DON GRAY

SANGAMON COUNTY CLERK

SANGAMON COUNTY COMPLEX 200 SOUTH NINTH STREET – ROOM 101 SPRINGFIELD, ILLINOIS 62701 TELEPHONE: 217-753-6700/FACSIMILE: 217-535-3233 WEBSITE: www.sangamoncountyclerk.com



AGENDA

SANGAMON COUNTY BOARD

MARCH 13, 2018

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Proclamations
- VI. Grow Our Own Presentation by Hanson Professional Services
- VII. Minutes of February 13, 2018
- VIII. Correspondence
 - IX. Resolutions
 - 1. Resolution approving a preliminary engineering contract for pavement management projects.
 - 2. Resolution approving the purchase of a maintenance pickup truck.
 - 3. 2018-008 Roy & Madonna Strawn, 9430 N. Pawnee Road, Pawnee Granting Variances and a Conditional Permitted Use. County Board Member Jeff Thomas, District #4.
 - 4. Resolution authorizing the County to enter into an intergovernmental agreement with the City of Springfield for the Minority Participation Plan.

5. Resolution approving the purchase of computers for the Land of Lincoln Workforce Alliance.

WAIVER OF TEN-DAY FILING PERIOD

- 6. Resolution approving the purchase of a 2018 Ford Truck for use by the Special Investigator in the State's Attorney's Office.
- 7. Resolution authorizing the execution and amendment of a Section 5311 Grant Agreement.
- 8. Resolution to provide public transportation in Sangamon County through the Public Transportation Applicant Ordinance.
- 9. Resolution approving an agreement between Sangamon County and the Sherman Fire Protection District for access to the County's communications systems.
- 10. Resolution pertaining to transparency for the Land of Lincoln Economic Development Corporation.
- 11. Resolution approving an agreement with Tyler Technologies for the contract extension of the Integrated Criminal Justice Public Safety Computer Solution.
- 12. Resolution approving the execution of an Intergovernmental Agreement between Sangamon County, City of Springfield and ETSB.
- X. Old Business
- XI. New Business
 - A. Resolutions
 - B. AppointmentsBuilding Code of AppealsDawson Fire Protection District
- XII. Reports of County Officials Reports of Standing Committees Reports of Special Committees
- XIII. Committee Report on Claims
- XIV. Recess