RESOLUTION NO. 10-

WHEREAS, Sangamon County's existing Copier Contract with Watts Copy Systems Inc. is expiring on September 30, 2019;

WHEREAS, an equipment rental two year extension agreement of the 2016 Master Copier Rental Agreement with Watts Copy Systems Inc. has been prepared;

NOW, THEREFORE, BE IT RESOLVED, by the Members of the Board of Sangamon County, Illinois in session this 13th day of August, 2019, that the Watts Copy Systems, Inc. two year extension agreement is hereby approved.

Building & Grounds Committee	Finance Committee
Jason UHA	
Pan Denn	
Thera Soma ID	
BIMIL	
1)n	



DECISIVE D

JUL 1 7 2019

Andy Goleman sangamon county auditor

6-2



Equipment Rental Two Year Extension Agreement of 2016 Master Copier Rental Agreement

Corporate Office 2860 Stanton Avenue Springfield, IL 62703 (217) 529-6697 www.wattscopy.com Deliver To: Sangamon County Various Locations Springfield, IL 62703 Bill To:

Sangamon County Information Systems 200 South 9th Street Springfield, IL 62701-1629

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

Date: 07/16/2019

CUSTOMER NO.

CUSTOMER P.O. NO.

REPRESENTATIVE
Pat Gilley / sda

Pat Gilley / sda ORDERED PRODUCT NO. DESCRIPTION AMOUNT See Attached Schedule A For Full Listing of Equipment Term and Payment Schedule: Number of Months: 24 Months Contract Dates: 10/01/19 to 09/30/21 Monthly Rental Payment: \$5,703.45 per Month Billed Quarterly at \$17,110.35 Black/White Images: TA-4501i, TA-5501i - \$.0029; M3040idn, M3540idn, M6526cidn, TA-2552ci, TA-406ci - \$.0045; TA-3252ci, TA-3253ci, TA-4551ci, TA-4052ci, TA-3510i - \$.0035 Color Images: TA-2552ci, TA-3252ci, TA-3253ci, TA-4052ci, TA-406ci, TA-4551ci - \$.045 Each; M6526cidn - \$.06 Through the execution of this Extension Agreement, the parties recognize that Sangamon County ("Lessee") has properly exercised its right to extend the term of its 2016 Master Copier Rental Agreement with Watts Copy Systems, Inc. ("Lessor") to September 30, 2021. Payments are due Quarterly SIGNATURE WATTS COPY SYSTEMS, INC Lessor Signature Lessee TITLE DATE PRINT NAME

Decision Maker: Wayne Rovey	Phone: 217-535-3170	Email: wayner@co.sangamon.il.us
Accounting:	Phone:	Email:
Key Op:	Phone:	Email:
IT Contact:	Phone:	Email:

Sangamon County Contract Extension Schedule A

Dept/Location	Section/Room #	<u>Address</u>	<u>Equip ID</u>	Model
911	Dispatch	2000 Shale	R6454	TA-3510i
911	Front Office Area	2000 Shale	R7513	TA-4052ci
	Dispatch			
	Basement -Sheriff			
911	Side	200 S. 9th Street	W3128	M-3540idn
	2nd Floor Room	•		
Auditor's Office	204	200 S 9th St	R6438	TA-3510i
	Basement Print			
Central Services	Shop	200 S 9th St	R6440	TA-4551ci
	Basement Room			
Central Services	003	200 S 9th St	R6441	TA-4551ci
Central Services -	2nd Floor Room			
Human Resources	205	200 S 9th St	R6386	TA-3252ci
Central Services -				
Public Building	Basement Room			
Commision	003	200 S 9th St	W3141	M-3040idn
Child Advocacy		1001 E Monroe	R6393	TA-3252ci
	4th Floor Room			
Circuit Clerk	405	200 S 9th St	R6456	TA-4501i
Circuit Clerk	Basement Vault	200 S 9th St	R6459	TA-4501i
	4th Floor Room			
Circuit Clerk	405	200 S 9th St	W3137	M-3040idn
	4th Floor Room			
Circuit Clerk	405	200 S 9th St	R6458	TA-4501i
Circuit Clerk -				
Information	Basement Room			
Systems	001	200 S 9th St	R6396	TA-3510i
	7th Floor Judicial			
Circuit Court	Court	200 S 9th St	R6449	TA-3510i
	4th Floor Room			
Circuit Court	404 Jury Room	200 S 9th St	R6475	TA-3510i
Circuit Court -	5th Floor Room			
Admin	522	200 S 9th St	R6411	TA-406ci
Circuit Court -	6th Floor Judges			
Admin	Office	200 S 9th St	R6445	TA-3510i
Circuit Court -				
Admin	5th Floor Admin	200 S 9th St	R6448	TA-3510i
Circuit Court -	7th Floor Juvenille			
Admin	Waiting Area	200 S 9th St	W3142	M-3040idn

Sangamon County Contract Extension Schedule A

	South End of	**************************************	 	
	Building -			
Land of Lincoln	Workforce			
Consortium	Investment	1300 S 9th St	W3133	M 2540ida
Public Defenders	3rd Floor Room	1300 3 3111 31	W2122	M-3540idn
Office		300 C 0+P C+	BC420	TA 2540:
	301	200 S 9th St	R6429	TA-3510i
Public Defenders	0			
Office	Office	200 S 9th St	W4417	M3540idn
		2833 S Grand Ave		
Public Health	D104 Copy Room	E	R6384	TA-3252ci
	E110			
	Environmental	2833 S Grand Ave		
Public Health	Health	E	R6388	TA-3252ci
		2833 S Grand Ave		
Public Health	B10-T Room P161	E	R6437	TA-2552ci
		2833 S Grand Ave		
Public Health	P125	E	R6442	TA-5501i
	L101 Adult	2833 S Grand Ave		
Public Health	Services	Е	R6443	TA-3510i
	E102			
	Environmental	2833 S Grand Ave	,	
Public Health	Health	E	R7008	TA-3253ci
		2833 S Grand Ave		
Public Health	P166	E	R6451	TA-3510i
		2833 S Grand Ave		
Public Health	P108	E	R6453	TA-3510i
	P101 WIC Support	2833 S Grand Ave		
Public Health	Staff	Е	R6455	∞ TA-3510i
		2833 S Grand Ave		
Public Health	P162	E	R6460	TA-4501i
		2833 S Grand Ave	10100	177 43021
Public Health	IBCCP - Room P160	E	W3130	M-3540idn
1 abile ricatiii	ibeer Roomii 100	2833 S Grand Ave	W3130	101-33401011
Public Health	F102	E	14/2120	M 2040ida
rubiic nealtii	F102		W3138	M-3040idn
Public Health	D105	2833 S Grand Ave	14/24 4 4	N4 2040:-L-
	DIO	E	W3144	M-3040idn
Public Health -	Audional Caratas !	2100 (1) (1)	ncana	TA 3350 '
Animal Control	Animal Control	2100 Shale	R6382	TA-3252ci
n 1 000 i	2nd Floor Room	200 0 0 1 0	0.000	
Recorder Of Deeds	211	200 S 9th St	R6404	TA-4551ci
Regional Office of		2201 S Dirksen		
Education	Reception Desk	Parkway	R6494	TA-3252ci