## CASE# 2017-011 CASE# 2017-011

# GRANTING A REZONING AND VARIANCES FOR CERTAIN PROPERTY LOCATED AT 411 GABBERT ROAD, CANTRALL, IL 62625 SANGAMON COUNTY, ILLINOIS

WHEREAS, the Zoning Board of Appeals has presented to the Sangamon County Board, Sangamon County, Illinois, its Findings of Fact and Recommendation that the Sangamon County Board grant an amendment and variances to the Sangamon County Zoning Ordinance with respect to the following described property, to-wit:

#### See Exhibit A

WHEREAS, the Petitioners, Brian & Helen Rector, have petitioned the Sangamon County Board for Proposed Parcel 1: a rezoning from "A" Agricultural District to "R-1" Single-Family Residence District, a variance to allow the lot depth to be greater than two and one-half (2 ½) times the lot width, and a variance to allow an accessory structure to be greater than the maximum height allowed in the "R-1" Single-Family Residence District of eighteen (18) feet (approximately 24 feet) in height; and, for Proposed Parcel 2: a variance to allow one (1) parcel less than forty (40) acres (approximately 5 acres); and,

WHEREAS, a public hearing was held at the Sangamon County Building on March 16, 2017 after proper notice was posted on said property and given by news publication, as is required by said Ordinance, and all procedural and jurisdictional requirements of the Sangamon County Zoning Ordinance have been met; and,

WHEREAS, the Sangamon County Zoning Board of Appeals has presented to the Sangamon County Board of Sangamon County its Findings of Fact and Recommendation that the Sangamon County Board grant the rezoning and variances; and,

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WHEREAS, the Sangamon County Board does hereby adopt the recommendation of the Sangamon County Zoning Board of Appeals.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Sangamon County, Illinois, in session assembled this 10<sup>th</sup> Day of April, 2017 that the request for Proposed Parcel 1: a rezoning from "A" Agricultural District to "R-1" Single-Family Residence District, a variance to allow the lot depth to be greater than two and one-half (2 ½) times the lot width, and a variance to allow an accessory structure to be greater than the maximum height allowed in the "R-1" Single-Family Residence District of eighteen (18) feet (approximately 24 feet) in height; and, for Proposed Parcel 2: a variance to allow one (1) parcel less than forty (40) acres (approximately 5 acres) on the above described property is hereby approved.

Signed and passed by the Sangamon County Board in session on this 10<sup>th</sup> day of April, 2017.

Respectfully submitted,

ANNETTE FULGENZI

| PUBLIC HEALTH, SOLID WASTE & ZONING<br>COMMITTEE OF THE SANGAMON COUNTY BOARD |
|---|
| GREG STUMP, CHAIRMAN  |
| DAVID MENDENHALL, VICE CHAIRMAN   |
| CRAIG HALL  |
| SAM SNELL   |
| ABE FORSYTH   |
| JASON RATTS   |
| LINDA DOUGLAS WILLIAMS  |

|                       | LINDA FULGENZI        |
|-----------------------|-----------------------|
|                       | LISA HILLS            |
|                       | MIKE SULLIVAN         |
|                       | ROSE RUZIC            |
| ATTEST:               |                       |
| SANGAMON COUNTY CLERK | COUNTY BOARD CHAIRMAN |

#### **EXHIBIT A**

Tract I (PIN 06-16.0-400-008)

The South Half of the Southeast Quarter of Section Sixteen (16), Township Seventeen (17) North, Range Five (5) West of the Third Principal Meridian, Sangamon County, Illinois; EXCEPTING THEREFROM the following described tract: Beginning at a point on the South boundary of said Quarter Section, which said point of beginning is 192 feet East of the Southwest corner of said Quarter Section; running thence East along said South line 660 feet, thence North 416 feet, thence West 660 feet, thence South 416 feet to the point of beginning.

**AND** 

Tract II (PIN 06-16.0-400-007)

Part of the Southwest Quarter of the Southeast Quarter of Section 16, Township 17 North, Range 5 West of the Third Principal Meridian, Sangamon County, Illinois, described as follows: Beginning at a point on the South boundary of said Quarter Quarter Section, which said point of beginning is 192 feet East of the Southwest corner of the Southeast Quarter of said Section 16; running thence East along the South line of said Quarter Quarter Section 660 feet; thence North 416 feet; thence West 660 feet; and thence South 416 feet to the point of beginning.

