

RESOLUTION # 1-1
Section 23-00000-00-GM

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and,

WHEREAS, bids were opened in the office of the County Engineer on February 21, 2023 for the aggregate needs of the Sangamon County Highway Department for the period January 1, 2023 through December 31, 2023; and,

WHEREAS, there were three (3) bids received and the results of the bid opening are shown on the tabulation of bids filed in the office of the County Engineer with the low bidder's bid for each item highlighted; and,

WHEREAS, there were twenty-five (25) groups bid with bids received on fourteen (14) groups and those bids received were awardable; and,

WHEREAS, the County Engineer is recommending that the low bids for those fourteen (14) groups be accepted; and,

WHEREAS, as documented by the approval of this resolution, the Road and Bridge Committee has approved the Highway Department's request to procure the materials specified and the committee recommends that the County Board approve the procurement of the same; and,

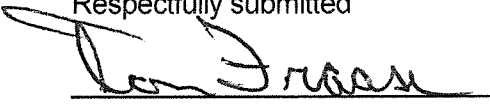
NOW THEREFORE BE IT RESOLVED, by the County Board of Sangamon County, at its **Regular Reconvened Adjourned September Session**, assembled this 7th day of March, A.D. 2023, that the low bidder's bid for each group is accepted and contracts awarded to the low bidders and the County Engineer is authorized to sign required documents to execute the provision of this procurement.

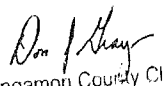
Chairman, Sangamon County Board

I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete original of a RESOLUTION adopted by the County Board of Sangamon County at a meeting held on this 7th day of March, A.D., 2023.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039
Legal Status: Governmental.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this _____ day of March, A.D., 2023.

Respectfully submitted

_____, Chairman
Road and Bridge Committee
Sangamon County Board

FILED
FEB 22 2023

Sangamon County Clerk

COUNTY CLERK