

**FILED**

APR 26 2017

RESOLUTION 5-1

Section 07-000090-09-FP

*Don Gray*

**WHEREAS**, Right of Way acquisition costs associated with the Woodside Road Widening Project identified as Section 07-00090-09-FP have been budgeted with Federal-aid Matching Funds; and,

**WHEREAS**, the construction of the project will adversely impact the properties identified with Parcel Identification Numbers 22-30.0-100-008, known as the Barker Parcel ;

**WHEREAS**, the properties were appraised by Crawford, Murphy & Tilly with a value of the properties determined to be \$62,900; and,

**WHEREAS**, Sangamon County is following the Federal-Aid Procedures with regards to right-of-way acquisition for the Woodside Road Widening Project, because Federal Funds will be used in the future to construct the project; and,

**WHEREAS**, the negotiation of the properties resulted in a final settlement amount of \$62,900.00.

**NOW THEREFORE BE IT RESOLVED**, by the County Board of Sangamon County, at its Regular Reconvened Adjourned September Session, assembled this 14<sup>th</sup> day of March, A.D., 2017 that Sangamon County Highway Department is hereby authorized to proceed with the acquisition of the Barker Parcel for a total cost of \$62,900.00; and,

**BE IT FURTHER RESOLVED**, by the County Board of Sangamon County that payment is to be made to grantors in accordance with the Federal-Aid Procedures for Land Acquisition.

I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted by the County Board of Sangamon County at its REGULAR RECONVENED ADJOURNED SEPTEMBER SESSION, assembled this 9th day of May, A.D., 2017.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039  
Legal Status: Governmental

In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this \_\_\_\_\_ day of May, A.D., 2017.

Respectfully submitted

*Don Gray*  
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*Louis Williams*  
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*B. M. D.*  
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*[Signature]*  
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*[Signature]*  
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Road and Bridge Committee  
Sangamon County Board

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COUNTY CLERK