#### **RECAP**

(For County Board Use)

COUNTY BOARD MEMBER: #2 NAME: Todd Smith

DOCKET NUMBER: 2017-011

ADDRESS: 411 Gabbert Road, Cantrall, IL 62625

PETITIONER: Brian & Helen Rector

PRESENT ZONING CLASSIFICATION: "A" Agricultural District.

REQUESTED ZONING CLASSIFICATION: For Proposed Parcel 1: a rezoning from "A"

Agricultural District to "R-1" Single-Family Residence District, a variance to allow the lot depth to be greater than two and one-half (2 ½) times the lot width, and a variance to allow an accessory structure to be greater than the maximum height allowed in the "R-1" Single-Family Residence District of eighteen (18) feet (approximately 24 feet) in height; and, for Proposed Parcel 2: a variance to allow one (1) parcel less than

variance to allow one (1) parcel less than forty (40) acres (approximately 5 acres).

AREA: 80 acres

COMMENTS: None

OBJECTORS: None

PLANNING COMMISSION RECOMMENDATION: Recommer

Recommend approval. The purpose of this case is to allow two parcels to be reconfigured. The LESA score of 149 indicates the property is suitable for non-agricultural development. Proposed Parcel 1 is being split off from parcel -008 and a portion of parcel -007. The variances are requested because of the proposed lot split so a new residence can be built on Proposed Parcel 1, and the balance of the property can remain in cropland as a separate parcel. Proposed Parcel 1 contains an area of timber and a drainage way located on parcel -008 that make it less likely

this area would revert to cropland. For the garage, other parcels in the area are zoned Agricultural, which has no height restrictions. The Standards for Variation are met.

SANGAMON COUNTY BOARD OF APPEALS

RECOMMENDATION:

Approval of staff recommendation.

RECORDING SECRETARY



## SANGAMON COUNTY ZONING BOARD OF APPEALS SANGAMON COUNTY, ILLINOIS

| IN THE MATTER OF THE PETITION OF: ) | DOCKET NO: 2017-011 |
|-------------------------------------|---------------------|
| Brian & Helen Rector )              |                     |
| )                                   | PROPERTY LOCATED AT |
| )                                   | 411 Gabbert Road    |
| )                                   | Cantrall, IL 62625  |

#### RECOMMENDATION OF THE BOARD OF APPEALS

THIS MATTER, Coming on for a hearing before the Sangamon County Zoning Board of Appeals of Sangamon County, Illinois, and it appearing to said Board that a petition for an **amendment and variances** of the Zoning Regulations of said County has been filed herein by the above captioned petitioner (s); that legal publication has been made pursuant to law; and that a public hearing was held on **March 16, 2017** pursuant to law; and that said Board took testimony of witnesses, examined the evidence, and otherwise being fully advised in the premises, therefore finds as follows:

- 1. That said Board has jurisdiction to consider the petition filed herein.
- 2. That the above-captioned petitioner(s) is the owner(s) and/or has a beneficial interest in, contract to purchase, or is the County Board Member representing the property commonly known as: 411 Gabbert Road, Cantrall, IL 62625 and more particularly described as:

See Exhibit A

#### Page 2

- 3. That the present zoning of said property is "A" Agricultural District.
- 4. That the present land use of said property is single-family residence and agricultural.
- 5. That the proposed land use of said property is **two single-family residences and agricultural.**
- 6. That the requested rezoning and variances of said property are for Proposed Parcel 1 a rezoning from "A" Agricultural District to "R-1" Single-Family Residence District, a variance to allow the lot depth to be greater than two and one-half (2 ½) times the lot width, and a variance to allow an accessory structure to be greater than the maximum height allowed in the "R-1" Single-Family Residence District of eighteen (18) feet (approximately 24 feet) in height; and, for Proposed Parcel 2: a variance to allow one (1) parcel less than forty (40) acres (approximately 5 acres).
- 7. That required findings and standards of the Sangamon County Board of Appeals are accurately stated on the attached exhibit(s).
- 8. The evidence adduced at the hearing **does** support the proposition that the adoption of the proposed **rezoning and variances** are in the public interest and is not solely in the interest of the petitioner(s).

