

**RESOLUTION** 41  
Section 16-13113-00-BR

**WHEREAS**, plans are prepared for the structure replacement on Irwin Bridge Road in Gardner Township; and,

**WHEREAS**, the estimated cost of construction is \$1,170,000; and,

**WHEREAS**, the project will be funded with Federal Surface Transportation Bridge Project funds in the amount of \$936,000, Township Bridge Project funds in the amount of \$187,200 and the remaining balance will be paid from County Bridge funds with a 10% reimbursement from Gardner Township; and,

**WHEREAS**, it is necessary for Sangamon County to execute a "Local Agency Agreement for Federal Participation" with the State of Illinois for projects using Federal Funds; and,

**NOW THEREFORE BE IT RESOLVED**, by the County Board of Sangamon County at its **Regular Reconvened Adjourned September Session**, assembled this 15<sup>th</sup> day of October, A.D. 2022, that there is hereby appropriated the sum of \$46,800.00 from the County Bridge Fund to pay the local agency match for the proposed project, known as County Section 16-13113-00-BR; and,

**BE IT FURTHER RESOLVED**, the "Local Agency Agreement for Federal Participation" between Sangamon County and the Illinois Department of Transportation which depicts the breakdown of the funds for construction, be approved; and,

**BE IT FURTHER RESOLVED**, by the County Board of Sangamon County that the Chairman of the County Board is hereby authorized and directed to sign said Agreement on behalf of Sangamon County.

**FILED**

OCT 26 2022

I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted by the County Board of Sangamon County at its Regular Reconvened Adjourned September Session, assembled this 15th day of November, A.D., 2022.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039  
Legal Status: Governmental

In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this \_\_\_\_\_ day of November, A.D., 2022.

\_\_\_\_\_  
Chairman, Sangamon County Board

Respectfully submitted

  
\_\_\_\_\_  
Road and Bridge Committee Chairman,  
Sangamon County Board

**FILED**

OCT 26 2022

  
Sangamon County Clerk

\_\_\_\_\_  
COUNTY CLERK