

RESOLUTION 2-1

**WHEREAS**, the Sangamon County Highway Department is desirous of purchasing one (1) new 2015 Gradall XL 4100 IV 6x4 rubber tired excavator and to trade in one 2005 Gradall XL 4100 II with approximately 4,839 hours and 49,022 miles and bids were opened and read in the office of the County Engineer on April 27, 2015; and,

**WHEREAS**, two (2) bids were received for the 2015 Gradall XL 4100 IV 6x4 rubber tired excavator and to trade in one 2005 Gradall XL 4100 II and the low bid was submitted by Roland Machinery of Springfield, Illinois with a bid of \$320,687.00 and a trade in value of \$60,000 for a net cost of \$260,687.00; and,

**WHEREAS**, Sangamon County will seek bids for the financing from Sangamon County Financial Institutions and award the bids to the lowest rate.

**NOW THEREFORE BE IT RESOLVED**, by the County Board of Sangamon County at its **Regular Reconvened Adjourned September Session**, assembled this 12<sup>th</sup> day of May, A.D., 2015, that the Sangamon County Highway Department is hereby authorized to purchase one (1) new 2015 Gradall XL 4100 IV 6x4 rubber tired excavator and to trade in one 2005 Gradall XL 4100 II with approximately 4,839 hours and 49,022 miles from Roland Machinery of Springfield, Illinois with a bid of \$320,687.00 and a trade in value of \$60,000.00 for a net cost of \$260,687.00; and,

**BE IT FURTHER RESOLVED**, that the Sangamon County Board Chairman and Sangamon County Treasurer are authorized to sign the lease financing documents without further approval.

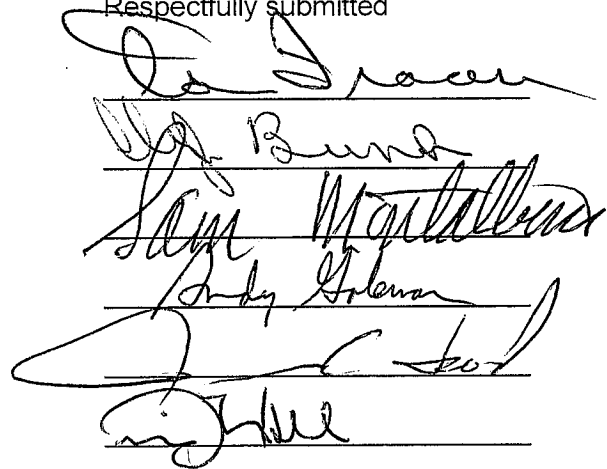
I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted by the County Board of Sangamon County at its REGULAR RECONVENED ADJOURNED SEPTEMBER SESSION, assembled this 12th day of May, A.D., 2015.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039  
Legal Status: Governmental

In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this \_\_\_\_\_ day of May, A.D., 2015.

\_\_\_\_\_  
COUNTY CLERK

Respectfully submitted

  
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Road and Bridge Committee  
Sangamon County Board

**FILED**

APR 29 2015

  
Sangamon County Clerk