

Resolution # 12-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the Finance Committee to approve all requests to apply for grants from Federal and State agencies, as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board;

WHEREAS, the Department of Sangamon/ Menard Area Regional Transit (SMART) wishes to apply for and accept an a grant from Illinois Dept of Transportation for the FTA Section 5311 Formula grant program in the amount of approximately 152,586.00; and

WHEREAS, this grant will allow Sangamon/ Menard Area Regional Transit (SMART) to provide transportation to rural Sangamon and Menard County; and

WHEREAS, as documented by the approval of this resolution, the Finance Committee has approved the Sangamon/ Menard Area Regional Transit (SMART) Department's request to apply for the FTA Section 5311 Formula grant grant and the committee recommends that the County Board approve the acceptance of this grant, if awarded by Illinois Dept of Transportation.

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 11th day of March, 2025, approves the acceptance of the FTA Section 5311 Formula grant grant, which is detailed above, if the grant is awarded to the County by Illinois Dept of Transportation. The County Administrator is authorized to sign required grant documents to execute the agreement for this grant.

ATTEST:

County Clerk

Chairman, Sangamon County Board

Approved by the Finance Committee March 11, 2025

FILED

MAR 07 2025


Sangamon County Clerk

_____, Chairman

12-2

SANGAMON COUNTY - GRANT APPROVAL FORM

Requesting Department: SMART

Grant Program Title: 5311

This request is for: a new grant renewal or extension of an existing grant

Grantor: IDOT

Brief description of the grant program and its benefits to Sangamon County:

Public Transportation in rural Sangamon and Menard County

Anticipated Grant Revenue Amount: \$152,586.00

Are matching funds required? Yes No

If yes, please state the amount and the source of matching funds:

DOAP, fares, ICR and possible contracts

If this grant is approved, will any new personnel be hired: Yes No

If Yes, please indicate the number and cost of personnel:

2 driving positions are unfilled

Are there any indirect costs or legal requirements associated with this grant (i.e., increased workload on existing staff, requirements to continue specific programs after grant periods, etc.): Yes No

If Yes, please provide details. Include attachment if needed:

	Current FY	Current FY + 1	Current FY + 2
Number of Employees	9		
Personnel Costs (in dollars)	\$490,274.00		
Fringe Benefit Cost	\$224,418.00		
Other Costs (Equipment, etc)	\$579,948.00		
Total Cost	\$1,294,640.00		

Requested by: Kate Downing (Department Head Signature) Date: 03/03/25

RECEIVED
2660

MAR 05 2025

Andy Goleman
SANGAMON COUNTY AUDITOR



Project/Grant Request

Department Name SMART Project/Grant Contact Person Kate Downing
Contact Phone Number 217679-5009

Project/Grant Information

Is this a new Project/Grant? Yes No
New Project/Grant Suggested Name _____
Is this a recurring Project/Grant? Yes
Current Project/Grant Code ERURL

Project/Grant Description Transportation for Rural area of Sangamon an Menard County

Type: Federal State Local Other

Start Date 7.1.25 End Date 6.30.26

Project/Grant Full Budget Amount: \$ 152,589.00 (Please whole dollar amounts only)

Subprojects:	Budget:	New or Existing Revenue Code:
1.	\$	1.
2.	\$	2.
3.	\$	3.
4.	\$	4.
5.	\$	5.

(If more space is needed, please attach a list)

Is there a current Revenue/Payment Code associated with this project?

Code Name: AB064.1600.10000 4225.000

12.4



Project/Grant Request

If a New Revenue/Payment Code is needed, list Employees who will need to be given access to the New Revenue Code:

1.	4.
2.	5.
3.	6.

GL Account for Revenue Code: _____

Will this Project need to be added to E-timesheets? Yes No

If there are any projects that need to be removed from deposit detail or e-time sheets, please list those projects below:

Notes: