

RESOLUTION | - |

**WHEREAS**, the Sangamon County Highway Department is desirous of purchasing one (1) new Woods BW 1800 Heavy Duty Batwing Cutter mower deck and three (3) new Woods BB 6000X Brushbull Single Spindle Cutter 5 foot mowing decks and bids were opened and read in the office of the County Engineer on March 21, 2013; and,

**WHEREAS**, four (4) bids were received for the Woods BW 1800 Heavy Duty Batwing Cutter mower deck and the low bid was submitted by Cross Brothers Implement of Mt. Pulaski, Illinois with a bid of \$15,223.97; and,

**WHEREAS**, four (4) bids were received for the three (3) Woods BB 6000X Brushbull Single Spindle Cutter 5 foot mowing decks and the low bid was submitted by Midwest Tractor Sales Inc. of Newton, Illinois with a bid of \$3,610.00 each for a total cost of \$10,830.00.

**NOW THEREFORE BE IT RESOLVED**, by the County Board of Sangamon County at its **Regular Reconvened Adjourned September Session**, assembled this 8<sup>th</sup> day of April, A.D., 2013, that the Sangamon County Highway Department is hereby authorized to purchase one (1) new Woods BW 1800 Heavy Duty Batwing Cutter mower deck from Cross Brothers Implement of Mt. Pulaski, Illinois with a bid of \$15,223.97, and three (3) new Woods BB 6000X Brushbull Single Spindle Cutter 5 foot mowing decks from by Midwest Tractor Sales Inc. of Newton, Illinois with a bid of \$3,610.00 each for a total cost of \$10,830.00.

I, Joe Aiello, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted by the County Board of Sangamon County at its REGULAR RECONVENED ADJOURNED SEPTEMBER SESSION, assembled this 8th day of April, A.D., 2013.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039  
Legal Status: Governmental

In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this \_\_\_\_\_ day of April, A.D., 2013.

\_\_\_\_\_  
COUNTY CLERK

Respectfully submitted

*[Handwritten signatures: Joe Aiello, Jeff Burch, Sam Martalano, Andy Gibson, and another signature]*  
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\_\_\_\_\_  
\_\_\_\_\_

Road and Bridge Committee  
Sangamon County Board

**FILED**

MAR 27 2013

*[Handwritten signature: Joe Aiello]*  
Sangamon County Clerk