

Resolution # 8.1

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and,

WHEREAS, the Department of the Auditor wishes to procure goods and/or services from Clifton Larson Allen, LLP for the purpose of financial audit services for fiscal year 2025 in the amount of approximately \$156,535; and

WHEREAS, this purchase will allow the Auditor to provide a countywide audited financial statement report; and

WHEREAS, as documented by the approval of this resolution, Finance Committee has approved the the Auditor Department's request to procure the items specified and the committee recommends that the County Board approve procurement of the same, and;

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the procurement of the goods and/or services detailed above. The Elected Official/Department Head is authorized to sign required documents to execute the provision of this procurement.

\_\_\_\_\_  
Chairman, Sangamon County Board

ATTEST:

\_\_\_\_\_  
County Clerk

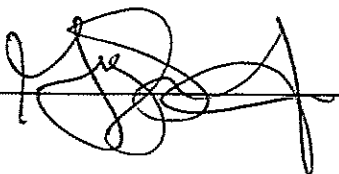
Approved by the Finance Committee April 22, 2025

**FILED**

APR 24 2025

*Don / May*

Attachment: ~~Purchase~~ Order form

\_\_\_\_\_, Chairman

8-2

**LIVE \*\* Sangamon County \*\* LIVE**  
**Purchase Order Edit Listing**

Department	P.O. Number	Type	Vendor/Vendor Address	Description/Bill to Address
AUD.ADMN Auditor,Administration		*Standard	34422-CLIFTON LARSON ALLEN LLP	FY2025 Countywide Financial Audit
	G/L Date: 04/08/2025		CLIFTON LARSON ALLEN LLP	Auditor
	Deliver By Date:		301 North Neil Street	200 S Ninth St, Room 204
	Expiration Date:		Suite 205	Springfield, IL 62701
	Form Type: STND		Champaign, IL 61820	
	Resolution Number: None			
	Assigned to: None			

Detail:	Description	Vendor Part Number	Quantity	U/M	Amount/Unit	Total Amount
	Prof. Svcs; Professional Services -- Other - FY2025 Countywide Financial Audit		1.0000	EA	156,535.0000	156,535.00

Contract Number:	Confirming: No	Ordered For:	Ship To: Auditor
List Price Per Unit: 156,535.00	1099 Item: Yes	Ship Via:	200 S Ninth St, Room 204
Discount Percentage: 0%	Taxable Item: No	Freight Terms:	Springfield, IL 62701
	Create Asset: No	Associate To Asset:	

Total  
Purchase  
Order  
Items: 1

Purchase Order Amount: \$156,535.00	Purchase Order Encumbrances: \$156,535.00
-------------------------------------	---

Total Purchase Orders: 1	Purchase Order Amount: \$156,535.00	Purchase Order Encumbrances: \$156,535.00
--------------------------	-------------------------------------	--

RESOLUTION 9-1

**WHEREAS**, Section 27.8 of the Clerk of the Courts Act requires the Sangamon County Board to cause an audit of the Circuit Clerk's Office to be made annually at the close of the county's fiscal year by a licensed public accountant (705 ILCS 105/27.8); and

**WHEREAS**, Section 27.8 further requires that the audit shall be completed within 6 months after the end of Sangamon County's fiscal year; and

**WHEREAS**, the county's outside auditor has advised the Circuit Clerk that it is unlikely that the current audit of the Circuit Clerk's Office can be completed in the time mandated, i.e., by May 31, 2025; and

**WHEREAS**, Section 27.8 provides that the Sangamon County Board may grant an extension of up to 6 months for the completion of the audit.

**NOW, THEREFORE, BE IT RESOLVED** by the Sangamon County Board on this 13th day of May, 2025, that an extension of 6 months is hereby granted to complete the current audit of the Circuit Clerk's Office.

Approved by the \_\_\_\_\_ Courts Committee \_\_\_\_\_ May 1, 2025 \_\_\_\_\_

 \_\_\_\_\_, Chairman

\_\_\_\_\_  
Chairman, Sangamon County Board

ATTEST:

\_\_\_\_\_  
County Clerk

Resolution extending time for Cir Clerk audit 04112025

**FILED**

**MAY 05 2025**

  
Sangamon County Clerk

1

**RECEIVED**  
2660

**APR 15 2025**

Andy Goleman  
SANGAMON COUNTY AUDITOR

Resolution # 10-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and,

WHEREAS, the Department of Elections wishes to procure goods and/or services from Platinum Technology Resource, LLC for the purpose of 2yr software renewal license for voter registration, including security service, election judge, same day and voter information portal software and application printing for 2026 & 2027 in the amount of approximately \$229,186.75 (2yrs) ; and

WHEREAS, this purchase will allow Department of Elections to provide software for voter registration including, election judge, same day and voter information portal software and applicaitons to vote ; and

WHEREAS, as documented by the approval of this resolution, Election Oversight Committee has approved the Elections Department's request to procure the items specified and the committee recommends that the County Board approve procurement of the same, and;

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the procurement of the goods and/or services detailed above. The Elected Official/Department Head is authorized to sign required documents to execute the provision of this procurement.

\_\_\_\_\_  
Chairman, Sangamon County Board

ATTEST:

\_\_\_\_\_  
County Clerk

Approved by the Election Oversight Committee \_\_\_\_\_,

**FILED**

**MAY 07 2025**

Attachment: Purchase Order form  
*[Signature]*

\_\_\_\_\_, Chairman

LIVE \*\* Sangamon County \*\* LIVE

Purchase Order Edit Listing

Department	P.O. Number	Type	Vendor/Vendor Address	Description/Bill to Address
COC.ELEC County Clerk,Elections		Exception-Blankt	31114-PLATINUM TECHNOLOGY RESOURCE	2yr Voter Registration software renewal license
	G/L Date: 05/13/2025		PLATINUM TECHNOLOGY RESOURCE	County Clerk
	Deliver By Date:		1144 East State Street, Suite A	200 S Ninth St, Room 101
	Expiration Date:		Box 312	Springfield, IL 62701
	Form Type: STND		GENEVA, IL 60134	
	Resolution Number: None			
	Assigned to: None			

Detail: Description Vendor Part Number Quantity U/M Amount/Unit Total Amount

Contractual Srves; Software - 2yr Voter Registration software renewal license 1.0000 EA 229,186.7500 229,186.75

Contract Number: Confirming: No Ordered For: Ship To: County Clerk  
List Price Per Unit: 229,186.75 1099 Item: Yes Ship Via: 200 S Ninth St, Room 101  
Discount Percentage: 0% Taxable Item: No Freight Terms: Springfield, IL 62701  
Create Asset: No Associate To Asset:

Total Purchase Order Items: 1 Purchase Order Amount: \$229,186.75 Purchase Order Encumbrances: \$229,186.75

Total Purchase Orders: 1 Purchase Order Amount: \$229,186.75 Purchase Order Encumbrances: \$229,186.75

10-2

Resolution # 11-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and,

WHEREAS, the Department of Auditor wishes to procure goods and/or services from Triune Health Group, Ltd. for the purpose of Worker's Compensation Medical Nurse Case Management Services in the amount of approximately 48,937.14; and

WHEREAS, this purchase will allow the Auditor's Office and Human Resources to provide medical case management support and monitoring services for workers compensation cases; and

WHEREAS, as documented by the approval of this resolution, Employee Services Committee has approved the Auditor Department's request to procure the items specified and the committee recommends that the County Board approve procurement of the same, and;

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the procurement of the goods and/or services detailed above. The Elected Official/Department Head is authorized to sign required documents to execute the provision of this procurement.

\_\_\_\_\_  
Chairman, Sangamon County Board

ATTEST:

\_\_\_\_\_  
County Clerk

Approved by the Employee Services Committee May 5, 2025

**FILED**

**MAY 07 2025**

Jim S. Kuehl, Chairman

Attachment: Purchase Order form

Don I. May  
Sangamon County Clerk

**LIVE \*\* Sangamon County \*\* LIVE**  
**Purchase Order Edit Listing**

Department	P.O. Number	Type	Vendor/Vendor Address	Description/Bill to Address
AUD.EESV Auditor,Employee Services		*Standard	29289-Triune Health Group, Ltd	Work Comp Nurse Case Management FY25
	<b>G/L Date:</b> 03/28/2025		Triune Health Group Ltd	Auditor
	<b>Deliver By Date:</b>		200 W. 22nd Street, Suite 250	200 S Ninth St, Room 204
	<b>Expiration Date:</b>		LOMBARD, IL 60148	Springfield, IL 62701
	<b>Form Type:</b> STND			
	<b>Resolution Number:</b> None			
	<b>Assigned to:</b> None			

Detail:	Description	Vendor Part Number	Quantity	U/M	Amount/Unit	Total Amount
	Prof. Svcs; Professional Services – Other - Work Comp Nurse Case Management FY25		1.0000	EA	48,937.1400	48,937.14
	<b>Contract Number:</b>	<b>Confirming:</b> No	<b>Ordered For:</b>	<b>Ship To:</b> Auditor		
	<b>List Price Per Unit:</b> 48,937.14	<b>1099 Item:</b> Yes	<b>Ship Via:</b>	200 S Ninth St, Room 204		
	<b>Discount Percentage:</b> 0%	<b>Taxable Item:</b> No	<b>Freight Terms:</b>	Springfield, IL 62701		
		<b>Create Asset:</b> No	<b>Associate To Asset:</b>			

Total  
Purchase  
Order  
Items: 1

Purchase Order Amount: \$48,937.14

Purchase Order Encumbrances: \$48,937.14

Total Purchase Orders: 1

Purchase Order Amount: \$48,937.14

Purchase Order Encumbrances:  
\$48,937.14

Resolution # 12-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to procure goods and/or services costing \$30,000 or more; and,

WHEREAS, the Department of Information Systems wishes to procure goods and/or services from CDW-Government for the purpose of renewing the CrowdStrike Falcon & Spotlight software licenses in the amount of approximately \$64,600.00; and

WHEREAS, this purchase will allow themonitoring of the County Network for cyber attacks to provide network security and antivirus software for user accounts; and

WHEREAS, as documented by the approval of this resolution, Building and Grounds Committee has approved the Information Systems Department's request to procure the items specified and the committee recommends that the County Board approve procurement of the same, and;

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the procurement of the goods and/or services detailed above. The Elected Official/Department Head is authorized to sign required documents to execute the provision of this procurement.

\_\_\_\_\_  
Chairman, Sangamon County Board

ATTEST:

\_\_\_\_\_  
County Clerk

Approved by the Building and Grounds

Committee May 5, 2025

**FILED**

**MAY 07 2025**

*Don / May*

Attachment: Purchase Order form

*Sam Deppa*, Chairman



Resolution 13-1

**WHEREAS**, Sangamon County (County) and Charles Joseph Pell Architects Incorporated (CJP) have entered into a professional services agreement to provide design work in connection with the redesign of the lobby of the Sangamon County Public Health and Community Services Building (PHCS) at 2833 South Grand Avenue East; and

**WHEREAS**, the redesign effort reflects that numerous vital services are currently provided at the PHCS building by the County, Capital Township and the SIU School of Medicine, with the potential for additional services and additional agencies in the future, and is meant to improve access to and delivery of those services to County residents; and

**WHEREAS**, the Building and Grounds Committee approved such professional services agreement on January 5, 2022 and amendment on September 3, 2024; and

**WHEREAS**, the scope of work has expanded from the original request to redesign the lobby and now includes additional design work in connection with other building improvements, internal reorganization of office space and additional office space for potential future relocation of other county offices not currently in the PHCS building; and

**WHEREAS**, as such, the County and CJP have determined that the professional services agreement will need to be amended again to include the new scope of work and a revised cost of such services; and

**WHEREAS**, all other terms and conditions of the original professional services agreement remain unchanged; and

**NOW THEREFORE BE IT RESOLVED** by the members of the Sangamon County Board, in session this 13<sup>th</sup> day of May 2025, that the professional services agreement between Charles Joseph Pell Architects Incorporated and Sangamon County to provide Design Services in connection with the Sangamon County Public Health and Community Services Building needs to be amended by an additional \$50,000.

Approved by the \_\_\_\_\_ Building Grounds Committee \_\_ May 5, 2025 \_\_

John Depp, Chairman

ATTEST

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman, County Board

**FILED**

**MAY 07 2025**

Don Hays  
Sangamon County Clerk

14-1



"Coordinating the efforts of our members in a common course to protect the lives and property of the citizens we serve"

**A RESOLUTION AUTHORIZING PARTICIPATION AS A MEMBER IN THE ILLINOIS EMERGENCY MANAGEMENT MUTUAL AID SYSTEM RESPONSE PURSUANT TO AN INTERGOVERNMENTAL AGREEMENT FOR THE ESTABLISHMENT OF A MUTUAL AID INTERGOVERNMENTAL SERVICE AGREEMENT**

**WHEREAS**, the Sangamon County Board has long since, pursuant to Ordinance, established an Emergency Management Agency/Emergency Services and Disaster Agency of the Sangamon County Board pertaining to appropriate functions in the case of an emergency; and

**WHEREAS**, it is recognized that at any given time emergency situations may occur that are beyond the capacities of the Sangamon County Emergency Management Agency/ Emergency Services and Disaster Agency to deal effectively with in terms of personnel, equipment and material resources; and

**WHEREAS**, in adopting the Illinois Emergency Management Mutual Aid System Intergovernmental Service Agreement the Sangamon County Board, as one of the Members thereof, hereby expresses its intent to assist a nearby member jurisdiction by assigning as appropriate some of its personnel, equipment or material resources to the requesting member jurisdiction as situations allow; and

**WHEREAS**, said Service Agreement is authorized by the Illinois Emergency Management Act, Section 3305/13 and pursuant to the Ordinances of the Sangamon County Board allowing for the participation in various mutual aid agreements; and

**WHEREAS**, it is in the best interests of the Sangamon County Board to provide as much as possible for assistance to the residents of Sangamon County and other Members of said Mutual Aid Service Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the Sangamon County Board, Illinois, as follows:

**Section 1:** That the above and foregoing recitals are incorporated as findings of fact in this Resolution.

**Section 2:** That the Sangamon County Board, a body politic, may participate as a Member of the Illinois Emergency Management Mutual Aid System pursuant to that certain Mutual Aid Intergovernmental Service

Sangamon County Clerk

*Don't know*

MAY 07 2025

**FILED**



"Coordinating the efforts of our members in a common course to protect the lives and property of the citizens we serve"

Agreement which is attached to this Resolution hereto and incorporated herein and identified as "Exhibit A".

**Section 3:** That the County Board Chairman be and is hereby authorized to execute, on behalf of the Sangamon County Board said Agreement and that the Sangamon County Clerk is authorized to attest to said Agreement.

**EXECUTED and APPROVED** this 13th day of May, 2025.

Approved by the        OEM/911 Committee        April 30, 2025       

Tom Rader, Chairman

\_\_\_\_\_  
Chairman, Sangamon County Board

ATTEST:

\_\_\_\_\_  
County Clerk

# **Illinois Emergency Management MUTUAL AID SYSTEM AGREEMENT**

This Agreement is made and entered into the date set forth next to the signature of the respective parties, by and between the units of local government subscribed hereto (hereafter "Unit(s)") that have approved this Agreement and adopted same in manner as provided by law and are hereafter listed at the end of this Agreement.

**WHEREAS**, the Constitution of the State of Illinois, 1970, Article VII, Section 10, authorizes units of local government to contract or otherwise associate among themselves in any manner not prohibited by law or ordinance; and,

**WHEREAS**, the "Intergovernmental Cooperation Act", 5 ILCS 220/1 et seq., provides that any power or powers, privileges or authority exercised, or which may be exercised by a unit of local government may be exercised and enjoyed jointly with any other unit of local government; and,

**WHEREAS**, Section 5 of the Intergovernmental Cooperation Act, 5 ILCS 220/5, provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract; and,

**WHEREAS**, the parties hereto have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of mutual aid in emergency management and the protection of life and property from an emergency or disaster; and,

**WHEREAS**, the parties hereto have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of mutual aid in the preparedness and mitigation phases of emergency management; and,

**WHEREAS**, the parties hereto have determined that it is in their best interests to form an association to provide for communications procedures, training and other necessary functions to further the provision of said protection of life and property from an emergency or disaster.

**NOW, THEREFORE**, in consideration of the foregoing recitals, the Unit's membership in the Illinois Emergency Management Mutual Aid System (IEMMAS) and the covenants contained herein, **THE PARTIES HERETO AGREE AS FOLLOWS:**

## **SECTION ONE**

### **Purpose**

Certain situations arise, including, but not limited to, emergencies, natural disasters, man-made catastrophes, and special events, in which the Parties recognize that the use of an individual Member Unit's personnel and equipment to perform functions outside the territorial limits of the Member Unit is desirable and necessary to preserve and protect the health, safety and welfare of the public. During such situations, one Member Unit's personnel and equipment may be called

upon to perform functions within the territorial limits of another Member Unit, as is desirable and necessary to preserve and protect the health, safety and welfare of the public. Further, it is acknowledged that coordination of mutual aid through the Illinois Emergency Management Mutual Aid System is desirable for the effective and efficient provision of mutual aid.

## **SECTION TWO**

### **Definitions**

For the purpose of this Agreement, the following terms as used in this agreement shall be defined as follows:

- A. "Illinois Emergency Management Mutual Aid System" (hereinafter referred to as "IEMMAS", also "Agreement"): A definite and prearranged plan whereby response and assistance is provided to a Requesting Unit by the Aiding Unit(s) in accordance with the system established and maintained by the IEMMAS member Units and amended from time to time.
- B. "Unit": (also "Member Unit") Any unit of government, including but not limited to a city, village, or county having an Emergency Management Program, another unit of local government, or any other political subdivision of the State of Illinois, or an intergovernmental agency and the units of which such intergovernmental agency is comprised, which is a signatory to the IEMMAS Agreement, and has been appropriately authorized by their governing body to enter into the IEMMAS Agreement and otherwise and comply with the rules and regulations of IEMMAS.
- C. "Requesting Unit": Means any Unit requesting assistance of another Unit under this Agreement.

- D. "Aiding Unit": A Member Unit furnishing equipment, personnel, and/or services to a Requesting Unit.
- E. "Emergency": Any occurrence or condition which results in a situation where assistance is requested to supplement local efforts and capabilities to save lives, protect property and protect the public health and safety, or to lessen or avert the threat of a catastrophe or Disaster or other Serious Threat to Public Health and Safety.
- F. "Disaster": An occurrence or threat of widespread or severe damage, injury, or loss of life or property resulting from a natural or human-made cause, including fire, severe weather event, environmental contamination, utility failure, radiological incident, structural collapse, explosion, transportation accident, hazardous materials incident, epidemic, pandemic, or any other calamity.
- G. "IEMMAS Regions": The geographically associated Member Units or unit of which have been grouped for operational efficiency and representation of those Member Units. The State of Illinois shall be divided into eight (8) regions which as identified by Exhibit A, hereto attached and incorporated by this reference.
- H. "Training": The regular scheduled practice of emergency procedures during non-emergency drills or exercises to implement the necessary joint operations of IEMMAS.
- I. "IEMMAS Board": The governing body of IEMMAS shall be comprised of elected representatives from each of the Member Units of the IEMMAS, in the manner detailed by this Agreement.
- J. "Special Event": Any non-routine event, that places a strain on any Member Unit's

resources. Such an event may, but is not required to, involve a large number of people. Such an event should generally require additional planning, preparation, and mitigation for public safety.

