| Resolution # | -\ |
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WHEREAS, County policies and procedures require both the assigned oversight

| committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and, |
|---|
| WHEREAS, the Department of Court Services wishes |
| to procure goods and/or services from Various Vendors (Vanderburgh House, Oxford House, etc.) |
| for the purpose of deposit and 1 to 3 months of rent to get participant into sober, secure living in the |
| amount of approximately \$32,000.00; and |
| WHEREAS, this purchase will allow Court Services to |
| provide deposit and 1 to 3 months of rent to get participant into sober, secure living ; |
| and |
| WHEREAS, as documented by the approval of this resolution, |
| Court Services Committee has approved the |
| Court Services Department's request to procure the |
| items specified and the committee recommends that the County Board approve procurement of the same, and; |
| procurement of the same, and, |
| NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 8th day of August, 2023, approves the procurement of the goods and/or services detailed above. The Elected Official/Department Head is authorized to sign required documents to execute the provision of this procurement. |
| Chairman, Sangamon County Board |
| ATTEST: |
| County Clerk |
| Approved by the Court Services Committee, |
| FILED Pan Den, Chairman |
| AUG 0 4 2023 |
| Attachment: Purchase Order form Khau Sangamon County Clerk |



LIVE ** Sangamon County ** LIVE

Purchase Order Edit Listing

| Departmen | nt P.O. | Number | Туре | Vendor/Vendor Address | Descriptio | n/Bill to Addre | SS |
|---|---|---|--|--|--------------------|-----------------|-----------------|
| CSD.ADMN Court Services ,Administration G/L Date: 07/20/2023 | | Blanket | 151236-Southern View Oxford House | iew Oxford SFY2024 - Grant - Housing Assista (ARI) | | g Assistance | |
| | | | Southern View Oxford House | Director | | | |
| Deliver By Date: | | | dba Kalimba House Corporation | 200 S Nintl | Ninth St, Room 308 | | |
| Expiration Date: Form Type: STND | | | 3325 South 1st Street SPRINGFIELD, IL 62703 | Springfield, IL 62701 | | | |
| | Resolution Number: Non Assigned to: Non | - | | | | | |
| Detail | : Description | | Vendor Part Number | Qı | antity U/M | Amount/Unit | Total Amount |
| | Contractual Srvcs; Grant programs - SFY2024 - Grant - Housing Assistance (ARI) | | | 12 | 2.0000 EA | 2,666.6700 | 0 32,000.04 |
| | Contract Number: List Price Per Unit: 2,666.67 Discount Percentage: 0% | Confirming: No 1099 Item: No Taxable Item: No Create Asset: No | Ordered For: Ship Via: Freight Terms: Associate To Asset: | Ship To: Director 200 S Ninth St, Room 308 Springfield, IL 62701 | | | |
| Total Purchase Order Items: 1 | Purchase Order Amount: \$32,000.04 | | Purchase Order Encur | nbrances: \$32,000.04 | | | |

Total Purchase Orders: 1

Purchase Order Amount: \$32,000.04

Purchase Order Encumbrances: \$32,000.04