IT IS, THEREFORE, the recommendation of the Sangamon County Zoning Board of Appeals to the County Board of Sangamon County that the requested **rezoning and variances** be **approved.** 

| CHAIRMAN |  |
|----------|--|

## MINUTES OF THE SANGAMON COUNTY ZONING BOARD OF APPEALS

There was a motion by Zoning Board Member, **Tony Mares**, to concur with the findings of fact and recommendation of the Regional Planning Commission and recommend to the County Board that the petition be **approved** which was duly seconded by **Don Wulf**.

The vote of the Board was as follows:

YES: Charles Chimento, Tony Mares, Don Wulf, Merilyn Herbert

NO:

PRESENT:

ABSENT: Andrew Spiro

RECORDING SECRETARY

### SANGAMON COUNTY RECOMMENDED - FINDINGS OF FACT

Case #: 2017-011

Address: 411 Gabbert Road, Cantrall

(i) Existing uses of property within the general area of the property in question.

North – Cropland. East – Cropland and residential. South – Residential. West – Residential & timber.

(ii) The zoning classification of property within the general area of the property in question.

North & Southwest - R-1. West, East, & South - Agricultural.

(iii) The suitability of the property in question to the uses permitted under the existing zoning classification.

The LESA score of 149 indicates the property is suitable for non-agricultural development. A residence is an allowable use in either the Agricultural or R-1 districts. Proposed Parcel 1 is being split off from parcel -008 and a portion of parcel -007. The proposed northern boundary would follow a drainage way and includes an area of timber, which makes it unlikely Proposed Parcel 1 would economically revert to cropland.

(iv) The trend of development, within the vicinity since the property was originally classified.

The area has a trend toward rural residential including two subdivisions located south of the subject property due to the presence of a public water supply (Athens).

## SANGAMON COUNTY RECOMMENDED - STANDARDS FOR VARIATIONS

Case #: 2017-011

Address: 411 Gabbert Road, Cantrall

The Zoning Board of Appeals shall not recommend to the Sangamon County Board that the regulations of this ordinance be varied as authorized in F. (1) hereof, unless it shall make findings of fact based upon the evidence presented to it in each specified case:

(i) that the property in question cannot be economically used or yield a reasonable return, if permitted to be used only for the conditions allowed by the regulations.

The variances are requested because of the proposed lot split so a new residence can be built on Proposed Parcel 1, and the balance of the property can remain in cropland as a separate parcel. Proposed Parcel 1 contains an area of timber and a drainage way located on parcel -008 that make it less likely this area would revert to cropland. For the garage, other parcels in the area are zoned Agricultural, which has no height restrictions.

(ii) that the plight of the owner is due to circumstances unique to the property and not generally applicable to other property in the area.

There is a drainage way located in the northwest portion of parcel -008 providing a natural division between the tillable and non-tillable ground for Proposed Parcel 1. Regarding the height variance for the proposed garage, other parcels in the area are zoned Agricultural, which has no height restrictions.

(iii) that the variation, if granted, will not alter the essential character of the locality, impair an adequate supply of light and air to adjacent property, increase the congestion of traffic, or diminish or impair property values in the locality.

No negative impacts are anticipated in granting the requested variances.

#### LAND EVALUATION AND SITE ASSESSMENT

| Part 1: Site Assessment                         | Available<br>Points | Points |
|---|---------------------|--------|
| AGRICULTURAL/RURAL LAND WITHIN .5 MILE          |                     |        |
| 90% or more                                     | 20                  |        |
| 75-89%  | 10                  | 5      |
| 50-74%  | 5                   | 3      |
| Under 50%                                       | 0                   |        |
| CONTIGUOUS AGRICULTURAL/RURAL LAND              |                     |        |
| 90% or more                                     | 20                  |        |
| 75-89%  | 10                  | 10     |
| 50-74%  | 5                   | 10     |
| Under 50%                                       | 0                   |        |
| PERCENTAGE OF SITE AGRICULTURAL/RURAL           |                     |        |
| 75-100%   | 10                  |        |
| 50-74%  | 5                   | 10     |
| Under 50%                                       | 0                   |        |
| COUNTY SECTOR                                   |                     |        |
| Rural   | 20                  |        |
| 0.5 mile from incorporated area                 | 10                  | 20     |
| Incorporated area                               | 0                   |        |
| SOIL WITH SEVERE RESTRICTIONS FOR ON-SITE WASTE | DISPOSAL            |        |
| 75% or more                                     | 20                  |        |
| 50-74%  | 10                  | E      |
| 25-49%  | 5                   | 5      |
| Less than 25% or sewer available                | 0                   |        |
| ENVIRONMENTAL IMPACT OF PROPOSED USE            |                     |        |
| Negative impact                                 | 15                  |        |
| Little or none with protective measures         | 5                   | 0      |
| Little or none                                  | 0                   |        |
| IMPACT ON UNIQUE HISTORICAL/CULTURAL FEATURES   |                     |        |
| Negative impact                                 | 10                  | ^      |
| No impact                                       | 0                   | 0      |
| CONDITION OF ROAD                               |                     |        |
| unpaved, <40' ROW, or < 16' pavement            | 20                  | 0      |

| > 20' pavement, 40' ROW or County or State Highway | 0  |                               |
|--|----|-------------------------------|
| 18'-20' pavement, 40' ROW                          | 10 | TA CALL PROPERTY OF           |
| 16'-18' pavement, 40' ROW                          | 15 | ary and processing the second |

| AVAILABILITY OF PUBLIC SEWER          |    |  |
|---------------------------------------|----|--|
| Not available                         | 15 | The control of the co |
| Sewer over 600'-1200' away            | 8  | 15   |
| Private central sewage system         | 5  | 13   |
| Sewer 600' or less away and available | 0  |  |

| AVAILABILITY OF PUBLIC WATER  Not available | 20 |               |
|---|----|---------------|
| 1,000-1,500 <u>'</u> away                   | 15 | n             |
| Less than 1,000' away                       | 5  | V             |
| Public water available at site              | 0  | and statement |

| DISTANCE FROM RESPONDING FIREHOUSE                 |    |  |
|--|----|--|
| Not in fire protection district                    | 20 | A CONTROL AND A  |
| More than 5 miles or fire protection by assignment | 10 | 5  |
| 2.6-5 miles  | 5  | J  |
| 0-2.5 miles  | 0  | And the second s |

| DRIVING TIME TO HIGH SCHOOL |    |                                       |
|-----------------------------|----|---------------------------------------|
| Over 30 minutes             | 10 | distribution (A) (The                 |
| 15-30 minutes               | 5  | 0                                     |
| Less than 15 minutes        | 0  | , , , , , , , , , , , , , , , , , , , |

| SITE ASSESSMENT TOTAL 70 |
|--------------------------|
|--------------------------|

Part 2: Agricultural Land Evaluation (Based on Sangamon County Soil Survey)

|             |             |     |            | Relative     |               |
|-------------|-------------|-----|------------|--------------|---------------|
| <u>Soil</u> | <u>Name</u> | Тур | <u>e %</u> | <u>Value</u> | <u>Points</u> |
| 198A        | Elburn      | Р   |            | 100          |               |
| 199A        | Plano       | Р   |            | 100          |               |
| 43A         | Ipava       | Р   | 2          | 100          | 2             |
| 7148A       | Proctor     | Р   |            | 100          |               |
| 46A         | Herrick     | Р   |            | 100          |               |
| 7037A       | Worthen     | Р   |            | 100          |               |
| 705A        | Buckhart    | Р   |            | 98           |               |
| 199B        | Plano       | Р   |            | 98           |               |
| 36B         | Tama        | Р   |            | 98           |               |
| 244A        | Hartsburg   | P2  |            | 98           |               |
| 257A        | Clarksdale  | P2  | 8          | 98           | 8             |
| 68A         | Sable       | P2  |            | 87           |               |
| 679B        | Blackberry  | Р   |            | 87           |               |
| 705B        | Buckhart    | Р   |            | 87           |               |
| 86B         | Osco        | Р   |            | 87           |               |
| 684B        | Broadwell   | Р   |            | 87           |               |
|             |             |     |            |              |               |