- K. "Emergency Management Coordinator": Means the Emergency Management Coordinator or agency head of a Unit, or their designee.
- L. "Emergency Management Staff": includes any person who is an authorized employee or agent of a Unit. An Emergency Management Staff includes, without limitation, the following: full time, part time, volunteer, paid-on-call, paid on premises, and contracted personnel, as well as emergency operations center staff, support personnel, and authorized members of non-governmental response Units.
- M. "Emergency Services": means the provision of personnel, equipment, or other support to a Requesting Unit in the preparedness of, prevention of, response to, recovery from, or mitigation of any Disaster, Emergency, or Special Event, and includes joint training for the provision of any such services by a Unit.
- N. "Initial Governing Board": The first Governing Board of IEMMAS established after two or more Public Agencies enter into this Agreement.
- O. "Public Agency": A public agency shall have the same meaning as in the Illinois Intergovernmental Cooperation Act (5 ILCS 220/2(1)).
- P. "IEMMAS Regional Directors": The elected members of the Governing Board, representing the IEMMAS Regions.

### **SECTION THREE**

#### **Authority and Action to Effect Mutual Aid**



The Parties hereby authorize and direct their respective Emergency Management Coordinators, to take any reasonably necessary and proper action to render and request Mutual Aid to and from the other Parties to the Agreement, and to participate in Training activities, in furtherance of effective and efficient provision of Mutual Aid pursuant to this Agreement.

In accordance with a Party's policies and within the authority provided to its Emergency Management Coordination, upon an Aiding Unit's receipt of a request from a Requesting Unit for Emergency Services, the Emergency Management Coordinator may commit the requested Mutual Aid in the form of Emergency Management Staff, and/or Emergency Services to the Requesting Unit. All Mutual Aid rendered shall be to the extent of available personnel and equipment, taking into consideration the resources required for adequate protection of the territorial limits of the Aiding Unit. The decision of the Emergency Management Coordinator of the Aiding Unit as to the personnel and equipment available to render aid, if any, shall be final.

Whenever an Emergency, Disaster, or Special Event occurs and conditions are such that the Emergency Management Coordinator of the Requesting Unit determines it advisable to request aid pursuant to this Agreement he shall notify the Aiding Unit of the nature and location of the Emergency, Disaster, or Special Event, and the type and amount of equipment, Emergency Management Staff, and/or Emergency Services requested from IEMMAS.

The Emergency Management Coordinator of the Aiding Unit shall take the following action immediately upon being requested for aid:

1. Determine what equipment, Emergency Management Staff, and/or Emergency Services is requested;
2. Determine if the requested equipment, Emergency Management Staff, and/or Emergency Services can be committed in response to the request from the

Requesting Unit;

3. Dispatch the requested equipment, Emergency Management Staff and/or Emergency Services is, to the extent available, to the location of the event or location reported by the Requesting Unit in accordance with the procedures of IEMMAS; and
4. Notify the Requesting Unit if any or all of the requested equipment, Emergency Management Staff, and/or Emergency Services cannot be provided.

## **SECTION FOUR**

### **Compensation for Aid**

Equipment, Emergency Management Staff, and/or Emergency Services provided pursuant to this Agreement shall be at no charge to the party requesting aid; however, any expenses recoverable from third parties, including but not limited to reimbursements, fees, grants, or insurance proceeds tied to the events from which the Emergency, Disaster, or Special Event arose, shall be equitably distributed among responding parties, in the manner described by this Section Four of the Agreement.

Nothing herein shall operate to bar any recovery of funds from any third party, local, state, or federal agency under any existing statutes, or other authority. Each Aiding Unit is responsible for the compensation of its Emergency Responders providing Mutual Aid, equipment expenses, Emergency Services, and for any additional costs incurred to ensure its jurisdiction has adequate resources during the rendering of Mutual Aid.

Day-to-day Mutual Aid should remain free of charge because the administrative

requirements of reimbursement make it infeasible to charge for day-to-day Mutual Aid. However, the following exceptions may apply:

1. Third Party Reimbursement. – Expenses for Emergency Services recovered from third parties shall be proportionally distributed to all participating Units by the Unit recovering such payment from a third party. The Unit responsible for seeking payment from a third party shall provide timely notice to Aiding Units of a date by which submission of a request for reimbursement must be received. Reimbursement shall be based on the accurate and timely submission of allowable costs and documentation attributable to the incident by each Aiding Unit. These costs include personnel, use of equipment and materials provided, damage or loss of equipment, use of facilities, and any other costs associated with the Aid provided that may be recoverable. The Unit recovering payment from a third party shall notify Aiding Units that such payment has been made, and such Unit will reimburse the other Aiding Units. If the third party payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.
2. Intrastate Emergency Management Agency Tasking. Expenses recovered related to a response to an Emergency or Disaster at the request of The Illinois Emergency Management Agency and Office of Homeland Security (IEMA-OHS) or other State or federal authority shall be based on the accurate and timely submission of allowable costs and documentation attributable to the response by each Aiding Unit. These costs include personnel, use of equipment and materials provided, damage or loss of equipment, use of facilities, and any other costs associated with the aid that may be recoverable. The Unit recovering payment from the State or Federal Government shall notify Aiding Units that

such payment has been made, and such Unit will reimburse the other Aiding Units. If the payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.

3. Interstate Emergency Management Assistance Compact ("EMAC") Response - Expenses recovered related to a response to an Emergency or Disaster at the request of another emergency management agency or the authority of another state government pursuant to an EMAC response. Reimbursement shall be based on the accurate and timely submission of allowable costs and documentation attributable to the response by each Aiding Unit. These costs include personnel, use of equipment and materials provided, damage or loss of equipment, use of facilities, and any other costs associated with the aid that may be recoverable. If these payments are not made directly to the participating Units, the Unit recovering payment from another state or emergency management agency shall notify Aiding Units that such payment has been made, and such Unit will reimburse the other Aiding Units. If the payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.

## **SECTION FIVE**

### **Insurance**

Each Party shall procure and maintain, at its sole and exclusive expense, insurance coverage, including comprehensive liability, personal injury, property damage, workers' compensation, auto, and, if applicable, watercraft, aircraft, or drone liability. The obligations of

this Section may be satisfied by a Party's membership in a self-insurance pool, a self-insurance plan, or arrangement with an insurance provider approved by the jurisdiction. To the extent permitted by governing law, each Party agrees to waive subrogation rights it may acquire, and to require any insurer to waive subrogation rights they may acquire, by virtue of the payment of claims, suits, or other loss arising out of this Agreement, and shall, as to any insurer, obtain any endorsement necessary to effectuate such waiver of subrogation.

## **SECTION SIX**

### **Jurisdiction Over Personnel, Equipment, and Assets**

Emergency Management Staff, equipment, or other assets dispatched to aid a Requesting Unit pursuant to this Agreement shall, at all times, remain employees, agents, or equipment of the Aiding Unit, and are entitled to receive any benefits and compensation to which they may otherwise be entitled under the laws, regulations, or ordinances of the United States of America, their respective States, and their respective political subdivisions. This includes, but is not limited to, benefits for pension, relief, disability, death, and workers' compensation. If a person from an Aiding Unit is injured or killed while rendering assistance under this Agreement, benefits shall be afforded in the same manner and on the same terms as if the injury or death were sustained while the person from the Aiding Unit was rendering assistance for or within the Aiding Unit's own jurisdiction.

Emergency Management Staff, equipment, or other assets of the Aiding Unit will come under the operational control of the Requesting Unit's Emergency Management Coordinator, or other appropriate authority, until released or withdrawn. The Aiding Unit shall, at all times, have the right to withdraw any and all aid upon the order of its Emergency Management Coordinator.

The Aiding Unit shall notify the Requesting Unit of the extent of any withdrawal, and coordinate the withdrawal to minimize jeopardizing the safety of the operation or other personnel.

If, for any reason, an Aiding Unit determines that it cannot respond to a Requesting Unit, the Aiding Unit shall promptly notify the Requesting Unit of the Aiding Unit's inability to respond; however, failure to promptly notify the Requesting Party of such inability to respond shall not be deemed to be noncompliance with the terms of this Agreement and no liability may be assigned. No liability of any kind shall be attributed to or assumed by a Party, for failure or refusal to render aid, or for withdrawal of aid.

The obligations and duties set forth in this Section shall survive the end or termination of this Agreement.

## **SECTION SEVEN**

### **Liability**

Each Party will be solely responsible for the acts of its own governing body, officers, employees, agents, and subcontractors, expressly including, but not limited to, all of its Emergency Management Staff, the costs associated with those acts, and the defense of those acts. No Party shall be responsible to another Party for any liability or costs arising from the act of an employee or agent of another Party. Each Party hereto shall hold all other Parties hereto harmless for any liability or costs arising from the act of an employee or agent of another Party. The Provisions of this Section shall survive the termination of this Agreement by any Party.

Any Party responding under this Agreement to another state shall be considered agents of the Requesting Unit in the other state for tort liability and immunity purposes related to third-party claims to the extent permissible under the laws of both states. Nothing in this Section shall

be deemed a waiver by any Party of its right to dispute any claim or assert statutory and common law immunities as to third parties.

## **SECTION EIGHT**

### **Term**

This Agreement shall be in effect for a term of one year from the date of signature hereof and shall automatically renew for successive one-year terms unless terminated in accordance with this Section.

Any party hereto may terminate its participation in this Agreement at any time, provided that the party wishing to terminate its participation in this Agreement shall give written notice to the IEMMAS specifying the date of termination, such notice to be given at least 90 calendar days prior to the specified date of termination of participation. The written notice provided herein shall be given by personal delivery, registered mail, or certified mail.

## **SECTION NINE**

### **Effectiveness**

This Agreement shall be in full force and effective for each Party, upon approval by that Party's governing body in the manner provided by law and upon proper execution of this Agreement.

## **SECTION TEN**

### **Binding Effect**

This Agreement shall be binding upon and inure to the benefit of any successor of entity

which may assume the obligations of any party hereto. Provided, however, that this Agreement may not be assigned by a Member Unit without prior written consent of the parties hereto; and this Agreement shall not be assigned by IEMMAS without prior written consent of the parties hereto.

## **SECTION ELEVEN**

### **Validity**

The invalidity of any provision of this Agreement shall not render invalid any other provision. If, for any reason, any provision of this Agreement is determined by a court of competent jurisdiction to be invalid or unenforceable, that provision shall be deemed severable, and this Agreement may be enforced with that provision severed or modified by court order.

## **SECTION TWELVE**

### **Notices**

Notices given under this Agreement shall be in writing and shall be delivered by one or more of the following processes: personally delivered, sent by express delivery service, certified mail, or first-class US mail postage prepaid to the head of the governing body of the participating Member Unit.

## **SECTION THIRTEEN**

### **Governing Law**

This Agreement shall be governed, interpreted, and construed in accordance with the laws of the State of Illinois.



## **SECTION FOURTEEN**

### **Execution in Counterparts**

This Agreement may be executed in multiple counterparts or duplicate originals, each of which shall constitute and be deemed as one and the same document.

## **SECTION FIFTEEN**

### **IEMMAS Board**

By agreement by and between each Member Unit to this Agreement, there shall exist a third party Public Agency, created by the Member Unit parties to this agreement, which shall be known as the Illinois Emergency Management Mutual Aid System (hereinafter referred to as "IEMMAS"). IEMMAS that shall be considered a Public Agency, as that term is defined in 5 ILCS 220/2(1). The Public Agency IEMMAS shall have a governing board, consistent with the meaning of the phrase "governing board" in 5 ILCS 220/2(1), which shall be known as the "IEMMAS Board."

The IEMMAS Board is hereby identified as the authority to consider, adopt and amend from time to time, as needed, rules, procedures, by-laws, and any other matters deemed necessary. For the avoidance of doubt, it is expressly understood that as a Public Body, the IEMMAS Board shall be subject to the Illinois Open Meetings Act (5 ILCS 120/1-1, et seq.), Illinois Freedom of Information Act (5 ILCS 140/1-1, et seq.), and any other laws and regulations of the state for which Public Bodies must comply.

An Initial Governing Board, created upon enactment of the IEMMAS agreement by two or more Public Agencies, shall serve as the IEMMAS Board. One (1) representative from each of

the eight (8) IEMMAS regions, the State of Illinois shall be divided into eight (8) regions as identified by Exhibit A. Such representatives shall be selected by the President of IESMA, and along with the President of IESMA, (a total of nine (9) individuals), who shall serve as the Initial Governing Board of IEMMAS. If a member of the Initial Governing Board is not able to complete their term, the IESMA President shall appoint a replacement with a candidate from the same IEMMAS region as the person who was unable to complete the term. If there are no parties interested in the position from the IEMMAS region, the IESMA President can then appoint a replacement from any of the IEMMAS regions to finish the term.

The Initial Governing Board shall identify the process to be used for the election of the permanent IEMMAS Board members. The proposed election process shall be approved by a vote of the eight (8) interim IEMMAS Regional Directors with a simple majority. If the vote on the election process should result in a split decision, the IESMA president shall cast the tie breaking vote. The Initial Governing Board shall conduct the election process to identify the eight (8) IEMMAS Regional Directors.

After the eight (8) IEMMAS Regional Directors have been duly elected, a date to transfer the responsibilities from the Initial Governing Board to the IEMMAS board shall be determined. Upon the transfer of responsibilities, all governing board powers are hereby transferred to the elected IEMMAS Board.

The composition IEMMAS Board after the Initial Governing Board have served their term shall consist of the following:

- A. Eight (8) IEMMAS Regional Directors elected from each of the eight (8) IEMMAS Regions.
- B. The President of IESMA, or their designee, will hold a permanent, and non-

elective IEMMAS Board membership.

The eight (8) IEMMAS Regional Directors shall serve as the voting representative of their region on IEMMAS matters. Those elected to represent their region on the IEMMAS Board may appoint a designee to serve temporarily in their stead. The eight (8) IEMMAS Regional Directors shall be from a Member Unit within their respective IEMMAS Region and shall have all rights and privileges attendant to a representative of that region. Every Governing Board Member must be affiliated by employment with, or relation to, a signatory Member Unit.

The Public Agency IEMMAS shall have a President, Vice President, Secretary, and Treasurer who shall be appointed by and from the elected members of the IEMMAS Board, at its discretion. The officers shall have the duties, responsibilities and powers accorded to them by the Bylaws of IEMMAS as the Bylaws are established and may be amended from time to time by the IEMMAS Board.

## **SECTION SIXTEEN**

### **Duties of the IEMMAS Board**

The IEMMAS Board shall meet regularly to conduct business and to consider and publish the rules and procedures of the IEMMAS.

## **SECTION SEVENTEEN**

### **Rules and Procedures**

The IEMMAS Board shall establish rules and procedures of the IEMMAS as deemed necessary for the purpose of administrative functions, the exchange of information and the common welfare of the IEMMAS, subject to the laws governing Public Bodies in the State of

Illinois.

## **SECTION EIGHTEEN**

### **Revocation of Prior Agreements**

This Agreement shall replace all prior Illinois Emergency Management Mutual Aid System agreements effective at 12:01 a.m. Central Standard Time on January 1, 2025. Any Member Unit that has not become a Party to this Agreement by 12:01 a.m. Central Standard Time on January 1, 2025, shall no longer be affiliated with IEMMAS in any capacity, shall not continue to benefit from its prior association with IEMMAS, and shall not rely on IEMMAS for emergency responses, until subsequently rejoining IEMMAS by the adoption of an approving ordinance or resolution and entering into this Agreement, as may be amended from time to time. The effective date for any new Member Unit joining after January 1, 2025, shall be the date set forth next to the signature of that new Member Unit.

## **SECTION NINETEEN**

### **Amendments**

This Agreement may only be amended by written consent of all the parties hereto. This shall not preclude the amendment of rules, procedures of the IEMMAS as established by the IEMMAS Board to this Agreement. The undersigned unit of local government or public agency hereby has adopted, and subscribes to, and approves this MUTUAL AID SYSTEM Agreement to which this signature page will be attached and agrees to be a party thereto and be bound by the terms thereof.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF,

This Signatory certifies that this Illinois Emergency Management Mutual Aid System Agreement has been adopted and approved by ordinance, resolution, or other manner approved by law, a copy of which document is attached hereto. A certified copy of the approving ordinance, resolution or authority, along with the executed Agreement is included and shall be sent to the IEMMAS Board.

In Witness Whereof, the Signatory Public Agency designated below enters into this agreement with all other Signatory Public Agencies who have signed or will sign this agreement pursuant to legal authorization granted to is under the Constitution of the State of Illinois (III. Const. Art. VII, § 10), the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.) and the final approval required of an entity such as the undersigned Public Agency

\_\_\_\_\_  
Public Agency Name

By: \_\_\_\_\_  
Legally Authorized Agent

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

State of Illinois                    )  
  ) ss  
County of \_\_\_\_\_        )

\_\_\_\_\_, after being duly sworn on oath, deposes and states under penalty of perjury that he/she is the duly authorized agent for the Public Agency shown above, that he/she has read the agreement in its entirety, that the entity shown above the "Public Agency Name" line, above, is a Public Agency within the meaning of 5 ILCS 220/1 et seq. and that he/she signs this document pursuant to proper authority granted by that public agency.

# EXHIBIT A



RESOLUTION # 15-1

**WHEREAS**, Sangamon County, through a planning study concluded that the Springfield-Sangamon County Transportation Center should include a parking structure, an Amtrak Station, a Sangamon Mass Transit District Transfer Facility, and a County Square; and,

**WHEREAS**, Sangamon County, has placed for bid contract plans for the construction of the Springfield – Sangamon County Transportation Center, also known as The HUB, as prepared by HANSON PROFESSIONAL SERVICES, INC.; and,

**WHEREAS**, bids were received and the responsible low bids being submitted as shown on the tabulation of bids on file with O'Shea Builders, serving as Construction Manager for the project; and,

**WHEREAS**, the responsible bids are within 10% of the approved Architect/Engineer's Estimate of Cost or deemed appropriate for award; and,

**WHEREAS**, the County will be reimbursed for a portion of the construction via the Intergovernmental Agreement executed between Sangamon County and the City of Springfield; and,

**WHEREAS**, the County is hereby planning to utilize 100% of the Rebuild Illinois Bond Funds distributed by the Illinois Department of Transportation to Sangamon County in the amount of \$6,871,143.66 as a portion of the project; and,

**WHEREAS**, Sangamon County and the City of Springfield are attempting to secure grants and funding through various sources; and,

**WHEREAS**, Sangamon County desires to finance all or a portion of the costs of the Springfield-Sangamon County Transportation Center with proceeds of the 2020 Bonds or other obligations issued subsequent to the issuance of the 2020 Bonds, collectively, the "Debt Obligations"; and,

**WHEREAS**, the Internal Revenue Code of 1986, as amended (the "Code") authorizes the County to reimburse itself for capital expenditures that it made for capital improvements from the proceeds of such Debt Obligations, provided that certain requirements set forth in the Code are satisfied and the County recognizes that it may incur such expenditures with respect to Capital Improvement Program (the "Induced Expenditures") prior to its receipt of the proceeds of any Debt Obligations; and

**WHEREAS**, the County reasonably expects to reimburse all or a portion of any induced expenditures with the proceeds of the Debt Obligations.

