

RESOLUTION 21

Section 07-00164-04-FP

WHEREAS, Right of Way acquisition costs associated with the Iron Bridge Road Overpass Project identified as Section 07-00164-04-FP have been budgeted with Federal-aid Matching Funds; and,

WHEREAS, the construction of the project will adversely impact the property identified with Parcel Identification Number 22-29.0-100-002, known as the Sukup Parcel; and,

WHEREAS, the property was appraised by Hanson Professional Services Inc. with a value of the property determined to be \$5,900.00; and,

WHEREAS, Sangamon County is following the Federal-Aid Procedures with regards to right-of-way acquisition for the Woodside Road Widening Project, because Federal Funds will be used in the future to construct the project; and,

WHEREAS, the negotiation of the property resulted in a final settlement amount of \$7,192.00; and,

WHEREAS, the acquisition of the property will result in the need to relocate two 30 ft. diameter metal grain storage bins as a part of Relocation Program at an estimated cost of \$45,000.00.

NOW THEREFORE BE IT RESOLVED, by the County Board of Sangamon County, at its Regular Reconvened Adjourned September Session, assembled this 8th day of August, A.D., 2017 that Sangamon County Highway Department is hereby authorized to proceed with the acquisition of the Sukup Parcel for a total cost of \$52,192.00; and,

BE IT FURTHER RESOLVED, by the County Board of Sangamon County that payment is to be made to grantors in accordance with the Federal-Aid Procedures for Land Acquisition.

FILED

JUL 26 2017

Don Gray
Sangamon County Clerk

I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted by the County Board of Sangamon County at its REGULAR RECONVENED ADJOURNED JUNE SESSION, assembled this 8th day of August, A.D., 2017.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039
Legal Status: Governmental

In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this _____ day of August, A.D., 2017.

Respectfully submitted

Don Gray
Wyle Bush
Jon Williams
Jim [unclear]
B.M. [unclear]

Road and Bridge Committee
Sangamon County Board

COUNTY CLERK