| 50A   | Virden          | P      | 2  | 87               |     |
|-------|-----------------|--------|----|------------------|-----|
| 712A  | Spaulding       | P      |    | 87               |     |
| 127B  | Harrison        | F      |    | 87               |     |
| 3077A | Huntsville      | P      |    | 87               |     |
| 138A  | Shiloh          | P      |    | 87               |     |
| 249A  | Edinburg        | P      |    | 87               |     |
|       | Kendall         | P      |    | 87               |     |
| 242A  | Kendall         | P      |    | 87               |     |
| 7242A |                 | F      |    | 87               |     |
| 134A  | Camden          | P      |    |                  | 8   |
| 17A   | Keomah          | P      |    |                  | 5   |
| 3451A | Lawson          | P      | =  | 75               | · · |
| 3107A | Sawmill         | F<br>F |    | 75<br>75         |     |
| 7075B | Drury           | P      |    | 75<br>75         |     |
| 8396A | Vesser          | P      |    | 75<br>75         |     |
| 3074A | Radford         | P      |    | 75<br>75         |     |
| 3073A | Ross            |        |    | 75<br>75         |     |
| 3284A | Tice            | P      |    |                  | 27  |
| 279B  | Rozetta         | F      |    | . <b>5</b> 75 75 | 21  |
| 45A   | Denny           | P      |    |                  |     |
| 134B  | Camden          |        |    | 75<br>75         |     |
| 112A  | Cowden          | P      |    | 75<br>75         |     |
| 685B  | Middletown      | F      |    | 75<br>75         |     |
| 3405A | Zook            | P      |    | 75               |     |
| 131C2 | Alvin           | F      |    | 75               |     |
| 86C2  | Osco            |        |    | 74               |     |
| 36C2  | Tama            |        |    | 74               |     |
| 684C2 | Broadwell       |        |    | 74               |     |
| 119C2 | Elco            |        | 6. |                  | 5   |
| 119D  | Elco            |        |    | 74               |     |
| 127C2 | Harrison        |        |    | 74               |     |
| 119D2 | Elco            |        |    | 74               |     |
| 567C2 | Elkhart         |        |    | 74               |     |
| 134C2 | Camden          |        |    | 74               |     |
| 259C2 | Assumption      |        |    | 74               |     |
| 685C2 | Middletown      |        |    | 74               |     |
| 280D2 | Fayette         |        |    | 74               |     |
| 119D3 | Elco            | 1      | 1  |                  | 12  |
| 259D2 | Assumption      |        |    | 74               |     |
| 212C2 | Thebes          |        |    | 74               |     |
| 630C2 | Navlys          |        | 1  |                  | 12  |
| 630D2 | Navlys          |        |    | 74               |     |
| 630D3 | Navlys          |        |    | 57               |     |
| 131D2 | Alvin           |        |    | 57               |     |
| 8D    | Hickory         |        | 1  | 50               |     |
| 8D2   | Hickory         |        | l  | 50               |     |
| 280D3 | Fayette         |        | 1  | 44               |     |
| 8D3   | Hickory         |        |    | 44               |     |
| 8F    | Hickory         | 1      | ١  | 44               |     |
| 549G  | Marseilles      | 1      | ١  | 0                |     |
| 533   | Urban Land      | 1      | ٧  |                  |     |
| 536   | Dumps           | 1      | 1  |                  |     |
| 830   | Orthents, Land  | 1      | 1  |                  |     |
| 862   | Pits, Sand      | 1      | ٧  |                  |     |
| 864   | Pits, Quarries  | 1      | ٧  |                  |     |
| 801C  | Orthents, Silty | 1      | ٧  |                  |     |
|       |                 |        |    |                  |     |

#### W Water

10-16

Prime/Important Farmlands Designations:

P: Prime farmland

P2: Prime where drained

P3: Prime where protected from flooding or flooding is less often than once in two years during the growing season.

P5: Prime where drained and either protected from flooding or flooding is less often than once in two years during the growing season.

I: Important farmland

N: Not Prime/Important Farmland

| AGRICULTURAL LAND EVALUATION TOTAL | 79          |     |
|------------------------------------|-------------|-----|
|                                    | GRAND TOTAL | 149 |

Fewer than 150 points shall be deemed acceptable for non-agricultural development.

From 150 - 175 points is considered marginal requiring mitigating factors for non-ag development.

Greater than 175 points shall be considered suitable for agricultural use only.