**NOW, THEREFORE, BE IT RESOLVED** that the Sangamon County Board, in session this 13<sup>th</sup> day of May, 2025, approves the execution of the contracts on file with O'Shea Builders of Springfield, Illinois; and,

**BE IT FURTHER RESOLVED**, there is hereby appropriated the sum of Six Million Eight Hundred Seventy-one Thousand One Hundred Forty-three and 66/100 Dollars (\$6,871,143.66) for the improvement from Sangamon County's Rebuild Illinois Allotment of Motor Fuel Tax Funds; and,

**BE IT FURTHER RESOLVED**, by the County Board of Sangamon County that the Chairman of the County Board is hereby authorized and directed to sign said contract on behalf of Sangamon County.

I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted by the County Board of Sangamon County at its REGULAR RECONVENED ADJOURNED SEPTEMBER SESSION, assembled this 13<sup>th</sup> day of May, A.D., 2025.

I certify that the correct TIN/FEIN for Sangamon County is 37-6002039  
Legal Status: Governmental

In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this \_\_\_\_\_ day of May, A.D., 2025.

\_\_\_\_\_  
Chairman, Sangamon County Board

Respectfully submitted

**FILED**

MAY 07 2025

  
\_\_\_\_\_  
Sangamon County Clerk  
Chair, Buildings and Grounds Committee



# DRAFT AIA® Document A132™ - 2019

## Standard Form of Agreement Between Owner and Contractor, Construction Manager as Adviser Edition

AGREEMENT made as of the Thirtieth day of April in the year Two Thousand Twenty-Five

(In words, indicate day, month, and year.)

BETWEEN the Owner:

(Name, legal status, address, and other information)

Sangamon County  
200 South Ninth Street  
Springfield, Illinois 62701

and the Contractor:

(Name, legal status, address, and other information)

« »

« »

« »

« »

for the following Project:

(Name, location, and detailed description)

Springfield Sangamon County Transportation Center – West Side  
200 South Ninth Street  
Springfield, IL 62701

The Construction Manager:

(Name, legal status, address, and other information)

Harold O'Shea Builders, Inc., d/b/a O'Shea Builders  
3401 Constitution Drive  
Springfield, IL 62711

The Architect:

(Name, legal status, address, and other information)

Hanson Professional Services  
1525 S. 6<sup>th</sup> Street  
Springfield, IL 62703

The Owner and Contractor agree as follows.

### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This document is intended to be used in conjunction with AIA Documents A232™-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition; B132™-2019, Standard Form of Agreement Between Owner and Architect, Construction Manager as Adviser Edition; and C132™-2019, Standard Form of Agreement Between Owner and Construction Manager as Adviser. AIA Document A232™-2019 is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

ELECTRONIC COPYING of any portion of this AIA® Document to another electronic file is prohibited and constitutes a violation of copyright laws as set forth in the footer of this document.

## TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND DATES OF SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS

EXHIBIT A INSURANCE AND BOND  
EXHIBIT B ADDITIONAL STANDARD TERMS - FEDERAL  
EXHIBIT C CONSTRUCTION CONTRACT EXPENSE-BILLING FLOW CHART  
EXHIBIT D DAVIS-BACON AND RELATED ACTS PROVISIONS AND PROCEDURES, CONTRACT PROVISIONS AND RELATED MATTERS (2 CFR 5.5). Note that references therein to "Agency" shall mean the Federal Railroad Administration (FRA) and references to "Recipient" and "Owner" shall mean Sangamon County.  
EXHIBIT E DAVIS-BACON WAGE DETERMINATION NO. IL20250004  
EXHIBIT F WORK OF THIS CONTRACT

### ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Exhibit A, Exhibit B, Exhibit C, Exhibit D, Exhibit E, Exhibit F, Addendum to AIA Document A132-2019, Conditions of the Contract (General, Supplementary, and other Conditions), Project Bidder's Manual, Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than Modifications, appears in Article 9.

### ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in Exhibit F – Work of this Contract, except as specifically indicated in the Contract Documents to be the responsibility of others.

### ARTICLE 3 DATE OF COMMENCEMENT AND DATES OF SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be:  
(Check one of the following boxes.)

- ☒ The date of this Agreement.
- ☐ A date set forth in a notice to proceed issued by the Owner.
- ☐ Established as follows:  
(Insert a date or a means to determine the date of commencement of the Work.)

N/A

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

§ 3.3 Substantial Completion of the Project or Portions Thereof

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the date of Substantial Completion of the Work of all of the Contractors for the Project will be:

(Insert the date of Substantial Completion of the Work of all Contractors for the Project.)

As set forth in the Project Schedule.

§ 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work of all of the Contractors for the Project are to be completed prior to Substantial Completion of the entire Work of all of the Contractors for the Project, the Contractors shall achieve Substantial Completion of such portions by the following dates:

Portion of Work	Substantial Completion Date

§ 3.4 When the Work of this Contract, or any Portion Thereof, is Substantially Complete

§ 3.4.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall substantially complete the entire Work of this Contract:

(Check one of the following boxes and complete the necessary information.)

☐ Not later than ☐ ( ☐ ) calendar days from the date of commencement of the Work.

☒ By the following date: As set forth in the Project Schedule.

§ 3.4.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work of this Contract are to be substantially complete prior to when the entire Work of this Contract shall be substantially complete, the Contractor shall substantially complete such portions by the following dates:

Portion of Work	Date to be substantially complete

ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be one of the following:

(Check the appropriate box.)

☒ Stipulated Sum, in accordance with Section 4.2 below

☐ Cost of the Work plus the Contractor's Fee, in accordance with Section 4.3 below

☐ Cost of the Work plus the Contractor's Fee with a Guaranteed Maximum Price, in accordance with Section 4.4 below

(Based on the selection above, complete Section 4.2, 4.3 or 4.4 below.)

§ 4.2 Stipulated Sum

§ 4.2.1 The Contract Sum shall be  (\$  ), subject to additions and deductions as provided in the Contract Documents.

§ 4.2.2 Alternates

§ 4.2.2.1 Alternates, if any, included in the Contract Sum:

Item	Price
N/A	\$0.00

§ 4.2.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement.  
(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance
N/A	\$0.00	

§ 4.2.3 Allowances, if any, included in the Contract Sum:  
(Identify each allowance.)

Item	Price

§ 4.2.4 Unit prices, if any:  
(Identify the item and state the unit price, and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit (\$0.00)
N/A	N/A	\$0.00

## ARTICLE 5 PAYMENTS

### § 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Construction Manager by the Contractor through the electronic method directed by the Construction Manager, and Certificates for Payment issued by the Construction Manager and Architect, the Owner shall make progress payments on account of the Contract Sum, to the Contractor, as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

### § 5.1.3

In accordance with the Local Government Prompt Payment Act (50 ILCS 505), the Owner must approve a pay application furnished to the Owner within thirty (30) days after the receipt of such pay application or within thirty (30) days after the date on which the goods or services provided by the Contractor were received by the Owner, whichever is later. If one or more items on a pay application are disapproved, but not the entire pay application, then the portion that is not disapproved shall be paid. Written notice shall be mailed to the Contractor immediately if a pay application is disapproved. Any pay application approved for payment shall be paid within thirty (30) days after the date of approval. If payment is not made within such thirty (30) day period, an interest penalty of 1% of any amount approved and unpaid shall be added for each month or fraction thereof after the expiration of such thirty (30) day period, until final payment is made.

### § 5.1.4 Progress Payments Where the Contract Sum is Based on a Stipulated Sum

§ 5.1.4.1 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Construction Manager and Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment. Applications for Payment shall be accompanied by waivers of liens in the amount of the Applications for Payment on the forms provided by Construction Manager along with a sworn statement from Contractor as required. Construction Manager may require Contractor to

submit from its Subcontractors and suppliers waivers of liens and/or other evidence satisfactory to the Construction Manager that all payrolls, bills for materials and equipment and all other known indebtedness connected with the Contractor's Work have been satisfied, as well as any applicable minority, female, disabled and/or veteran business enterprise contracting status reports and documentation of submission of certified payrolls to the Illinois Department of Labor covering the pay period in the Application for Payment.

§ 5.1.4.2 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.4.3 In accordance with AIA Document A232™-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

§ 5.1.4.3.1 The amount of each progress payment shall first include:

- .1 That portion of the Contract Sum properly allocable to completed Work;
- .2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and
- .3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.

§ 5.1.4.3.2 The amount of each progress payment shall then be reduced by:

- .1 The aggregate of any amounts previously paid by the Owner;
- .2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A232-2019;
- .3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;
- .4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A232-2019; and
- .5 Retainage withheld pursuant to Section 5.1.7.

#### § 5.1.7 Retainage

§ 5.1.7.1 Retainage shall be ten percent (10%) for each payment prior to completion of fifty percent (50%) of the Work. Upon completion of fifty percent (50%) of the Work, retainage withheld shall be reduced so that no more than five percent (5%) is held. After the Work is fifty percent (50%) complete, five percent (5%) of the amount of any subsequent payments made shall be withheld as retainage.

#### § 5.2 Final Payment

§ 5.2.1 Final Payment Where the Contract Sum is Based on a Stipulated Sum

§ 5.2.1.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A232-2019, and to satisfy other requirements, if any, which extend beyond final payment;
- .2 a final Certificate for Payment or Project Certificate for Payment has been issued by the Architect;
- .3 Contractor has provided a final waiver of lien with its final Application for Payment; and
- .4 If required, Contractor shall submit: (1) from its Subcontractors and suppliers final waivers of liens and/or other evidence satisfactory to the Construction Manager that all payrolls, bills for materials and equipment, and all known indebtedness connected with the Contractor's Work has been satisfied; (2) if applicable, consents of surety to final payment; (3) warranties, maintenance and operation manuals; (4) proof of instructions and demonstrations to Owner of systems installed by Contractor; (5) as-built drawings; (6) certification by an officer or other principal of the Contractor that all punch list items and Contractor's Work have been properly completed; and (8) Final Certified Payroll Reports, if applicable.

§ 5.2.1.2 The Owner's final payment to the Contractor shall be made in accordance with the Local Government Prompt Payment Act (50 ILCS 505).

**§ 5.2.2 Final Payment Where the Contract Sum is Based on the Cost of the Work with or without a Guaranteed Maximum Price**

§ 5.2.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A232-2019, and to satisfy other requirements, if any, which extend beyond final payment;
- .2 the Contractor has submitted a final accounting for the Cost of the Work, pursuant to Exhibit \_\_, Determination of the Cost of the Work and a final Application for Payment; and
- .3 a final Certificate for Payment or Project Certificate for Payment has been issued by the Architect in accordance with Exhibit \_\_, Determination of the Cost of the Work.

§ 5.2.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the final Certificate for Payment or Project Certificate for Payment, or as follows:

§ 5.3 Payments due and unpaid under the Contract shall bear interest pursuant to the Local Government Prompt Payment Act.

*(Insert rate of interest agreed upon, if any.)*

**§ 5.4 DAVIS-BACON & RELATED ACTS/PREVAILING WAGES & SAFETY STANDARDS.**

Pursuant to 49 U.S.C § 24312, laborers and mechanics on this Project must be paid wages not less than those prevailing on similar construction in the locality, as determined by the United States Secretary of Labor under sections 3141-3144, 3146, and 3147 of title 40 of the United States Code. In addition, health and safety standards prescribed by the Secretary under section 3704 of title 40 apply to all construction work performed under this Agreement. The Contractor, and any of its subcontractors, shall (a) comply with 40 U.S.C. § 3141-3144, and 3146-3147 and 40 U.S.C. 3704 as applicable, (b) pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor, and (c) pay wages not less than once a week.

The Davis Bacon and Related Acts, and their implementing regulations, including the applicable contract clauses, identified at 29 CFR § 5.5, attached hereto as Exhibit D, and Davis-Bacon Act Wage Determination No. IL20250004, modification No. 0, published Jan 3, 2025, attached hereto as Exhibit E, are incorporated by reference into this Agreement as if fully set forth in this Agreement.

Subcontracts. The Contractor, and any of its subcontractor(s) must insert in any subcontracts the clauses set forth in paragraphs (b)(1) through (5) of 29 CFR § 5.5 (see attached Exhibit D) and a clause requiring the subcontractors to include these clauses in any lower tier subcontracts.

**ARTICLE 6 DISPUTE RESOLUTION**

**§ 6.1 Initial Decision Maker**

The Architect will serve as Initial Decision Maker pursuant to Article 15 of AIA Document A232-2019, unless the parties appoint below another individual, not a party to this Agreement, to serve as Initial Decision Maker.

*(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)*

**§ 6.2 Binding Dispute Resolution**

For any Claim, the method of binding dispute resolution shall be as follows:

AIA Document A132™ - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org). User Notes:

(1414410822)

13302\32359773.v1

(Check the appropriate box.)

- ☐ Arbitration pursuant to Article 15 of AIA Document A232-2019.
- ☒ Litigation in a court of competent jurisdiction.
- ☐ Other: (Specify)

If the Owner and Contractor do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.

#### ARTICLE 7 TERMINATION OR SUSPENSION

##### § 7.1 Where the Contract Sum is a Stipulated Sum

§ 7.1.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A232-2019.

§ 7.1.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A232-2019.

##### § 7.2 Where the Contract Sum is Based on the Cost of the Work with or without a Guaranteed Maximum Price

###### § 7.2.1 Termination

§ 7.2.1.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A232-2019.

###### § 7.2.1.2 Termination by the Owner for Cause

§ 7.2.1.2.1 If the Owner terminates the Contract for cause as provided in Article 14 of AIA Document A232-2019, the Owner shall then only pay the Contractor an amount as follows:

1. Take the Cost of the Work incurred by the Contractor to the date of termination;
2. Add the Contractor's Fee, computed upon the Cost of the Work to the date of termination at the rate stated in Section 4.3.2 or 4.4.2, as applicable, or, if the Contractor's Fee is stated as a fixed sum in that Section, an amount that bears the same ratio to that fixed-sum Fee as the Cost of the Work at the time of termination bears to a reasonable estimate of the probable Cost of the Work upon its completion;
3. Subtract the aggregate of previous payments made by the Owner; and
4. Subtract the costs and damages incurred, or to be incurred, by the Owner under Article 14 of AIA Document A232-2019.

§ 7.2.1.2.2 When the Contract Sum is based on the Cost of the Work with a Guaranteed Maximum Price, if the Owner terminates the Contract for cause as provided in Article 14 of AIA Document A232-2019, the amount, if any, to be paid to the Contractor under Article 14 of AIA Document A232-2019 shall not cause the Guaranteed Maximum Price to be exceeded, nor shall it exceed the amount calculated in Section 7.2.1.2.1.

§ 7.2.1.2.3 The Owner shall also pay the Contractor fair compensation, either by purchase or rental at the election of the Owner, for any equipment owned by the Contractor that the Owner elects to retain and that is not otherwise included in the Cost of the Work under Section 7.2.1.2.1.1. To the extent that the Owner elects to take legal assignment of subcontracts and purchase orders (including rental agreements), the Contractor shall, as a condition of receiving the payments referred to in this Article 7, execute and deliver all such papers and take all such steps, including the legal assignment of such subcontracts and other contractual rights of the Contractor, as the Owner may require for the purpose of fully vesting in the Owner the rights and benefits of the Contractor under such subcontracts or purchase orders. All Subcontracts, purchase orders and rental agreements entered into by the Contractor will contain provisions allowing for assignment to the Owner as described above.

###### § 7.2.1.3 Termination by the Owner for Convenience

If the Owner terminates the Contract for convenience in accordance with Article 14 of AIA Document A232-2019, then the Owner shall pay the Contractor a termination fee as follows:

*(Insert the amount of or method for determining the fee, if any, payable to the Contractor following a termination for the Owner's convenience.)*

**§ 7.3 Termination for Lack of Funding from Other Government Sources.** At the time this Agreement was executed, there were funds available for the construction of the Project. However, funding obligations assumed by the Owner under this Agreement and the Owner's payment obligations to the Contractor under this Agreement shall cease immediately, without penalty or payment, should the Illinois General Assembly, the FRA or any other relevant government entity, in any fiscal year, fail to appropriate or otherwise make available funds for the Project. In such event, the Contractor agrees to make no claim for damages.

**§ 7.4 Suspension**

The Work may be suspended by the Owner as provided in Article 14 of AIA Document A232-2019; in such case, the Contract Sum and Contract Time shall be increased as provided in Article 14 of AIA Document A232-2019, except that the term "profit" shall be understood to mean the Contractor's Fee as described in Section 4.3.2 or 4.4.2, as applicable, of this Agreement.

**ARTICLE 8 MISCELLANEOUS PROVISIONS**

**§ 8.1** Where reference is made in this Agreement to a provision of AIA Document A232-2019 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

**§ 8.2** The Owner's representative:

*(Name, address, email address, and other information)*

Brian Davis, County Engineer  
Sangamon County  
3003 Terminal Avenue  
Springfield, IL 62707

**§ 8.3** The Contractor's representative:

*(Name, address, email address, and other information)*

« »  
« »  
« »  
« »  
« »  
« »

**§ 8.4** Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the other party.

**§ 8.5 Insurance and Bonds**

**§ 8.5.1** The Owner and the Contractor shall purchase and maintain insurance as set forth in AIA Document A132™-2019, Standard Form of Agreement Between Owner and Contractor, Construction Manager as Adviser Edition, Exhibit A, Insurance and Bonds, and elsewhere in the Contract Documents.

**§ 8.5.2** The Contractor shall provide bonds as set forth in AIA Document A132™-2019, Exhibit A, and elsewhere in the Contract Documents.

**§ 8.6** Notice in electronic format, pursuant to Article 1 of AIA Document A232-2019, may be given in accordance with AIA Document E203™-2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below:



(If other than in accordance with AIA Document E203-2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)

§ 8.7 Intentionally left blank.

§ 8.8 Other provisions:

## ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 This Agreement is comprised of the following documents:

- .1 AIA Document A132™-2019, Standard Form of Agreement Between Owner and Contractor, Construction Manager as Adviser Edition
- .2 AIA Document A132™-2019, Exhibit A, Insurance and Bonds Exhibit
- .3 AIA Document A132-2019, Exhibit B, Additional Standard Terms - Federal
- .4 AIA Document A132-2019, Exhibit C, Construction Contract Expense-Billing Flow Chart
- .5 AIA Document A132-2019, Exhibit D, Davis-Bacon and Related Act Provisions and Procedures, Contract Provisions and Related Matters, (2 CFR 5.5)
- .6 AIA Document A132-2019, Exhibit E, Davis-Bacon Wage Determination No. IL20250004
- .7 AIA Document A132-2019, Exhibit F, Work of this Contract
- .8 Addendum to AIA Document A132-2019
- .9 AIA Document A232™-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition
- .10 AIA Document E203™-2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below:  
(Insert the date of the E203-2013 incorporated into this Agreement.)

