart	NY41 P	A Stan Towns	Thaua tams	CHAN 100	- Cedar Corcer	WIECICO		ctumpricis -	Toba of act	Nar to V	CALLAY MAIN	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 unit of the	Battles Infur	- Satter 1 alred	(1 h)	TY 4 Tep	trainer towns	Jupphales -	Star 22	-1-1-1-1-1-1-1	Artrallalent	Perta	Kegent Reducts		Total cost of food box \$			-			
IND SIZE		20.07104	12.07	GALLON	1 1 1	DO7FN	12.07	A 07		20 22	6.07	24 02	.8502	14 02	11 02	15 OZ .	15.07	18.07	20.07	4 7 6 4	T/2 GAL									•	•	•			
,0TV	1	7		T			T	V			T		₩.	Ч	۲۹	ť	1	T								1	*		• .					•	
NOVEMBER DESCRIPTION	WHOLE GRAIN WHITE BREAD	WHEAT BREAD	CHEESE SLICES	MILK-2 %	MARGARINE SOFT	EGGS	BUTTERMILK BISCUITS	FROZEN CHICKEN BREAST	GROUND BEEF	SLICED TURKEY IN GRAVY	STUFFING CHICKEN	MASHED POTATOES	CORN MUFFIN MIX	CAN LYANBERRY SAUCE	CAN INANUAKIN ORANGES	CANCORN	CAN GREEN BEANS	JELLY GRAPE	CEREAL RICE CRISPY	ORANGE JUICE	BANANAS	TOILET PAPER	PAPER TOWELS 145 CT	PAPER PLATES, 100 CT 9"	STORAGE/FREEZER BAGS QUART	KITCHEN SPONGES		-		•	•	• • •	•		
	•	·						.•	•						.•	•	•						· ·	•					•	•	•				

7-28

 	• • •	· ·	· · ·	7-29
Price you are charging	201 201 159 798 798 798 798	155 155 139 349 349	249 2249 2229 149 1,49	6000
BRAND BVAALT	Provin turnes Provin turnes Cedur Licux Dumphags Chunphags	Churter Churter Churter Contrater Contrater Contrater Contrater Contrater	Setter Valme Chartes Martes Martes Chartes Chartes Chartes Chartes	Total cost of Food Box S_
- IND SIZE 20 02 LOAF 20 02 LOAF 13 07	GALLON 11B 11B 50Z 40Z 11LB 80Z	902 902 7.25 02 15.25 02 15.25 02 15.25 02 15 02 15 02	15 OZ 17 OZ 17 OZ 1/2 GAL BUNCH 8UNCH 4 PK 1 ROLL 85 CT 30 CT 12.6 OZ	
Δ <u>1</u> 1	44444		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
DECEMBER DESCRIPTION WHOLE GRAIN WHITE BREAD WHEAT BREAD CHEESE SLICES	MILK-2 % MARGARINE SOFT EGGS CANNED CHICKEN FROZEN CHICKEN BREAST GROUND BEEF HAM STFAK BONELESS CAN CHILI WITH BEANS	OYSTER CRACKERS MACARONI AND CHEESE CAN PEACHES CAN FRUIT COCKTAIL MASHED POTATOES CAN CARROTS SLICED	FROSTED FLAKES FROSTED FLAKES ORANGE JUICE BANANAS TOILET PAPER TOILET PAPER TOILET PAPER GARBAGE BAGS 4 GALLON DISH DETERGENT	



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

Business Services. I certify that

HUMPHREY'S MARKET, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 18, 2003, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1834400570 ventiable until 12/10/2019 Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 10TH day of DECEMBER A.D. 2018.

nno, White

SECRETARY OF STATE