

RESOLUTION # 2-1

**WHEREAS**, the County of Sangamon is desirous of constructing grade separations for Woodside Road (CH 23) to pass under the Union Pacific Railroad and Iron Bridge Road (CH 22) to pass over the Union Pacific Railroad; and,

**WHEREAS**, these grade separation are planned to alter and realign the Interurban Trail currently owned and maintained by the Springfield Park District; and,

**WHEREAS**, the County of Sangamon is desirous of entering into an intergovernmental agreement with the Springfield Park District to allow encroachment upon and realignment of the Interurban Trail; and,

**WHEREAS**, the County of Sangamon will need temporary easements for said encroachment and realignment; and,

**NOW THEREFORE BE IT RESOLVED**, by the County Board of Sangamon County, at its **Regular Reconvened Adjourned September Session**, assembled this 9<sup>th</sup> day of February, A.D. 2021, that the County of Sangamon enter into an Intergovernmental Agreement with the Springfield Park District for the needs to construct the grade separations of Woodside Road (CH 23) and Iron Bridge Road (CH 22); and,

**BE IT FURTHER RESOLVED**, by the County Board of Sangamon County that the Chairman of the County Board is hereby authorized to negotiate and directed to sign said Intergovernmental Agreement on behalf of Sangamon County.

\_\_\_\_\_  
Chairman, Sangamon County Board


I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete original of a RESOLUTION adopted by the County Board of Sangamon County at a meeting held on this 9th day of February, A.D., 2021.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039  
Legal Status: Governmental.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this \_\_\_\_\_ day of February, A.D., 2021.

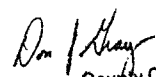
\_\_\_\_\_  
COUNTY CLERK

Respectfully submitted

  
\_\_\_\_\_, Chairman  
Road and Bridge Committee  
Sangamon County Board

**FILED**

JAN 28 2021

  
Sangamon County Clerk