### .11 Drawings

NUMBER	SHEET TITLE	Rev. Date
A-001	ARCHITECTURE NOTES & ABBREVIATIONS	2/10/2025
A-002	ARCHITECTURE SYMBOLS	2/10/2025
A-003	ARCHITECTURE MATERIALS & EXTERIOR SYSTEMS	2/10/2025
A-100	KEY PLANS	2/10/2025
A-100a	KEY PLANS	2/10/2025
A-101	OVERALL PLANS - LEVEL 1 / GROUND LEVEL	2/10/2025
A-102A	PARKING GARAGE - LEVEL 1 PLAN - AREA A	2/10/2025
A-102B	PARKING GARAGE - LEVEL 1 PLAN - AREA B	2/10/2025
A-103	COUNTY SQUARE / AMTRAK STATION - GROUND LEVEL PLAN	2/10/2025
A-104	OVERALL PLATFORM PLAN	2/10/2025
A-105	PLATFORM PLAN - NORTH	2/10/2025
A-106	PLATFORM PLAN - CENTER	2/10/2025
A-107	PLATFORM PLAN - SOUTH	2/10/2025
A-108	OVERALL PLANS - LEVEL 2	2/10/2025
A-109A	PARKING GARAGE - LEVEL 2 PLAN - AREA A	2/10/2025
A-109B	PARKING GARAGE - LEVEL 2 PLAN - AREA B	2/10/2025
A-110	COUNTY SQUARE - LEVEL 2 PLAN	2/10/2025
A-111	OVERALL PLANS - LEVEL 3	2/10/2025

AIA Document A132™ - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
User Notes:

11414410922)

13302323597773.v1

A-112A	PARKING GARAGE – LEVEL 3 PLAN - AREA A	2/10/2025
A-112B	PARKING GARAGE – LEVEL 3 PLAN - AREA B	2/10/2025
A-113	COUNTY SQUARE – LEVEL 3 PLAN	2/10/2025
A-114	PEDESTRIAN / AMTRAK BRIDGE – LEVEL 3 PLAN	2/10/2025
A-115	OVERALL PLANS – LEVEL 4	2/10/2025
A-116A	PARKING GARAGE – LEVEL 4 PLAN - AREA A	2/10/2025
A-116B	PARKING GARAGE – LEVEL 4 PLAN - AREA B	2/10/2025
A-117	OVERALL PLANS - LEVEL 5/ROOF	2/10/2025
A-117A	PARKING GARAGE – LEVEL 5 PLAN - AREA A	2/10/2025
A-117B	PARKING GARAGE – LEVEL 5 PLAN - AREA B	2/10/2025
A-118	COUNTY SQUARE – ROOF PLAN	2/10/2025
A-119	PEDESTRIAN / AMTRAK BRIDGE / STAIR 1 AND 2 ROOF PLAN	2/10/2025
A-120	PLATFORM CANOPY - ROOF PLAN	2/10/2025
A-121	COUNTY SQUARE LOWER & ROOF CANOPIES - ROOF PLAN	2/10/2025
A-151A	PARKING GARAGE - LEVEL 1 - AREA A RCP	2/10/2025
A-151B	PARKING GARAGE - LEVEL 1 - AREA B RCP	2/10/2025
A-152	COUNTY SQUARE / AMTRAK STATION - GROUND LEVEL RCP	2/10/2025
A-153	PLATFORMS – GROUND LEVEL RCP	2/10/2025
A-154	EAST PLATFORM CANOPY - ENLARGED RCP	2/10/2025
A-155	WEST PLATFORM CANOPY - ENLARGED RCP	2/10/2025
A-156A	PARKING GARAGE - LEVEL 2 - AREA A RCP	2/10/2025
A-156B	PARKING GARAGE - LEVEL 2 - AREA B RCP	2/10/2025
A-157	COUNTY SQUARE – LEVEL 2 RCP	2/10/2025
A-158	PEDESTRIAN / AMTRAK LEVEL 2 RCP	2/10/2025
A-159A	PARKING GARAGE - LEVEL 3 - AREA A RCP	2/10/2025
A-159B	PARKING GARAGE - LEVEL 3 - AREA B RCP	2/10/2025
A-160	COUNTY SQUARE – LEVEL 3 RCP	2/10/2025
A-161	PEDESTRIAN / AMTRAK BRIDGE – LEVEL 3 RCP	2/10/2025
A-162A	PARKING GARAGE LEVEL 4 - AREA A RCP	2/10/2025
A-162B	PARKING GARAGE LEVEL 4 - AREA B RCP	2/10/2025
A-163	COUNTY SQUARE CANOPY - RCP	2/10/2025
A-201	OVERALL ELEVATIONS	2/10/2025
A-202	ELEVATIONS - PARKING GARAGE	2/10/2025
A-203	ELEVATIONS - PARKING GARAGE / AMTRAK STATION	2/10/2025
A-204	ELEVATIONS - COUNTY SQUARE / AMTRAK STATION	2/10/2025
A-205	ELEVATIONS - PEDESTRIAN / AMTRAK BRIDGE & EAST PLAZA	2/10/2025
A-206	ELEVATIONS - PLATFORMS	2/10/2025
A-210	GLAZING SCHEDULE ELEVATIONS	2/10/2025
A-211	GLAZING SCHEDULE ELEVATIONS	2/10/2025
A-212	GLAZING SCHEDULE ELEVATIONS	2/10/2025
A-213	GLAZING SCHEDULE ELEVATIONS (PLATFORM)	2/10/2025
A-301	OVERALL SECTIONS	2/10/2025
A-302	BUILDING SECTIONS - PARKING GARAGE	2/10/2025
A-303	BUILDING SECTIONS - COUNTY SQUARE / AMTRAK STATION	2/10/2025

AIA Document A132™ – 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
 User Notes:

A-304	BUILDING SECTIONS - COUNTY SQUARE / AMTRAK STATION	2/10/2025
A-305	BUILDING SECTIONS - COUNTY SQUARE / AMTRAK STATION	2/10/2025
A-306	BUILDING SECTIONS - PEDESTRIAN / AMTRAK BRIDGE / EAST PLAZA	2/10/2025
A-309	ENCLOSURE SYSTEMS - GARAGE	2/10/2025
A-310	ENCLOSURE SYSTEMS - GARAGE	2/10/2025
A-311	ENCLOSURE SYSTEMS - DIGITAL TOWER	2/10/2025
A-312	ENCLOSURE SYSTEMS - COUNTY WEST FACADE	2/10/2025
A-313	ENCLOSURE SYSTEMS - COUNTY LINK	2/10/2025
A-314	ENCLOSURE SYSTEMS - COUNTY SOUTH FACADE	2/10/2025
A-315	ENCLOSURE SYSTEMS - COUNTY EAST FACADE	2/10/2025
A-316	ENCLOSURE SYSTEMS - BRIDGE	2/10/2025
A-317	ENCLOSURE SYSTEMS - CENTRAL PIER SOUTH	2/10/2025
A-318	ENCLOSURE SYSTEMS - CENTRAL PIER EAST	2/10/2025
A-319	ENCLOSURE SYSTEMS - BRIDGE NORTH FACADE	2/10/2025
A-320	WALL SECTIONS - PARKING GARAGE	2/10/2025
A-321	WALL SECTIONS - COUNTY/GARAGE INTERFACE	2/10/2025
A-322	WALL SECTIONS - COUNTY GARAGE INTERFACE	2/10/2025
A-323	WALL SECTIONS - UNDERSIDE BRIDGE	2/10/2025
A-324	WALL SECTIONS	2/10/2025
A-401	RETAIL, FOOD SERVICE, & LOUNGE	2/10/2025
A-402	RESTROOMS	2/10/2025
A-403	OFFICES / BOH	2/10/2025
A-404	EXHIBIT & GALLERY / EXISTING COUNTY BUILDING CONNECTION	2/10/2025
A-405	PARKING GARAGE / EXTERIOR LOUVER SCREEN	2/10/2025
A-406	LOBBIES / LEVEL 2 MEP ROOMS	2/10/2025
A-407	LOBBIES	2/10/2025
A-410	ELEVATOR EL 01 & 02	2/10/2025
A-411	ELEVATOR EL 03 & 04	2/10/2025
A-412	ELEVATOR EL 03 & 04 @ 5TH LEVEL	2/10/2025
A-413	ELEVATOR EL 05 & 06	2/10/2025
A-414	ELEVATOR EL 05 & 06	2/10/2025
A-415	ELEVATOR EL 07	2/10/2025
A-416	ELEVATOR EL 08	2/10/2025
A-420	STAIR ST 01	2/10/2025
A-421	STAIR ST 02	2/10/2025
A-422	STAIR ST 03	2/10/2025
A-423	STAIR ST 04 & ST 05 / SEATING S 01 & S 02	2/10/2025
A-424	STAIR 05 / SEATING S 01 & S 02	2/10/2025
A-425	STAIR ST 04 & 06	2/10/2025
A-426	STAIR ST 06	2/10/2025
A-427	STAIR ST 07	2/10/2025
A-428	STAIR ST 08	2/10/2025
A-429	STAIRS & RAMPS	2/10/2025
A-430	EAST PLAZA CLADDING PLANS & ELEVATIONS	2/10/2025

A-431	EAST PLAZA CLADDING SECTIONS	2/10/2025
A-432	EAST PLAZA RETRACTABLE GATE	2/10/2025
A-440	EAST PLATFORM ELEVATIONS	2/10/2025
A-441	EAST PLATFORM ELEVATIONS	2/10/2025
A-442	EAST PLATFORM ELEVATIONS	2/10/2025
A-443	EAST AND WEST PLATFORM ELEVATIONS	2/10/2025
A-444	WEST PLATFORM ELEVATIONS	2/10/2025
A-445	EAST & WEST PLATFORM CANOPY SECTIONS	2/10/2025
A-446	COUNTY SQUARE CANOPY	2/10/2025
A-447	COUNTY SQUARE ROOF CANOPY	2/10/2025
A-450	AESS & INTUMESCENT	2/10/2025
A-460	ENLARGED RCPS - GROUND LEVEL	2/10/2025
A-461	ENLARGED RCPS - GROUND LEVEL	2/10/2025
A-462	ENLARGED RCPS - GROUND LEVEL	2/10/2025
A-463	ENLARGED RCPS - LEVEL 2	2/10/2025
A-464	ENLARGED RCPS - LEVEL 3	2/10/2025
A-465	ENLARGED RCPS - LEVEL 3-5	2/10/2025
A-501	DETAILS - EXTERIOR - ROOF	2/10/2025
A-502	DETAILS - EXTERIOR - PARAPETS	2/10/2025
A-503	DETAILS - EXTERIOR - CURTAIN WALL	2/10/2025
A-504	DETAILS - EXTERIOR - ENVELOPE	2/10/2025
A-505	DETAILS - EXTERIOR - ENVELOPE	2/10/2025
A-506	DETAILS - EXTERIOR - PARKING GARAGE	2/10/2025
A-507	DETAILS - EXTERIOR - PARKING GARAGE / COUNTY SQUARE	2/10/2025
A-520	DETAILS - EXTERIOR - SYSTEMS (GARAGE)	2/10/2025
A-521	DETAILS - EXTERIOR - SYSTEMS DIGITAL TOWER	2/10/2025
A-522	DETAILS - EXTERIOR - SYSTEMS	2/10/2025
A-523	DETAILS - EXTERIOR - SYSTEMS	2/10/2025
A-524	DETAILS - EXTERIOR - SYSTEMS	2/10/2025
A-530	DETAILS - EXTERIOR - EXPANSION JOINTS (BRIDGE / COUNTY SQUARE)	2/10/2025
A-532	DETAILS - EXTERIOR - EJS (PEDESTRIAN BRIDGE / EAST PLAZA)	2/10/2025
A-533	DETAILS - EXTERIOR - EJS (PARKING GARAGE / COUNTY SQUARE)	2/10/2025
A-540	DETAILS - EXTERIOR - PLATFORMS	2/10/2025
A-541	DETAILS - EXTERIOR - PLATFORMS	2/10/2025
A-542	DETAILS - EXTERIOR - PLATFORM CANOPIES	2/10/2025
A-543	DETAILS - EXTERIOR - PLATFORM STAIR & CANOPIES	2/10/2025
A-544	DETAILS - EXTERIOR - PLATFORM STAIR & CANOPIES	2/10/2025
A-550	DETAILS - EXTERIOR - COUNTY SQUARE ROOF CANOPY	2/10/2025
A-551	DETAILS - EXTERIOR - WEST CANOPY	2/10/2025
A-601	DOOR SCHEDULES	2/10/2025
A-602	DOOR DETAILS	2/10/2025
A-603	DOOR DETAILS	2/10/2025
A-604	DOOR DETAILS	2/10/2025
A-605	PARTITION TYPES	2/10/2025

AIA Document A132® - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
 User Notes:

A-606	PARTITION TYPES	2/10/2025
A-607	EXTERIOR SYSTEM TYPES	2/10/2025
A-608	EXTERIOR SYSTEM TYPES	2/10/2025
A-701	FINISH SCHEDULE, NOTES, & DETAILS	2/10/2025
A-702	FINISH PLAN - COUNTY SQUARE / AMTRAK STATION - GROUND LEVEL	2/10/2025
A-703	FINISH PLAN - PLATFORM - CENTER	2/10/2025
A-704	FINISH PLAN - COUNTY SQUARE - LEVEL 2	2/10/2025
A-705	FINISH PLAN - COUNTY SQUARE - BRIDGE LEVEL	2/10/2025
A-706	FINISH PLAN - PEDESTRIAN / AMTRAK BRIDGE - BRIDGE LEVEL	2/10/2025
A-707	FINISH PLAN - PARKING GARAGE - LEVEL 4 PLAN - AREA B	2/10/2025
A-710	TERRAZZO PATTERN FINISH PLAN - COUNTY SQUARE - LEVEL 1	2/10/2025
A-711	TERRAZZO PATTERN FINISH PLAN - COUNTY SQUARE - LEVEL 2	2/10/2025
A-712	TERRAZZO PATTERN FINISH PLAN - COUNTY SQUARE - BRIDGE LEVEL	2/10/2025
A-713	TERRAZZO PATTERN FINISH PLAN - PEDESTRIAN / AMTRAK BRIDGE - BRIDGE LEVEL	2/10/2025
A-714	TERRAZZO PATTERN FINISH PLAN - COUNTY SQUARE - LEVEL 4	2/10/2025
A-750	OVERALL FURNITURE PLAN - COUNTY SQUARE / AMTRAK STATION - GROUND LEVEL	2/10/2025
A-751	ENLARGED FURNITURE PLANS & FURNITURE SCHEDULE	2/10/2025
A-752	ENLARGED FURNITURE PLANS & FURNITURE SCHEDULE	2/10/2025
A-801	INTERIOR ELEVATIONS	2/10/2025
A-802	INTERIOR ELEVATIONS	2/10/2025
A-803	INTERIOR ELEVATIONS	2/10/2025
A-804	INTERIOR ELEVATIONS	2/10/2025
A-805	INTERIOR ELEVATIONS	2/10/2025
A-806	INTERIOR ELEVATIONS	2/10/2025
A-807	INTERIOR ELEVATIONS	2/10/2025
A-808	INTERIOR ELEVATIONS	2/10/2025
A-809	INTERIOR ELEVATIONS	2/10/2025
A-810	INTERIOR ELEVATIONS	2/10/2025
A-811	SPORTS HALL OF FAME - ELEVATION, RCP, AND DETAILS	2/10/2025
A-901	DETAILS - INTERIOR - FLOORS	2/10/2025
A-902	DETAILS - INTERIOR - STAIRS	2/10/2025
A-903	DETAILS - INTERIOR - STAIRS	2/10/2025
A-904	DETAILS - INTERIOR - RAILING	2/10/2025
A-905	DETAILS - INTERIOR - WALL FINISHES & BASE TRANSITIONS	2/10/2025
A-906	DETAILS - INTERIOR - FIRE EXTINGUISHER CABINETS	2/10/2025
A-907	DETAILS - INTERIOR - FIRE EXTINGUISHER CABINETS	2/10/2025
A-908	DETAILS - INTERIOR - GLASS GUARDRAIL	2/10/2025
A-909	DETAILS - INTERIOR - GLASS GUARDRAIL	2/10/2025
A-910	DETAILS - INTERIOR - RETAIL MILLWORK	2/10/2025
A-911	DETAILS - INTERIOR - INFO WALL / RETAIL	2/10/2025
A-912	DETAILS - INTERIOR - RESTROOM	2/10/2025
A-913	DETAILS - INTERIOR - COLUMN ENCLOSURES	2/10/2025
A-914	DETAILS - INTERIOR - AMTRAK MILLWORK	2/10/2025
A-915	DETAILS - INTERIOR - FIN TUBE ENCLOSURE	2/10/2025

A-916	DETAILS - INTERIOR - MISC	2/10/2025
A-917	DETAILS - ELEVATORS	2/10/2025
A-918	DETAILS - ELEVATORS	2/10/2025
A-919	DETAILS - VEGETATED WALL	2/10/2025
A-920	DETAILS - CEILING	2/10/2025
A-921	DETAILS - CEILING	2/10/2025
A-922	DETAILS - CEILING	2/10/2025
A-923	DETAILS - CEILING	2/10/2025
A-930	DETAILS - EXPANSION JOINTS - INTERIOR	2/10/2025
A-931	DETAILS - EXPANSION JOINTS - INTERIOR	2/10/2025
A-940	DETAILS - INTERIOR GLAZING	2/10/2025
A-941	DETAILS - INTERIOR GLAZING	2/10/2025
AD-101	COUNTY SQUARE / AMTRAK STATION - DEMOLITION NOTES & FLOOR PLAN	2/10/2025
AD-102	COUNTY SQUARE / AMTRAK STATION - DEMOLITION FLOOR PLAN	2/10/2025
AD-103	DEMOLITION - ENLARGED PLANS, ELEVATIONS, SECTIONS	2/10/2025
AD-104	DEMOLITION - ENLARGED PLANS, ELEVATIONS, SECTIONS	2/10/2025
AS-101	PARKING GARAGE LEVEL 1 SIGNAGE PLAN	2/10/2025
AS-102	PARKING GARAGE LEVEL 2 SIGNAGE PLAN	2/10/2025
AS-103	PARKING GARAGE LEVEL 3 SIGNAGE PLAN	2/10/2025
AS-104-A1	PARKING GARAGE LEVEL 4 (BASE BID) SIGNAGE PLAN	2/10/2025
AS-104-A2	PARKING GARAGE LEVEL 5 (BASE BID) SIGNAGE PLAN	2/10/2025
AS-104-B1	PARKING GARAGE LEVEL 4 (BID ALTERNATE) SIGNAGE PLAN	2/10/2025
AS-104-B2	PARKING GARAGE LEVEL 5 (BID ALTERNATE) SIGNAGE PLAN	2/10/2025
AS-106	STRIPING DETAIL AND ENTRY/EXIT PLANS	2/10/2025
AS-107	SIGNAGE MOUNTING DETAIL AND NOTES	2/10/2025
AS-108	SIGNAGE ELEVATIONS	2/10/2025
AS-109	SIGNAGE ELEVATIONS	2/10/2025
AS-110	SIGNAGE ELEVATIONS	2/10/2025
BA-A-1	BID ALTERNATE PLANS SECTIONS	2/10/2025
BA-A-2	BID ALTERNATE - STAIR 01 & STAIR 02	2/10/2025
C-001	WEST LOT GENERAL CIVIL NOTES	2/10/2025
C-002	TRAFFIC CONTROL PLAN - ADAMS ST CLOSURE	2/10/2025
C-003	WEST LOT EXISTING SITE PLAN	2/10/2025
C-004	WEST LOT EROSION CONTROL PLAN	2/10/2025
C-101A	WEST LOT DEMOLITION PLAN	2/10/2025
C-101B	WEST LOT DEMOLITION PLAN	2/10/2025
C-101C	ADAMS STREET ENLARGED UTILITY PLAN - EXISTING	2/10/2025
C-102A	WEST LOT SITE PLAN	2/10/2025
C-102B	WEST LOT SITE PLAN	2/10/2025
C-103A	WEST LOT SITE GRADING AND PAVEMENT MARKING	2/10/2025
C-103B	WEST LOT SITE GRADING AND PAVEMENT MARKING	2/10/2025
C-103C	WEST LOT ENLARGED SITE GRADING PLAN	2/10/2025

AIA Document A132™ - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects" (AIA), the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346324 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
User Notes:

C-103D	WEST LOT ENLARGED SITE GRADING PLAN	2/10/2025
C-103E	WEST LOT ENLARGED SITE GRADING PLAN	2/10/2025
C-103F	WEST LOT ENLARGED SITE GRADING PLAN	2/10/2025
C-103G	WEST LOT ENLARGED SITE GRADING PLAN	2/10/2025
C-103H	WEST LOT ENLARGED SITE GRADING PLAN	2/10/2025
C-104A	WEST LOT SITE UTILITY PLAN	2/10/2025
C-104B	WEST LOT SITE UTILITY PLAN	2/10/2025
C-104C	ADAMS STREET ENLARGED UTILITY PLAN - NEW WORK	2/10/2025
C-105A	WEST LOT SITE WATER & SEWER PLAN	2/10/2025
C-105B	WEST LOT SITE WATER & SEWER PLAN	2/10/2025
C-106A	WEST LOT PAVEMENT JOINTING PLAN	2/10/2025
C-106B	WEST LOT PAVEMENT JOINTING PLAN	2/10/2025
C-107	WEST LOT SEWER DATA TABLES	2/10/2025
C-301	STORM SEWER PROFILE NEW WORK	2/10/2025
C-302	STORM SEWER PROFILES - NEW WORK	2/10/2025
C-303	SANITARY SEWER PROFILE - NEW WORK	2/10/2025
C-401	9TH STREET - CURB DEMO & ENTRANCE PLANS	2/10/2025
C-402	9TH ST PAVEMENT STRIPING REMOVAL & RESTRIPIING PLANS	2/10/2025
C-403	ACCESSIBLE ROUTES ENLARGED DETAILS	2/10/2025
C-501	WEST LOT EROSION CONTROL DETAILS	2/10/2025
C-502	WEST LOT TYPICAL DETAILS	2/10/2025
C-503	WEST LOT TYPICAL DETAILS	2/10/2025
C-504	WEST LOT TYPICAL DETAILS	2/10/2025
C-505	WEST LOT TYPICAL DETAILS	2/10/2025
C-506	UNDERGROUND STORMWATER DETENTION SYSTEM DETAILS	2/10/2025
C-601	WEST LOT GRADING TABLES SHEET 1	2/10/2025
C-602	WEST LOT GRADING TABLES SHEET 2	2/10/2025
E-001	GENERAL ELECTRICAL NOTES, LEGEND AND ABBREVIATIONS	2/10/2025
E-100	ELECTRICAL SITE PLAN	2/10/2025
E-101	LIGHTING PLAN - LEVEL 1 - PARKING GARAGE - AREA A	2/10/2025
E-102	LIGHTING PLAN - LEVEL 1 - PARKING GARAGE - AREA B	2/10/2025
E-103	LIGHTING PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
E-104	LIGHTING PLAN - LEVEL 1 - PLATFORM	2/10/2025
E-105	LIGHTING PLAN - LEVEL 2 - PARKING GARAGE - AREA A	2/10/2025
E-106	LIGHTING PLAN - LEVEL 2 - PARKING GARAGE - AREA B	2/10/2025
E-107	LIGHTING PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
E-108	LIGHTING PLAN - LEVEL 3 - PARKING GARAGE - AREA A	2/10/2025
E-109	LIGHTING PLAN - LEVEL 3 - PARKING GARAGE - AREA B	2/10/2025
E-110	LIGHTING PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
E-111	LIGHTING PLAN - LEVEL 3 - PEDESTRIAN BRIDGE	2/10/2025
E-112	LIGHTING PLAN - LEVEL 4 - PARKING GARAGE - AREA A - BASE BID	2/10/2025
E-112A	LIGHTING PLAN - LEVEL 5 - PARKING GARAGE - AREA A - ALT BID	2/10/2025
E-113	LIGHTING PLAN - LEVEL 4 - PARKING GARAGE - AREA B - BASE BID	2/10/2025
E-113A	LIGHTING PLAN - LEVEL 5 - PARKING GARAGE - AREA B - ALT BID	2/10/2025

E-121	LIGHTING CONTROL PLAN - LEVEL 1 - PARKING GARAGE - AREA A	2/10/2025
E-122	LIGHTING CONTROL PLAN - LEVEL 1 - PARKING GARAGE - AREA B	2/10/2025
E-123	LIGHTING CONTROL PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
E-124	LIGHTING CONTROL PLAN - LEVEL 1 - PLATFORM	2/10/2025
E-125	LIGHTING CONTROL PLAN - LEVEL 2 - PARKING GARAGE - AREA A	2/10/2025
E-126	LIGHTING CONTROL PLAN - LEVEL 2 - PARKING GARAGE - AREA B	2/10/2025
E-127	LIGHTING CONTROL PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
E-128	LIGHTING CONTROL PLAN - LEVEL 3 - PARKING GARAGE - AREA A	2/10/2025
E-129	LIGHTING CONTROL PLAN - LEVEL 3 - PARKING GARAGE - AREA B	2/10/2025
E-130	LIGHTING CONTROL PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
E-131	LIGHTING CONTROL PLAN - LEVEL 3 - PEDESTRIAN BRIDGE	2/10/2025
E-132	LIGHTING CONTROL PLAN - LEVEL 4 - PARKING GARAGE - AREA A	2/10/2025
E-133	LIGHTING CONTROL PLAN - LEVEL 4 - PARKING GARAGE - AREA B	2/10/2025
E-141	POWER PLAN - LEVEL 1 - PARKING GARAGE - AREA A	2/10/2025
E-142	POWER PLAN - LEVEL 1 - PARKING GARAGE - AREA B	2/10/2025
E-143	POWER PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
E-143A	EQUIPMENT POWER PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
E-144	POWER PLAN - LEVEL 1 - PLATFORM - NORTH	2/10/2025
E-145	POWER PLAN - LEVEL 1 - PLATFORM - CENTER	2/10/2025
E-145A	EQUIPMENT POWER PLAN - LEVEL 1 - PLATFORM - CENTER	2/10/2025
E-146	POWER PLAN - LEVEL 1 - PLATFORM - SOUTH	2/10/2025
E-147	POWER PLAN - LEVEL 2 - PARKING GARAGE - AREA A	2/10/2025
E-148	POWER PLAN - LEVEL 2 - PARKING GARAGE - AREA B	2/10/2025
E-149	POWER PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
E-149A	EQUIPMENT POWER PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
E-150	POWER PLAN - LEVEL 3 - PARKING GARAGE - AREA A	2/10/2025
E-151	POWER PLAN - LEVEL 3 - PARKING GARAGE - AREA B	2/10/2025
E-152	POWER AND EQUIPMENT PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
E-153	POWER AND EQUIPMENT PLAN - LEVEL 3 - PEDESTRIAN BRIDGE	2/10/2025
E-154	POWER PLAN - LEVEL 4 - PARKING GARAGE - AREA A	2/10/2025
E-155	POWER PLAN - LEVEL 4 - COUNTY SQUARE/PARKING GARAGE - AREA B	2/10/2025
E-156	POWER PLAN - ROOF - COUNTY SQUARE	2/10/2025
E-157	POWER PLAN - ROOF - BRIDGE	2/10/2025
E-158	LIGHTNING PROTECTION PLAN - ROOF	2/10/2025
E-161	SPECIAL SYSTEMS PLAN - LEVEL 1 - PARKING GARAGE - AREA A	2/10/2025
E-162	SPECIAL SYSTEMS PLAN - LEVEL 1 - PARKING GARAGE - AREA B	2/10/2025
E-163	SPECIAL SYSTEMS PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
E-164	SPECIAL SYSTEMS PLAN - LEVEL 1 - PLATFORM - NORTH	2/10/2025
E-165	SPECIAL SYSTEMS PLAN - LEVEL 1 - PLATFORM - CENTER	2/10/2025
E-166	SPECIAL SYSTEMS PLAN - LEVEL 1 - PLATFORM - SOUTH	2/10/2025
E-167	SPECIAL SYSTEMS PLAN - LEVEL 2 - PARKING GARAGE - AREA A	2/10/2025
E-168	SPECIAL SYSTEMS PLAN - LEVEL 2 - PARKING GARAGE - AREA B	2/10/2025
E-169	SPECIAL SYSTEMS PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
E-170	SPECIAL SYSTEMS PLAN - LEVEL 3 - PARKING GARAGE - AREA A	2/10/2025



E-171	SPECIAL SYSTEMS PLAN - LEVEL 3 - PARKING GARAGE - AREA B	2/10/2025
E-172	SPECIAL SYSTEMS PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
E-173	SPECIAL SYSTEMS PLAN - LEVEL 3 - PEDESTRIAN BRIDGE	2/10/2025
E-174	SPECIAL SYSTEMS PLAN - LEVEL 4 - PARKING GARAGE - AREA A	2/10/2025
E-175	SPECIAL SYSTEMS PLAN - LEVEL 4 - PARKING GARAGE - AREA B	2/10/2025
E-200	5TH FLOOR PARKING GARAGE DEVICE PLAN	2/10/2025
E-401	ENLARGED PLANS	2/10/2025
E-402	ENLARGED PLANS	2/10/2025
E-403	ELECTRICAL SECTION DETAILS	2/10/2025
E-404	ENLARGED KITCHEN EQUIPMENT PLAN	2/10/2025
E-405	ENLARGED ELEVATOR MACHINE ROOMS	2/10/2025
E-501	DETAILS	2/10/2025
E-502	DETAILS	2/10/2025
E-503	DETAILS	2/10/2025
E-503A	DETAILS	2/10/2025
E-503B	DETAILS	2/10/2025
E-504	DETAILS	2/10/2025
E-505	DETAILS	2/10/2025
E-506	FIRE ALARM RISER DIAGRAM	2/10/2025
E-507	SMOKE CONTROL SYSTEM ONE-LINE	2/10/2025
E-508	AV SYSTEM INTERFACE DIAGRAM	2/10/2025
E-509	EMERGENCY TWO-WAY COMMUNICATION RISER	2/10/2025
E-510	LIGHTING DETAILS	2/10/2025
E-511	GATE DETAILS	2/10/2025
E-512	LIGHTNING PROTECTION DETAILS	2/10/2025
E-513	PLUMBING ELECTRICAL DETAILS	2/10/2025
E-601	PANEL SCHEDULES	2/10/2025
E-602	PANEL SCHEDULES	2/10/2025
E-603	PANEL SCHEDULES	2/10/2025
E-603A	PANEL SCHEDULES	2/10/2025
E-604	PANEL SCHEDULES	2/10/2025
E-604A	PANEL SCHEDULES	2/10/2025
E-604B	PANEL SCHEDULES	2/10/2025
E-605	SCHEDULES	2/10/2025
E-606	SCHEDULES	2/10/2025
E-607	FIRE ALARM SCHEDULES - INITIATION DEVICES	2/10/2025
E-608	FIRE ALARM SCHEDULES - NOTIFICATIONS DEVICES	2/10/2025
E-609	FIRE ALARM SCHEDULES - NOTIFICATIONS DEVICES	2/10/2025
E-701	ELECTRICAL ONE-LINE DIAGRAM-BASE BID 480V/277	2/10/2025
E-701A	ELECTRICAL ONE-LINE DIAGRAM-BASE BID 208V/120	2/10/2025
E-702	ELECTRICAL ONE-LINE DIAGRAM-ALTERNATE BID 480V/277	2/10/2025
E-703	ELECTRICAL ONE-LINE DIAGRAM-LIFE SAFETY	2/10/2025
E-704	ELECTRICAL ONE-LINE DIAGRAM-DIGITAL DESIGN	2/10/2025
E-800	AV RESPONSIBILITY MATRIX	2/10/2025

AIA Document A132™ - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
 User Notes:

EREF-001	EXISTING ELECTRICAL SITE PLAN	2/10/2025
EREF-002	EXISTING BASEMENT FLOOR POWER	2/10/2025
EREF-003	EXISTING POWER RISER ONE-LINE DIAGRAM	2/10/2025
FP-001	FIRE PROTECTION NOTES, LEGENDS, AND ABBREVIATIONS	2/10/2025
FP-101	FIRE PROTECTION PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
FP-102	FIRE PROTECTION PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
FP-103	FIRE PROTECTION PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
FP-104	FIRE PROTECTION PLAN - LEVEL 4 - COUNTY SQUARE	2/10/2025
FP-105	FIRE PROTECTION PLAN - LEVEL 4 - SKY THEATER	2/10/2025
FP-106	FIRE PROTECTION PLAN - LEVEL 3 - PEDESTRIAN BRIDGE	2/10/2025
FP-107	FIRE PROTECTION PLAN - LEVEL 5	2/10/2025
FP-108	FIRE PROTECTION PLAN - LEVEL 1 & 2 - PARKING GARAGE	2/10/2025
FP-109	FIRE PROTECTION PLAN - LEVEL 3 & 4 - PARKING GARAGE	2/10/2025
FP-110	BID ALTERNATE - FIRE PROTECTION PLAN - LEVEL 5 - PARKING GARAGE	2/10/2025
FP-111	FIRE PROTECTION PLAN - STANDPIPE SYSTEM ELEVATIONS	2/10/2025
FP-501	DETAILS	2/10/2025
FP-901	FIRE PROTECTION PLAN - STANDPIPE ISOMETRIC	2/10/2025
FS-1.0	GROUND FLOOR FOOD SERVICE PLAN	2/10/2025
G-000	COVER SHEET	2/10/2025
G-001	SHEET INDEX	2/10/2025
G-002	SHEET INDEX	2/10/2025
G-003	CODE MATRIX	2/10/2025
G-004	CODE CALCULATIONS	2/10/2025
G-005	SITE PLAN	2/10/2025
G-006	ACCESSIBILITY INFORMATION	2/10/2025
G-007	RENDERINGS - COUNTY SQUARE	2/10/2025
G-008	RENDERINGS - AMTRAK STATION	2/10/2025
G-009	RAILROAD REQUIREMENTS	2/10/2025
H-001	GENERAL HEATING NOTES, LEGENDS, AND ABBREVIATIONS	2/10/2025
H-101	HEATING PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
H-102	HEATING PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
H-103	HEATING PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
H-104	HEATING PLAN - LEVEL 3 - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
H-105	HEATING PLAN - LEVEL 4 - COUNTY SQUARE	2/10/2025
H-106	HEATING PLAN - LEVEL 5	2/10/2025
H-107	HEATING PLAN - ROOF LEVEL - COUNTY SQUARE	2/10/2025
H-108	HEATING PLAN - ROOF LEVEL - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
H-109	SNOWMELT PLAN - PLATFORM AREA - CENTER NORTH	2/10/2025
H-110	SNOWMELT PLAN - PLATFORM AREA - NORTH	2/10/2025
H-111	SNOWMELT PLAN - PLATFORM AREA - CENTER SOUTH	2/10/2025
H-112	SNOWMELT PLAN - PLATFORM AREA - SOUTH	2/10/2025
H-113	HEATING PLAN - EAST SIDE	2/10/2025
H-201	ENLARGED HEATING PLAN - MECH 209	2/10/2025
H-202	ENLARGED HEATING PLAN - MECH 309	2/10/2025

AIA Document A132® - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
User Notes:

H-501	DETAILS	2/10/2025
H-502	DETAILS	2/10/2025
H-503	DETAILS	2/10/2025
H-601	SCHEDULES	2/10/2025
H-602	SCHEDULES	2/10/2025
H-603	SCHEDULES	2/10/2025
H-604	SCHEDULES	2/10/2025
H-605	SNOWMELT SCHEDULES	2/10/2025
H-606	SNOWMELT SCHEDULES	2/10/2025
H-701	HEATING HOT WATER FLOW DIAGRAM	2/10/2025
H-702	HEATING HOT WATER FLOW DIAGRAM CONT.	2/10/2025
H-703	HEATING HOT WATER FLOW DIAGRAM CONT.	2/10/2025
H-704	HEATING HOT WATER CONTROLS SCHEMATIC, SEQ. OF OPS, AND POINTS LIST	2/10/2025
H-705	CHILLED WATER FLOW DIAGRAM	2/10/2025
H-706	CHILLED WATER CONTROLS SCHEMATIC, SEQ. OF OPS, AND POINTS	2/10/2025
H-707	AHU-1 & AHU-2 CONTROLS SCHEMATIC, SEQ. OF OPERATIONS, AND POINTS LIST	2/10/2025
H-708	AHU-3 & AHU-4 CONTROLS SCHEMATIC, SEQ. OF OPERATIONS, AND POINTS LIST	2/10/2025
H-709	AHU-5 & AHU-6 CONTROLS SCHEMATIC, SEQ. OF OPERATIONS, AND POINTS LIST	2/10/2025
H-710	AHU-7 CONTROLS SCHEMATIC, SEQ. OF OPERATIONS, AND POINTS LIST	2/10/2025
H-711	VAV BOX AND MINI-SPLIT CTRLS SCHEMATIC, SEQ. OF OPS, AND POINTS LIST	2/10/2025
H-712	RELIEF FAN CONTROLS SCHEMATIC, SEQ. OF OPS, AND POINTS LIST	2/10/2025
H-713	EXHAUST FAN AND AIR CURTAIN CTRLS SCHEMATIC, SEQ. OF OPS, AND POINTS LIST	2/10/2025
H-714	CABINET UNIT HEATERS CTRLS, FIN TUBE CTRLS AND MISC. MONITORING	2/10/2025
H-715	SNOW MELT CONTROLS SCHEMATIC AND SEQ. OF OPS	2/10/2025
H-716	SNOW MELT POINTS LIST	2/10/2025
H-717	KITCHEN EXHAUST AND MAKEUP SCHEMATIC, SEQ. OF OPERATION, AND POINTS	2/10/2025
L-100	SITE IMPROVEMENT PLAN	2/10/2025
L-101	ENTRY PLAZA PLAN	2/10/2025
L-102	PLANTING PLAN	2/10/2025
L-103	IRRIGATION PLAN	2/10/2025
L-104	SITE DETAILS	2/10/2025
L-105	SITE FURNISHING DETAILS	2/10/2025
L-106	PLANTING DETAILS	2/10/2025
L-107	IRRIGATION DETAILS	2/10/2025
LS-001	LIFE SAFETY FLOOR PLANS - GROUND LEVEL	2/10/2025
LS-001A	LIFE SAFETY FLOOR PLANS - COUNTY SQUARE	2/10/2025
LS-002	LIFE SAFETY FLOOR PLANS - LEVEL 2	2/10/2025
LS-003	LIFE SAFETY FLOOR PLANS - LEVEL 3	2/10/2025
LS-004	LIFE SAFETY FLOOR PLANS - LEVEL 4	2/10/2025
LS-005	LIFE SAFETY FLOOR PLANS - LEVEL 4.5	2/10/2025
LS-006	LIFE SAFETY FLOOR PLANS - LEVEL 5 (BID ALT)	2/10/2025
LS-007	LIFE SAFETY SECTIONS	2/10/2025
NFPA-001	NFPA-130 FLOOR PLANS	2/10/2025
NFPA-002	NFPA-130 FLOOR PLANS	2/10/2025

NFPA-003	LIFE SAFETY CALCULATIONS - EAST PLATFORM	2/10/2025
NFPA-004	LIFE SAFETY CALCULATIONS - WEST PLATFORM	2/10/2025
P-001	GENERAL PLUMBING NOTES, LEGENDS, AND ABBREVIATIONS	2/10/2025
P-101	SANITARY PLAN - LEVEL 1 - BELOW SLAB - COUNTY SQUARE	2/10/2025
P-102	SANITARY PLAN - LEVEL 1 - ABOVE SLAB - COUNTY SQUARE	2/10/2025
P-103	SANITARY PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
P-104	SANITARY PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
P-105	SANITARY PLAN - LEVEL 3 - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
P-106	SANITARY PLAN - LEVEL 4 - COUNTY SQUARE	2/10/2025
P-107	SANITARY PLAN - LEVEL 5 - COUNTY SQUARE	2/10/2025
P-108	SANITARY PLAN - ROOF LEVEL - COUNTY SQUARE	2/10/2025
P-109	DOMESTIC PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
P-110	DOMESTIC PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
P-111	DOMESTIC PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
P-112	DOMESTIC PLAN - LEVEL 4 - COUNTY SQUARE	2/10/2025
P-113	DOMESTIC PLAN - ROOF LEVEL - COUNTY SQUARE	2/10/2025
P-114	STORM PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
P-115	STORM PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
P-116	STORM PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
P-117	STORM PLAN - LEVEL 3 - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
P-118	STORM PLAN - ROOF LEVEL - COUNTY SQUARE	2/10/2025
P-119	STORM PLAN - ROOF LEVEL - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
P-120	NATURAL GAS PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
P-121	NATURAL GAS PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
P-122	NATURAL GAS PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025
P-123	NATURAL GAS PLAN - LEVEL 3 - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
P-124	PLUMBING PLAN - LEVEL 1 - PARKING AREA A	2/10/2025
P-125	PLUMBING PLAN - LEVEL 2 - PARKING AREA A	2/10/2025
P-126	PLUMBING PLAN - LEVEL 3 - PARKING AREA A	2/10/2025
P-127	PLUMBING PLAN - LEVEL 4 - PARKING AREA A	2/10/2025
P-128	PLUMBING PLAN - LEVEL 1 - PARKING AREA B	2/10/2025
P-129	PLUMBING PLAN - LEVEL 2 - PARKING AREA B	2/10/2025
P-130	PLUMBING PLAN - LEVEL 3 - PARKING AREA B	2/10/2025
P-131	PLUMBING PLAN - LEVEL 4 - PARKING AREA B	2/10/2025
P-132	SNOWMELT STORM PLAN - PLATFORM AREA - NORTH	2/10/2025
P-133	SNOWMELT STORM PLAN - PLATFORM AREA - CENTER NORTH	2/10/2025
P-134	SNOWMELT STORM PLAN - PLATFORM AREA - CENTER SOUTH	2/10/2025
P-135	SNOWMELT STORM PLAN - PLATFORM AREA - SOUTH	2/10/2025
P-201	ENLARGED PLUMBING PLAN - LEVEL 1 - KITCHEN & PLUMBING ROOM	2/10/2025
P-501	DETAILS	2/10/2025
P-502	DETAILS	2/10/2025
P-601	SCHEDULES	2/10/2025
P-602	SCHEDULES	2/10/2025
P-901	SANITARY ISOMETRICS - COUNTY SQUARE	2/10/2025

AIA Document A132® - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).  
User Notes:

20

(1414410822)

133021323597773.v1

P-902	DOMESTIC WATER ISOMETRICS - COUNTY SQUARE	2/10/2025
P-903	STORM ISOMETRICS - COUNTY SQUARE	2/10/2025
P-904	NATURAL GAS ISOMETRICS - COUNTY SQUARE	2/10/2025
P-905	GARAGE SANITARY ISOMETRICS	2/10/2025
P-906	GARAGE DOMESTIC AND STORM ISOMETRICS	2/10/2025
P-907	SNOWMELT ISOMETRICS - PLATFORM AREA - NORTH AND CENTER NORTH	2/10/2025
P-908	SNOWMELT ISOMETRICS - PLATFORM AREA CENTER SOUTH	2/10/2025
P-909	SNOWMELT ISOMETRICS - PLATFORM AREA - SOUTH	2/10/2025
S-001	STRUCTURAL GENERAL NOTES	2/10/2025
S-002	TYPICAL DETAILS	2/10/2025
S-003	TYPICAL DETAILS	2/10/2025
S-004	TYPICAL DETAILS	2/10/2025
S-005	TYPICAL DETAILS	2/10/2025
S-006	LOADING DIAGRAMS	2/10/2025
S-007	JOIST DIAGRAMS	2/10/2025
S-100	GARAGE FOUNDATION PLAN - AREA A	2/10/2025
S-101	GARAGE FOUNDATION PLAN - AREA B	2/10/2025
S-102	COUNTY SQUARE / AMTRAK STATION - FOUNDATION PLAN	2/10/2025
S-103	NORTH PLATFORM FOUNDATION PLAN	2/10/2025
S-104	CENTER PLATFORM FOUNDATION PLAN	2/10/2025
S-105	SOUTH PLATFORM FOUNDATION PLAN	2/10/2025
S-110	GARAGE FIRST LEVEL PLAN - AREA A	2/10/2025
S-111	GARAGE FIRST LEVEL PLAN - AREA B	2/10/2025
S-112	COUNTY SQUARE / AMTRAK STATION - GROUND LEVEL PLAN	2/10/2025
S-113	NORTH PLATFORM FLOOR PLAN	2/10/2025
S-114	CENTER PLATFORM FLOOR PLAN	2/10/2025
S-115	SOUTH PLATFORM FLOOR PLAN	2/10/2025
S-116	NORTH PLATFORM ELEVATION AND JOINTING FLOOR PLAN	2/10/2025
S-117	CENTER PLATFORM ELEVATION AND JOINTING FLOOR PLAN	2/10/2025
S-118	SOUTH PLATFORM ELEVATION AND JOINTING FLOOR PLAN	2/10/2025
S-120	GARAGE SECOND LEVEL PLAN - AREA A	2/10/2025
S-121	GARAGE SECOND LEVEL PLAN - AREA B	2/10/2025
S-122	COUNTY SQUARE - LEVEL 2 PLAN	2/10/2025
S-123	PEDESTRIAN BRIDGE COLUMN BEARING PLAN	2/10/2025
S-130	GARAGE THIRD LEVEL - AREA A	2/10/2025
S-131	GARAGE THIRD LEVEL - AREA B	2/10/2025
S-132	COUNTY SQUARE - LEVEL 3 PLAN	2/10/2025
S-133	PEDESTRIAN BRIDGE FLOOR FRAMING PLAN	2/10/2025
S-140	GARAGE FOURTH LEVEL - AREA A	2/10/2025
S-141	GARAGE FOURTH LEVEL - AREA B	2/10/2025
S-142	GARGE FOURTH LEVEL - AREA C	2/10/2025
S-143	PEDESTRIAN BRIDGE ROOF FRAMING PLAN	2/10/2025
S-150	GARAGE ROOF PLAN - AREA A	2/10/2025
S-151	GARAGE ROOF PLAN - AREA B	2/10/2025

S-152	COUNTY SQUARE - ROOF PLAN	2/10/2025
S-153	CANOPY - ROOF PLAN	2/10/2025
S-160	GARGE LEVEL 5 - AREA A	2/10/2025
S-161	GARAGE LEVEL 5 - AREA B	2/10/2025
S-162	PEDESTRIAN BRIDGE HIGH ROOF PLAN	2/10/2025
S-163	COUNTY SQUARE - GROUND LEVEL JOINTING PLAN	2/10/2025
S-164	COUNTY SQUARE - LEVEL 2 JOINTING PLAN	2/10/2025
S-165	COUNTY SQUARE - LEVEL 3 JOINTING PLAN	2/10/2025
S-166	PEDESTRIAN BRIDGE FLOOR JOINTING PLAN	2/10/2025
S-170	GARAGE SOLAR PANEL - AREA A	2/10/2025
S-171	GARAGE SOLAR PANEL - AREA B	2/10/2025
S-200	BRIDGE ELEVATIONS	2/10/2025
S-300	WALL SECTIONS	2/10/2025
S-301	WALL SECTIONS	2/10/2025
S-302	WALL SECTIONS	2/10/2025
S-303	WALL SECTIONS	2/10/2025
S-304	WALL SECTIONS	2/10/2025
S-305	WALL SECTIONS	2/10/2025
S-306	WALL SECTIONS	2/10/2025
S-307	WALL SECTIONS	2/10/2025
S-308	WALL SECTIONS	2/10/2025
S-309	WALL SECTIONS	2/10/2025
S-310	WALL SECTIONS	2/10/2025
S-311	WALL SECTIONS	2/10/2025
S-312	WALL SECTIONS	2/10/2025
S-313	WALL SECTIONS	2/10/2025
S-314	WALL SECTIONS	2/10/2025
S-315	WALL SECTIONS	2/10/2025
S-316	WALL SECTIONS	2/10/2025
S-317	WALL SECTIONS	2/10/2025
S-318	WALL SECTIONS	2/10/2025
S-319	WALL SECTIONS	2/10/2025
S-320	WALL SECTIONS	2/10/2025
S-321	WALL SECTIONS	2/10/2025
S-322	WALL SECTIONS	2/10/2025
S-323	WALL SECTIONS	2/10/2025
S-324	WALL SECTIONS	2/10/2025
S-325	WALL SECTIONS	2/10/2025
S-326	WALL SECTIONS	2/10/2025
S-327	WALL SECTIONS	2/10/2025
S-328	WALL SECTIONS	2/10/2025
S-329	WALL SECTIONS	2/10/2025
S-330	WALL SECTIONS	2/10/2025
S-331	WALL SECTIONS	2/10/2025

S-332	WALL SECTIONS	2/10/2025
S-350	BRACING WALL SECTIONS	2/10/2025
S-351	BRACING WALL SECTIONS	2/10/2025
S-352	BRACING WALL SECTIONS	2/10/2025
S-400	ENLARGED PLANS	2/10/2025
S-401	COUNTY SQUARE / AMTRAK STATION - ENLARGED PLAN VIEWS	2/10/2025
S-402	ENLARGED PLANS NORTHWEST STAIR	2/10/2025
S-403	ENLARGED PLANS SOUTHEAST STAIR	2/10/2025
S-404	ENLARGED PLANS SOUTHEAST STAIR	2/10/2025
S-405	ENLARGED PLANS	2/10/2025
S-406	ENLARGED PLANS	2/10/2025
S-407	ENLARGED PLANS	2/10/2025
S-408	ENLARGED PLANS EAST PLAZA ELEVATOR ROOM	2/10/2025
S-409	ENLARGED PLANS EAST PLAZA ELEVATOR ROOM	2/10/2025
S-410	GARAGE RAMP STAIR AND DETAILS	2/10/2025
S-411	GARAGE ELEVATOR PLANS	2/10/2025
S-500	SECTIONS AND DETAILS	2/10/2025
S-501	SECTIONS AND DETAILS	2/10/2025
S-502	SECTIONS AND DETAILS	2/10/2025
S-503	SECTIONS AND DETAILS	2/10/2025
S-504	SECTIONS AND DETAILS	2/10/2025
S-505	SECTIONS AND DETAILS	2/10/2025
S-506	SECTIONS AND DETAILS	2/10/2025
S-507	SECTIONS AND DETAILS	2/10/2025
S-508	SECTIONS AND DETAILS	2/10/2025
S-509	SECTIONS AND DETAILS	2/10/2025
S-510	SECTIONS AND DETAILS	2/10/2025
S-511	SECTIONS AND DETAILS	2/10/2025
S-512	SECTIONS AND DETAILS	2/10/2025
S-513	SECTIONS AND DETAILS	2/10/2025
S-514	SECTIONS AND DETAILS	2/10/2025
S-520	SECTIONS AND DETAILS	2/10/2025
S-521	SECTIONS AND DETAILS	2/10/2025
S-522	SECTIONS AND DETAILS	2/10/2025
S-523	SECTIONS AND DETAILS	2/10/2025
S-524	SECTIONS AND DETAILS	2/10/2025
S-525	SECTIONS AND DETAILS	2/10/2025
S-526	SECTIONS AND DETAILS	2/10/2025
S-527	SECTIONS AND DETAILS	2/10/2025
S-528	SECTIONS AND DETAILS	2/10/2025
S-529	SECTIONS AND DETAILS	2/10/2025
S-530	SECTIONS AND DETAILS	2/10/2025
S-531	PEDESTRIAN BRIDGE WALL SECTIONS	2/10/2025
S-532	PEDESTRIAN BRIDGE WALL SECTIONS	2/10/2025

S-533	PEDESTRIAN BRIDGE WALL SECTIONS	2/10/2025
S-534	PEDESTRIAN BRIDGE WALL SECTIONS	2/10/2025
S-535	PEDESTRIAN BRIDGE WALL SECTIONS	2/10/2025
S-540	SECTIONS AND DETAILS	2/10/2025
S-541	SECTIONS AND DETAILS	2/10/2025
S-542	SECTIONS AND DETAILS	2/10/2025
S-543	SECTIONS AND DETAILS	2/10/2025
S-544	SECTIONS AND DETAILS	2/10/2025
S-550	SECTIONS AND DETAILS	2/10/2025
S-600	DRILLED PIER SCHEDULE	2/10/2025
S-601	DRILLED PIER DETAILS	2/10/2025
S-620	STEEL COLUMN SCHEDULE	2/10/2025
S-621	STEEL COLUMN BASE PLATES	2/10/2025
S-622	STEEL COLUMN BASE PLATES	2/10/2025
S-623	TRUSS CAMBER DIAGRAM	2/10/2025
S-624	TRUSS CAMBER DIAGRAM	2/10/2025
S-625	BRACING CONNECTIONS	2/10/2025
S-626	BRACING CONNECTIONS	2/10/2025
S-640	PLATFORM PEDESTAL SCHEDULE	2/10/2025
S-700	PLATFORM CANOPY PLAN VIEW	2/10/2025
S-701	GENERAL PLATFORM CANOPY ELEVATIONS	2/10/2025
S-702	CANOPY 01	2/10/2025
S-703	CANOPY 01 - STEEL	2/10/2025
S-704	CANOPY 01 - SECTIONS	2/10/2025
S-705	CANOPY 02	2/10/2025
S-706	CANOPY 02 - STEEL	2/10/2025
S-707	CANOPY 03 AND CANOPY 04	2/10/2025
S-708	CANOPY 03 AND CANOPY 04 - STEEL	2/10/2025
S-709	CANOPY 05	2/10/2025
S-710	CANOPY 02 TO 05 - SECTIONS	2/10/2025
S-711	PLATFORM CANOPY EMBED DETAILS	2/10/2025
S-800	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-801	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-802	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-803	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-804	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-805	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-806	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-807	PEDESTRIAN BRIDGE SECTIONS AND DETAILS	2/10/2025
S-808	AMTRAK STAIR DETAILS	2/10/2025
V-001	GENERAL VENTILATION NOTES, LEGENDS, AND ABBREVIATIONS	2/10/2025
V-101	VENTILATION PLAN - LEVEL 1 - COUNTY SQUARE	2/10/2025
V-102	VENTILATION PLAN - LEVEL 2 - COUNTY SQUARE	2/10/2025
V-103	VENTILATION PLAN - LEVEL 3 - COUNTY SQUARE	2/10/2025



V-104	VENTILATION PLAN - LEVEL 3 - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
V-105	VENTILATION PLAN - LEVEL 4 - COUNTY SQUARE	2/10/2025
V-106	VENTILATION PLAN - ROOF LEVEL - COUNTY SQUARE	2/10/2025
V-107	VENTILATION PLAN - ROOF LEVEL - PEDESTRIAN / AMTRAK BRIDGE	2/10/2025
V-108	VENTILATION PLAN - LEVEL 1 - PARKING AREA A & B	2/10/2025
V-109	ENLARGED VENTILATION PLAN - SKY THEATER SEATING	2/10/2025
V-201	ENLARGED VENTILATION PLAN - KITCHEN	2/10/2025
V-501	DETAILS	2/10/2025
V-502	DETAILS	2/10/2025
V-601	SCHEDULES	2/10/2025
V-602	SCHEDULES	2/10/2025
V-603	SCHEDULES	2/10/2025
V-604	SCHEDULES	2/10/2025
V-605	SMOKE CONTROL SCHEDULES & OPERATIONAL NOTES	2/10/2025
VT-001	GENERAL ELEVATOR INFORMATION	2/10/2025
VT-002	PLANS AND HOISTWAY SECTION - ELEVATORS 1 - 2	2/10/2025
VT-003	PLANS AND HOISTWAY SECTION - ELEVATORS 3 - 4	2/10/2025
VT-004	PLANS AND HOISTWAY SECTIONS - ELEVATORS 5 - 6	2/10/2025
VT-005	HOISTWAY SECTIONS AND NOTES - ELEVATORS 7 - 8	2/10/2025
VT-006	PLANS AND NOTES - ELEVATORS 7 - 8	2/10/2025
VT-010	ELEVATOR MODERNIZATION - SCHEMATIC PLANS	2/10/2025
VT-011	ELEVATOR MODERNIZATION - SCHEMATIC PLANS	2/10/2025
VT-012	ELEVATOR MODERNIZATION - SCHEMATIC PLANS	2/10/2025
VT-013	ELEVATOR MODERNIZATION - SCHEMATIC PLANS	2/10/2025
W-101	SIGNAGE / WAYFINDING - GRAPHICS	2/10/2025
W-105	SIGNAGE / WAYFINDING - KEY PLANS	2/10/2025
W-106	SIGNAGE / WAYFINDING - KEY PLANS	2/10/2025
W-110	SIGNAGE / WAYFINDING - OVERALL PLAN	2/10/2025
W-111A	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 1 - AREA A	2/10/2025
W-111B	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 1 - AREA B	2/10/2025
W-112	SIGNAGE / WAYFINDING PLAN - COUNTY SQUARE / AMTRAK STATION - GROUND LEVEL	2/10/2025
W-113	SIGNAGE / WAYFINDING PLAN - PLATFORMS - NORTH	2/10/2025
W-114	SIGNAGE / WAYFINDING PLAN - PLATFORMS - CENTER	2/10/2025
W-115	SIGNAGE / WAYFINDING PLAN - PLATFORMS - SOUTH	2/10/2025
W-116A	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 2 - AREA A	2/10/2025
W-116B	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 2 - AREA B	2/10/2025
W-117	SIGNAGE / WAYFINDING PLAN - COUNTY SQUARE - LEVEL 2	2/10/2025
W-118A	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 3 - AREA A	2/10/2025
W-118B	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 3 - AREA B	2/10/2025
W-119	SIGNAGE / WAYFINDING PLAN - COUNTY SQUARE - BRIDGE LEVEL	2/10/2025
W-120	SIGNAGE / WAYFINDING PLAN - PEDESTRIAN / AMTRAK BRIDGE - BRIDGE LEVEL	2/10/2025
W-121A	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 4 - AREA A	2/10/2025
W-121B	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE - LEVEL 4 - AREA B	2/10/2025

W-122	SIGNAGE / WAYFINDING PLAN - PARKING GARAGE – LEVEL 5 - AREA B	2/10/2025
W-123	SIGNAGE / WAYFINDING PLAN - EAST PLAZA	2/10/2025
W-130	SIGNAGE / WAYFINDING - SCHEDULE	2/10/2025
W-140	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-141	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-142	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-143	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-144	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-145	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-146	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-147	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-148	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-149	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-150	SIGNAGE / WAYFINDING - CATALOG	2/10/2025
W-160	SIGNAGE / WAYFINDING - DETAILS	2/10/2025
W-161	SIGNAGE / WAYFINDING - DETAILS	2/10/2025
W-162	SIGNAGE / WAYFINDING - DETAILS	2/10/2025
W-163	SIGNAGE / WAYFINDING - DETAILS	2/10/2025
W-164	SIGNAGE / WAYFINDING - DETAILS	2/10/2025
W-165	SIGNAGE / WAYFINDING - DETAILS	2/10/2025

## .12 Specifications

SECTION	TITLE	Rev. Date
00 01 01	Project Title Page	2/11/2025
00 01 07	Seals Page	2/11/2025
00 01 10	Table of Contents	2/11/2025
00 01 15	List of Drawing Sheets	2/11/2025
00 31 32	Geotechnical Data	2/11/2025
01 10 00	Summary	2/11/2025
01 10 01	Protection of Railway Interests	2/11/2025
01 23 00	Alternates	2/11/2025
01 25 00	Substitution Procedures	2/11/2025
01 26 00	Contract Modification Procedures	2/11/2025
01 29 00	Payment Procedures	2/11/2025
01 31 00	Project Management and Coordination	2/11/2025
01 32 00	Construction Progress Documentation	2/11/2025
01 32 33	Photographic Documentation	2/11/2025
01 33 00	Submittal Procedures	2/11/2025
01 33 23	Shop Drawings, Product Data & Samples	2/11/2025
01 35 53	Security	2/11/2025
01 40 00	Quality Requirements	2/11/2025
01 41 00	Regulatory Requirements	2/11/2025

AIA Document A132™ – 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and/or service marks of the American Institute of Architects. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2116346524 which expires on 07/31/2023. It is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail [copyright@aia.org](mailto:copyright@aia.org).

User Notes:

(1414410822)

01 45 30	Structural Inspections	2/11/2025
01 50 00	Temporary Facilities and Controls	2/11/2025
01 60 00	Product Requirements	2/11/2025
01 73 00	Execution	2/11/2025
01 74 19	Construction Waste Management and Disposal	2/11/2025
01 77 00	Closeout Procedures	2/11/2025
01 78 23	Operation and Maintenance Data	2/11/2025
01 78 39	Project Record Documents	2/11/2025
01 79 00	Demonstration and Training	2/11/2025
01 91 13	General Commissioning Requirements	2/11/2025
03 30 00	Cast-In-Place Concrete	2/11/2025
03 35 43	Polished Concrete Finishing	2/11/2025
03 39 26	Liquid Floor Hardener	2/11/2025
03 41 00	Precast Structural Concrete	2/11/2025
04 20 00	Unit Masonry	2/11/2025
04 22 00	Concrete Unit Masonry	2/11/2025
04 42 00	Exterior Stone Cladding	2/11/2025
04 72 10	Cast Stone Masonry Site Wall	2/11/2025
05 12 00	Structural Steel Framing	2/11/2025
05 12 10	Structural Cast Steel Components	2/11/2025
05 12 13	Architecturally Exposed Structural Steel Framing	2/11/2025
05 21 00	Steel Joist Framing	2/11/2025
05 31 00	Steel Decking	2/11/2025
05 40 00	Cold-Formed Metal Framing	2/11/2025
05 50 00	Metal Fabrications	2/11/2025
05 51 13	Metal Pan Stairs	2/11/2025
05 52 13	Pipe and Tube Railings	2/11/2025
05 58 13	Column Covers	2/11/2025
05 58 19	Heating-Cooling Unit Covers	2/11/2025
05 73 00	Decorative Metal Railings	2/11/2025
05 73 13	Glazed Decorative Metal Railings	2/11/2025
05 75 00	Decorative Formed Metal	2/11/2025
06 10 00	Rough Carpentry	2/12/2025
06 16 00	Sheathing	2/12/2025
06 20 23	Interior Finish Carpentry	2/12/2025
06 41 16	Plastic-Laminate-Clad Architectural Cabinets	2/12/2025
06 64 00	Plastic Paneling	2/12/2025
07 13 26	Self-Adhering Sheet Waterproofing	2/12/2025
07 21 00	Thermal Insulation	2/12/2025
07 21 29	Spray-Applied Glass-Fiber Insulation	2/12/2025
07 27 26	Fluid-Applied Membrane Air Barriers	2/12/2025
07 41 13.16	Standing-Seam Metal Roof Panels	2/12/2025
07 42 13.23	Metal Composite Material Wall Panels	2/12/2025

07 42 46.13	Ultra-High-Performance Concrete Wall Panels	2/12/2025
07 54 23	Thermoplastic-Polyolefin (TPO) Roofing	2/12/2025
07 71 00	Roof Specialties	2/12/2025
07 72 00	Roof Accessories	2/12/2025
07 81 00	Applied Fire Protection	2/12/2025
07 81 23	Intumescent Fireproofing	2/12/2025
07 84 13	Penetration Firestopping	2/12/2025
07 84 43	Joint Firestopping	2/12/2025
07 92 00	Joint Sealants	2/12/2025
07 95 13.13	Interior Expansion Joint Cover Assemblies	2/12/2025
07 95 13.16	Exterior Expansion Joint Cover Assemblies	2/12/2025
08 11 13	Hollow Metal Doors and Frames	2/12/2025
08 31 13	Access Doors and Frames	2/12/2025
08 33 26	Overhead Coiling Grilles	2/12/2025
08 33 44	Overhead Coiling Fire Curtains	2/12/2025
08 36 13	Sectional Doors	2/12/2025
08 41 13	Aluminum-Framed Entrances and Storefronts	2/12/2025
08 41 13.13	Fire Rated Aluminum-Framed Entrances and Storefronts	2/12/2025
08 41 26.09	Interior All-Glass Entrances and Storefronts	2/12/2025
08 43 29	Sliding Automatic Entrances	2/12/2025
08 44 23	Structural-Sealant-Glazed Curtain Walls	2/12/2025
08 47 00	Glazed Wall Windbreak Assemblies	2/12/2025
08 71 00	Door Hardware	2/12/2025
08 71 13	Automatic Door Operators	2/12/2025
08 80 00	Glazing	2/12/2025
08 91 19	Fixed Louvers	2/12/2025
09 21 16.23	Gypsum Board Shaft Wall Assemblies	2/12/2025
09 22 16	Non-Structural Metal Framing	2/12/2025
09 27 13	Glass-Fiber-Reinforced Gypsum Fabrications	2/12/2025
09 29 00	Gypsum Board	2/12/2025
09 30 13	Ceramic Tiling	2/12/2025
09 51 13	Acoustical Panel Ceilings	2/12/2025
09 64 33	Laminated Wood Flooring	2/12/2025
09 65 13	Resilient Base and Accessories	2/12/2025
09 66 23	Resinous Matrix Terrazzo Flooring	2/12/2025
09 67 23	Resinous Flooring	2/12/2025
09 68 13	Tile Carpeting	2/13/2025
09 77 53	Vegetated Wall Systems	2/13/2025
09 78 16	Stone-Faced Interior Wall Paneling	2/13/2025
09 78 33	Solid Surfacing Interior Wall Paneling	2/13/2025
09 79 11	Wood Interior Wall and Ceiling Panels	2/13/2025
09 84 36	Sound-Absorbing Ceiling Units	2/13/2025
09 91 14	Exterior Painting (MPI Standards)	2/13/2025
09 91 24	Interior Painting (MPI Standards)	2/13/2025

09 91 33	Painted Traffic Markings for Parking Areas	2/13/2025
09 96 00	High-Performance Coatings	2/13/2025
09 96 53	Elastomeric Coatings	2/13/2025
09 98 10	Exterior Coatings for Concrete Surfaces	2/13/2025
10 14 00	Signs, Graphics and Supports	2/13/2025
10 14 13	Signage	2/13/2025
10 14 19	Dimensional Letter Signage	2/13/2025
10 21 13.14	Stainless Steel Toilet Compartments	2/13/2025
10 22 53	Glazed Interior Wall and Door Assembly Partitions	2/13/2025
10 26 00	Wall and Door Protection	2/13/2025
10 28 00	Toilet, Bath, and Laundry Accessories	2/13/2025
10 44 13	Fire Protection Cabinets	2/13/2025
10 44 16	Fire Extinguishers	2/13/2025
10 51 13	Metal Lockers	2/13/2025
10 71 13	Exterior Sun Control Devices	2/13/2025
11 11 36	Vehicle Charging Equipment	2/13/2025
11 12 11	Parking Control System	2/13/2025
11 12 15	Integrated Parking Control Equipment	2/13/2025
11 12 35	Automatic License Plate Recognition for Parking	2/13/2025
11 12 43	Parking Count and Guidance System	2/13/2025
11 40 00	Food Service Equipment	2/13/2025
11 81 29	Facility Fall Protection	2/13/2025
12 24 13	Roller Window Shades	2/13/2025
12 36 61.19	Quartz Agglomerate Countertops	2/13/2025
12 48 13	Entrance Floor Mats and Frames	2/13/2025
12 48 16	Entrance Floor Grilles	2/13/2025
12 59 00	Systems Furniture	2/13/2025
12 93 00	Site Furnishings	2/13/2025
13 34 13.29	Canopies	2/13/2025
14 21 50	Gearless Machine Room Less Traction Elevators	2/13/2025
14 22 00	Electric Traction Elevator Modernization	2/13/2025
14 24 00	Hydraulic Elevators 3 - 8	2/13/2025
14 24 00	Hydraulic Elevators 5 - 8	2/13/2025
21 05 18	Escutcheons For Fire-Suppression Piping	2/13/2025
21 05 29	Hangers And Supports For Fire Supression Piping And Equipment	2/13/2025
21 05 33	Heat Tracing For Fire Protection Piping	2/13/2025
21 05 48.13	Vibration Controls For Fire-Suppression Piping And Equipment	2/13/2025
21 05 53	Identification For Fire-Suppression Piping And Equipment	2/13/2025
21 11 00	Facility Fire-Suppression Water-Service Piping	2/13/2025
21 11 19	Fire Department Connections	2/13/2025
21 12 00	Fire-Suppression Standpipes	2/13/2025
21 13 13	Wet-Pipe Sprinkler Systems	2/13/2025
21 31 13	Electric-Drive, Centrifugal Fire Pumps	2/13/2025
21 34 13	Pressure-Maintenance Pumps	2/13/2025

22 05 17	Sleeves And Sleeve Seals For Plumbing Piping	2/13/2025
22 05 18	Escutcheons For Plumbing Piping	2/13/2025
22 05 19	Meters And Gages For Plumbing Piping	2/13/2025
22 05 23.12	Ball Valves For Plumbing Piping	2/13/2025
22 05 23.14	Check Valves For Plumbing Piping	2/13/2025
22 05 29	Hangers And Supports For Plumbing Piping And Equipment	2/13/2025
22 05 33	Heat Tracing For Plumbing Piping	2/13/2025
22 05 53	Identification For Plumbing Piping And Equipment	2/13/2025
22 07 19	Plumbing Piping Insulation	2/13/2025
22 08 00	Commissioning Of Plumbing Systems	2/13/2025
22 11 13	Facility Water Distribution Piping	2/13/2025
22 11 16	Domestic Water Piping	2/13/2025
22 11 19	Domestic Water Piping Specialties	2/13/2025
22 11 23	Facility Natural-Gas Piping	2/13/2025
22 11 23.21	Inline, Domestic-Water Pumps	2/13/2025
22 13 13	Facility Sanitary Sewers	2/13/2025
22 13 16	Sanitary Waste And Vent Piping	2/13/2025
22 13 19	Sanitary Waste Piping Specialties	2/13/2025
22 13 19.13	Sanitary Drains	2/13/2025
22 13 23	Sanitary Waste Interceptors	2/13/2025
22 14 13	Facility Storm Drainage Piping	2/13/2025
22 14 23	Storm Drainage Piping Specialties	2/13/2025
22 14 29	Sump Pumps	2/13/2025
22 34 00	Fuel-Fired, Domestic-Water Heaters	2/13/2025
22 42 13.13	Commercial Water Closets	2/13/2025
22 42 13.16	Commercial Urinals	2/13/2025
22 42 16.13	Commercial Lavatories	2/13/2025
22 42 16.16	Commercial Sinks	2/13/2025
22 47 16	Pressure Water Coolers	2/13/2025
23 05 13	Common Motor Requirements For HVAC Equipment	2/13/2025
23 05 16	Expansion Fittings And Loops For HVAC Piping	2/13/2025
23 05 17	Sleeves And Sleeve Seals For HVAC Piping	2/13/2025
23 05 18	Escutcheons For HVAC Piping	2/13/2025
23 05 19	Meters And Gages For HVAC Piping	2/13/2025
23 05 23.12	Ball Valves For HVAC Piping	2/13/2025
23 05 23.13	Butterfly Valves For HVAC Piping	2/13/2025
23 05 23.14	Check Valves For HVAC Piping	2/13/2025
23 05 29	Hangers And Supports For HVAC Piping And Equipment	2/13/2025
23 05 33	Heat Tracing For HVAC Piping	2/13/2025
23 05 48.13	Vibration Controls For HVAC	2/13/2025
23 05 53	Identification For HVAC Piping And Equipment	2/13/2025
23 05 93	Testing, Adjusting, And Balancing For HVAC	2/13/2025
23 07 13	Duct Insulation	2/13/2025
23 07 16	HVAC Equipment Insulation	2/13/2025

23 07 19	HVAC Piping Insulation	2/13/2025
23 08 00	Commissioning Of HVAC Systems	2/13/2025
23 09 23	Direct Digital Control (Ddc) System For HVAC	2/13/2025
23 09 23.11	Control Valves	2/13/2025
23 09 23.12	Control Dampers	2/13/2025
23 09 23.14	Flow Instruments	2/13/2025
23 09 23.19	Moisture Instruments	2/13/2025
23 09 23.22	Position Instruments	2/13/2025
23 09 23.23	Pressure Instruments	2/13/2025
23 09 23.27	Temperature Instruments	2/13/2025
23 09 23.11	Sequence Of Operations For HVAC Ddc	2/13/2025
23 21 13	Hydronic Piping	2/13/2025
23 21 16	Hydronic Piping Specialties	2/13/2025
23 21 23	Hydronic Pumps	2/13/2025
23 23 00	Refrigerant Piping	2/13/2025
23 25 13	Water Treatment For Closed-Loop Hydronic Systems	2/13/2025
23 31 13	Metal Ducts	2/13/2025
23 33 00	Air Duct Accessories	2/13/2025
23 33 46	Flexible Ducts	2/13/2025
23 34 13	Axial HVAC Fans	2/13/2025
23 34 16	Centrifugal HVAC Fans	2/13/2025
23 34 23	HVAC Power Ventilators	2/13/2025
23 34 33.13	Commercial Air Curtains	2/13/2025
23 35 33	Listed Kitchen Ventilation System Exhaust Ducts	2/13/2025
23 36 00	Air Terminal Units	2/13/2025
23 37 13.13	Air Diffusers	2/13/2025
23 37 13.23	Registers And Grilles	2/13/2025
23 37 13.33	Linear Bar Grilles	2/13/2025
23 38 13	Commercial-Kitchen Hoods	2/13/2025
23 51 23	Gas Vents	2/13/2025
23 52 16	Condensing Boilers	2/13/2025
23 52 33	Water-Tube Boilers	2/13/2025
23 64 23.13	Air-Cooled, Scroll Water Chillers	2/13/2025
23 73 13.13	Indoor, Basic Air-Handling Units	2/13/2025
23 74 16.11	Packaged, Small-Capacity, Rooftop Air-Conditioning Units	2/14/2025
23 81 23.12	Large Capacity (7 Tons (25 Kw) And Larger), Computer-Room Air-Conditioners, Floor-Mounted Units	2/14/2025
23 81 26.13	Ductless Split System Air Conditioners	2/14/2025
23 82 19	Fan Coil Units	2/14/2025
23 82 36	Finned-Tube Radiation Heaters	2/14/2025
23 82 39.13	Cabinet Unit Heaters	2/14/2025
23 82 39.16	Propeller Unit Heaters	2/14/2025
23 83 16	Radiant-Heating Hydronic Piping	2/14/2025
26 00 10	General Electrical Requirements	2/14/2025

26 05 19	Low Voltage Electrical Power Conductors and Cables	2/14/2025
26 05 26	Grounding And Bonding for Electrical Systems	2/14/2025
26 05 29	Hangers and Supports for Electrical Systems	2/14/2025
26 05 33	Raceways and Boxes for Electrical Systems	2/14/2025
26 05 53	Identification for Electrical Systems	2/14/2025
26 08 00	Commissioning of Electrical Systems	2/14/2025
26 09 23	Lighting Control Devices	2/14/2025
26 22 00	Low Voltage Transformers	2/14/2025
26 24 13	Switchboards	2/14/2025
26 24 16	Panelboards	2/14/2025
26 27 26	Wiring Devices	2/14/2025
26 27 43	Electric-Vehicle Service Equipment - AC Level 2	2/14/2025
26 28 16	Enclosed Switches and Circuit Breakers	2/14/2025
26 29 13	Motor Controllers	2/14/2025
26 29 33	Controllers for Fire Pump Drivers	2/14/2025
26 31 00	Facility Scale Solar Photovoltaic (PV) Systems	2/14/2025
26 32 13	Engine Generators	2/14/2025
26 36 00	Automatic Transfer Switches	2/14/2025
26 41 13	Lightning Protection Systems	2/14/2025
26 51 19	LED Interior Lighting	2/14/2025
26 56 00	Exterior Lighting	2/14/2025
27 05 00	Telecommunications Distribution System	2/14/2025
27 51 16	Public Address and Mass Notification Systems	2/14/2025
27 51 33	Emergency Communication System	2/14/2025
28 31 11	Voice Type, Digital Addressable Fire Alarm Systems	2/14/2025
31 10 00	Site Clearing	2/14/2025
31 20 00	Earth Moving	2/14/2025
31 20 01	Earth Moving for Structures	2/14/2025
31 22 19	Finish Grading	2/14/2025
31 23 23	Geo-foam	2/14/2025
31 63 29	Drilled Concrete Piers and Shafts	2/14/2025
32 13 13	Concrete Paving	2/14/2025
32 13 15	Special Concrete	2/14/2025
32 14 00	Unit Paving	2/14/2025
32 15 00	Aggregate Surfacing	2/14/2025
32 17 23	Pavement Markings	2/14/2025
32 17 26	Tactile Warning Surfacing	2/14/2025
32 31 19	Decorative Metal Fences and Gates	2/14/2025
32 31 19.23	ADA Lift Enclosure	2/14/2025
32 31 19.53	Decorative Metal Security Fences and Gates	2/14/2025
32 33 00	Site Furnishings	2/14/2025
32 35 13	Screens and Louvers	2/14/2025
32 80 00	Irrigation	2/14/2025
32 92 20	Sodding	2/14/2025

AIA Document A132® - 2019. Copyright © 1975, 1980, 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This draft was produced by AIA software at 14:35:01 CT on 09/30/2022 under Order No.2114346524 which expires on 07/21/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail copyright@aia.org.

User Notes:



32 93 00	Plants	2/14/2025
33 41 00	Storm Utility Drainage Piping	2/14/2025
34 71 19.16	Flexible Vehicle Delineators	2/14/2025

.13 Addenda, if any:

Addendum #1	12/20/2024
Addendum #2	1/6/2025
Addendum #3	1/14/2025
Addendum #4	1/21/2025
Addendum #5	1/27/2025

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

.14 Other Exhibits:

(Check all boxes that apply and include appropriate information identifying the exhibit where required.)

☒ AIA Document A132™-2019, Exhibit \_\_, Determination of the Cost of the Work

☒ AIA Document E235™-2019, Sustainable Projects Exhibit, Construction Manager as Adviser Edition, dated as indicated below:  
(Insert the date of the E235-2019 incorporated into this Agreement.)

N/A

☒ The Sustainability Plan:

Title	Date	Pages

☒ Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages

.15 Other documents, if any, listed below:

(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A232-2019 provides that the advertisement or invitation to bid, Instructions to Bidders, sample forms, the Contractor's bid or proposal, portions of Addenda relating to bidding or proposal requirements, and other information furnished by the Owner in anticipation of receiving bids or proposals, are not part of the Contract Documents unless enumerated in this Agreement. Any such documents should be listed here only if intended to be part of the Contract Documents.)

Project Bidder's Manual and any Addenda issued in connection with same.

This Agreement is entered into as of the day and year first written above.

OWNER (Signature)

Brian McFadden, Sangamon County Coordinator

(Printed name and title)

CONTRACTOR (Signature)

(Printed name and title)

ELABORATED

# **SPRINGFIELD SANGAMON COUNTY TRANSPORTATION CENTER**

<b>Bid Package</b>	<b>Name</b>	<b>Trade Partner</b>	<b>Amount</b>
02200	Site Preparation	WBCI Combo	\$ -
02500	Site Mechanical Utilities	Petersburg Plumbing & Excavating LLC	\$ 2,534,306.00
02700	Site Improvements	WBCI Combo	\$ -
03300	Cast-in-Place Concrete	WBCI Combo	\$ -
03400	Precast Form Fabrication & Erection	St. Louis Prestress	\$ 8,137,182.00
04200	Masonry & Stone	Pulliam Masonry	\$ 2,594,000.00
05100	Steel Fabrication & Erection	WBCI Combo	\$ -
06000	General Trades	WBCI Combo	\$ 48,880,000.00
06100	Rough Carpentry	WBCI Combo	\$ -
07430	Composite Panels	CAD Construction, Inc.	\$ 357,000.00
07500	Membraned Roofing	Western Specialty Contractors	\$ 1,370,154.00
07810	Applied Fireproofing	Spray Insulations, Inc.	\$ 1,062,000.00
08400	Aluminum & Glass	East Moline Glass	\$ 4,983,300.00
08960	Glazed Canopy	Novum Structures LLC	\$ 5,064,300.00
09200	Plaster & Gypsum Board	Mid-Illinois Copmanies, Corp.	\$ 6,172,890.00
09400	Terrazzo	Mizzouri Terrazzo Company	\$ 1,538,822.00
09600	Flooring	Flooring System, Inc.	\$ 274,120.00
09900	Painting	Jennings Painting Inc.	\$ 667,925.00
11400	Food Service Equipment	E. L. Pruitt Company	\$ 296,320.00
14200	Elevators	Otis Elevator Company	\$ 9,586,787.00
15300	Fire Protection	FE Moran, Inc.	\$ 523,600.00
15400	Plumbing	E. L. Pruitt Company	\$ 1,868,387.00
15700	HVAC	Henson Robinson Company	\$ 7,986,000.00
16000	Electrical	Egizii Electric	\$ 7,866,640.00
<b>TOTAL</b>			<b>\$ 111,763,733.00</b>

Resolution # 16-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the Finance Committee to approve all requests to apply for grants from Federal and State agencies, as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board;

WHEREAS, the Department of Public Health wishes to apply for and accept an a grant from Illinois Department of Public Health for the Comprehensive Local Health Protection Grant - Sangamon program in the amount of approximately \$479,110.00; and

WHEREAS, this grant will allow Public Health to provide various health protection services to Sangamon County residents; and

WHEREAS, as documented by the approval of this resolution, Public Health Committee and the Finance Committee have approved the Public Health Department's request to apply for the Comprehensive Local Health Protection Grant Sangamon grant and the committees recommend that the County Board approve the acceptance of this grant, if awarded by Illinois Department of Public Health.

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the acceptance of the Comprehensive Local Health Protection Grant Sangamon grant, which is detailed above, if the grant is awarded to the County by Illinois Department of Public Health. The County Administrator is authorized to sign required grant documents to execute the agreement for this grant.

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman, Sangamon County Board

Approved by the Public Health Committee May 12, 2025

**RECEIVED**  
2660

APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR

\_\_\_\_\_  
Chairman  
**FILED**

MAY 09 2025

\_\_\_\_\_  
Chairman  
*Don H. Hays*  
Sangamon County Clerk

16-2

## SANGAMON COUNTY - GRANT APPROVAL FORM

Requesting Department: Public Health

Grant Program Title: Comprehensive Local Health Protection Grant - Sangamon

This request is for: ☐ a new grant ☒ renewal or extension of an existing grant

Grantor: Illinois Department of Public Health

Brief description of the grant program and its benefits to Sangamon County:

The Comprehensive Local Health Protection Grant (LHPG) provides funding to ensure that basic levels of protection for residents are maintained at the community level for infectious diseases, food protection, safety of potable water supply and private sewage disposal. In addition, this grant provides funding for Opioid Overdose Prevention; Tuberculosis (TB) Prevention; Safe Drinking Water Inspections; Lead Poisoning Prevention and Response; Tick Surveillance; Vector Surveillance and Control; Pre-Exposure Prophylaxis (PrEP); and Perinatal Hepatitis B Prevention.

Anticipated Grant Revenue Amount: \$479,110.00

Are matching funds required? ☐ Yes ☒ No

If yes, please state the amount and the source of matching funds:

If this grant is approved, will any new personnel be hired: ☐ Yes ☒ No

If Yes, please indicate the number and cost of personnel:

Are there any *indirect* costs or *legal* requirements associated with this grant (i.e., increased workload on existing staff, requirements to continue specific programs after grant periods, etc.): ☐ Yes ☒ No

If Yes, please provide details. Include attachment if needed:

	Current FY	Current FY + 1	Current FY + 2
Number of Employees			
Personnel Costs (in dollars)			
Fringe Benefit Cost			
Other Costs (Equipment, etc)			
Total Cost			

Requested by: \_\_\_\_\_ Date: 04/28/2025

  
(Department Head Signature)

**RECEIVED**  
2660

APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR

Resolution # 17-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the Finance Committee to approve all requests to apply for grants from Federal and State agencies, as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board;

WHEREAS, the Department of Public Health wishes to apply for and accept an a grant from Illinois Department of Public Health for the Comprehensive Local Health Protection Grant - Menard program in the amount of approximately \$105,461.00; and

WHEREAS, this grant will allow Public Health to provide various health protection services to Sangamon County residents; and

WHEREAS, as documented by the approval of this resolution, Public Health Committee and the Finance Committee have approved the Public Health Department's request to apply for the Comprehensive Local Health Protection Grant Menard grant and the committees recommend that the County Board approve the acceptance of this grant, if awarded by Illinois Department of Public Health.

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the acceptance of the Comprehensive Local Health Protection Grant Menard grant, which is detailed above, if the grant is awarded to the County by Illinois Department of Public Health. The County Administrator is authorized to sign required grant documents to execute the agreement for this grant.

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman, Sangamon County Board

Approved by the Public Health Committee May 12, 2025

**RECEIVED**  
2660

APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR

**FILED**

MAY 09 2025

\_\_\_\_\_  
Chairman  
Sangamon County Clerk

17-2

## SANGAMON COUNTY - GRANT APPROVAL FORM

Requesting Department: Public Health

Grant Program Title: Comprehensive Local Health Protection Grant - Menard

This request is for: ☐ a new grant ☒ renewal or extension of an existing grant

Grantor: Illinois Department of Public Health

Brief description of the grant program and its benefits to Sangamon County:

The Comprehensive Local Health Protection Grant (LHPG) provides funding to ensure that basic levels of protection for residents are maintained at the community level for infectious diseases, food protection, safety of potable water supply and private sewage disposal. In addition, this grant provides funding for Opioid Overdose Prevention; Tuberculosis (TB) Prevention; Safe Drinking Water Inspections; Lead Poisoning Prevention and Response; Tick Surveillance; Vector Surveillance and Control; and Perinatal Hepatitis B Prevention.

Anticipated Grant Revenue Amount: \$105,461.00

Are matching funds required? ☐ Yes ☒ No

If yes, please state the amount and the source of matching funds:

If this grant is approved, will any new personnel be hired: ☐ Yes ☒ No

If Yes, please indicate the number and cost of personnel:

Are there any *indirect* costs or *legal* requirements associated with this grant (i.e., increased workload on existing staff, requirements to continue specific programs after grant periods, etc.): ☐ Yes ☒ No

If Yes, please provide details. Include attachment if needed:

	Current FY	Current FY + 1	Current FY + 2
Number of Employees			
Personnel Costs (in dollars)			
Fringe Benefit Cost			
Other Costs (Equipment, etc)			
Total Cost			

Requested by: \_\_\_\_\_

  
(Department Head Signature)

Date: 04/28/2025

**RECEIVED**  
2660

APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR

Resolution # 18-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the Finance Committee to approve all requests to apply for grants from Federal and State agencies, as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board;

WHEREAS, the Department of Public Health wishes to apply for and accept an a grant from Illinois Department of Human Services for the Supplemental Nutrition Program for Women, Infants & Children program in the amount of approximately \$639,730.00; and

WHEREAS, this grant will allow Public Health to provide benefits for participants to receive nutrition education and supplemental foods; and

WHEREAS, as documented by the approval of this resolution, Public Health Committee and the Finance Committee have approved the Public Health Department's request to apply for the Supplemental Nutrition Program for WIC grant and the committees recommend that the County Board approve the acceptance of this grant, if awarded by Illinois Department of Human Services.

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the acceptance of the Supplemental Nutrition Program for WIC grant, which is detailed above, if the grant is awarded to the County by Illinois Department of Human Services. The County Administrator is authorized to sign required grant documents to execute the agreement for this grant.

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman, Sangamon County Board

Approved by the Public Health Committee May 12, 2025

Approved by the Finance Committee May 13, 2025

**FILED**  
Chairman

MAY 09 2025

**RECEIVED**  
2660

APR 29 2025

Andy Goleman

\_\_\_\_\_  
Chairman  
Sangamon County Clerk



# SANGAMON COUNTY - GRANT APPROVAL FORM

Requesting Department: Public Health

Grant Program Title: Supplemental Nutrition Program for Women, Infants, and Children

This request is for: ☐ a new grant ☒ renewal or extension of an existing grant

Grantor: Illinois Department of Human Services

Brief description of the grant program and its benefits to Sangamon County:

The WIC program will provide low-income pregnant, breastfeeding and postpartum women, infants, and children up to age five determined to be at nutritional risk, at no cost, supplemental nutritious foods, nutrition education, and referrals to health and social services.

Anticipated Grant Revenue Amount: \$639,730.00

Are matching funds required? ☐ Yes ☒ No

If yes, please state the amount and the source of matching funds:

If this grant is approved, will any new personnel be hired: ☐ Yes ☒ No

If Yes, please indicate the number and cost of personnel:

Are there any **indirect** costs or **legal** requirements associated with this grant (i.e., increased workload on existing staff, requirements to continue specific programs after grant periods, etc.): ☐ Yes ☒ No

If Yes, please provide details. Include attachment if needed:

	Current FY	Current FY + 1	Current FY + 2
Number of Employees			
Personnel Costs (in dollars)			
Fringe Benefit Cost			
Other Costs (Equipment, etc)			
Total Cost			

Requested by: \_\_\_\_\_

(Department Head Signature)

Date: 04/28/2025

RECEIVED  
2660  
APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR

Resolution # 19-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the Finance Committee to approve all requests to apply for grants from Federal and State agencies, as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board;

WHEREAS, the Department of Public Health wishes to apply for and accept an a grant from Illinois Department of Human Services for the WIC Breastfeeding Peer Counselor program in the amount of approximately \$59,376.00; and

WHEREAS, this grant will allow Public Health to provide benefits for participants to receive nutrition education and supplemental foods; and

WHEREAS, as documented by the approval of this resolution, Public Health Committee and the Finance Committee have approved the Public Health Department's request to apply for the WIC Breastfeeding Peer Counselor grant and the committees recommend that the County Board approve the acceptance of this grant, if awarded by Illinois Department of Human Services.

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the acceptance of the WIC Breastfeeding Peer Counselor grant, which is detailed above, if the grant is awarded to the County by Illinois Department of Human Services. The County Administrator is authorized to sign required grant documents to execute the agreement for this grant.

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman, Sangamon County Board

Approved by the Public Health Committee May 12, 2025

Approved by the Finance Committee May 13, 2025

**FILED**

MAY 09 2025

\_\_\_\_\_  
Sangamon County Clerk

**RECEIVED**  
2660

APR 29 2025

Andy Goleman

19-2

## SANGAMON COUNTY - GRANT APPROVAL FORM

Requesting Department: Public Health

Grant Program Title: WIC Breastfeeding Peer Counselor Grant

This request is for: ☐ a new grant ☒ renewal or extension of an existing grant

Grantor: Illinois Department of Human Services

Brief description of the grant program and its benefits to Sangamon County:

The WIC Breastfeeding Peer Counselor (BFPC) program's mission is to improve breastfeeding initiation and duration rates, reduce infant mortality, improve long term health benefits of women, infants and children, and to reduce the incidence of obesity in childhood and later life. The program provides specialized breastfeeding education, encouragement and support to pregnant and breastfeeding women participating in WIC.

Anticipated Grant Revenue Amount: \$59,376.00

Are matching funds required? ☐ Yes ☒ No

If yes, please state the amount and the source of matching funds:

If this grant is approved, will any new personnel be hired: ☐ Yes ☒ No

If Yes, please indicate the number and cost of personnel:

Are there any *indirect* costs or *legal* requirements associated with this grant (i.e., increased workload on existing staff, requirements to continue specific programs after grant periods, etc.): ☐ Yes ☒ No

If Yes, please provide details. Include attachment if needed:

	Current FY	Current FY + 1	Current FY + 2
Number of Employees			
Personnel Costs (in dollars)			
Fringe Benefit Cost			
Other Costs (Equipment, etc)			
Total Cost			

Requested by: \_\_\_\_\_ Date: 04/28/2025

(Department Head Signature)

RECEIVED  
2025  
APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR

Resolution # 20-1

WHEREAS, County policies and procedures require both the assigned oversight committee and the Finance Committee to approve all requests to apply for grants from Federal and State agencies, as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board;

WHEREAS, the Department of Public Health wishes to apply for and accept an a grant from Illinois Department of Human Services for the State Opioid Response Grant program in the amount of approximately \$675,000.00; and

WHEREAS, this grant will allow Public Health to provide education about opioid abuse and to distribute naloxone to prevent opioid deaths; and

WHEREAS, as documented by the approval of this resolution, Public Health Committee and the Finance Committee have approved the Public Health Department's request to apply for the State Opioid Response Grant grant and the committees recommend that the County Board approve the acceptance of this grant, if awarded by Illinois Department of Human Services.

NOW, THEREFORE, BE IT RESOLVED that the Sangamon County Board, in session this 13th day of May, 2025, approves the acceptance of the State Opioid Response Grant grant, which is detailed above, if the grant is awarded to the County by Illinois Department of Human Services. The County Administrator is authorized to sign required grant documents to execute the agreement for this grant.

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Chairman, Sangamon County Board

Approved by the Public Health Committee May 12, 2025

Approved by the Finance Committee May 13, 2025

**FILED**  
Chairman

**MAY 09 2025**

De/Thy  
Sangamon County Clerk

**RECEIVED**  
2660

**APR 29 2025**

Andy Coleman

20-2

## SANGAMON COUNTY - GRANT APPROVAL FORM

Requesting Department: Public Health

Grant Program Title: State Opioid Response Grant

This request is for: ☐ a new grant ☒ renewal or extension of an existing grant

Grantor: Illinois Department of Human Services

Brief description of the grant program and its benefits to Sangamon County:

The goal of this grant is to reduce the number of opioid-related deaths by implementing strategies designed to prevent them. The sub-recipients shall be responsible for delivering a quality program for a variety of target populations including non-traditional and traditional first responders, purchasing and distributing FDA-approved naloxone, coordinating and conducting outreach and educational activities, and complying with the required data collection and reporting expectations.

Anticipated Grant Revenue Amount: \$675,000.00

Are matching funds required? ☐ Yes ☒ No

If yes, please state the amount and the source of matching funds:

If this grant is approved, will any new personnel be hired: ☐ Yes ☒ No

If Yes, please indicate the number and cost of personnel:

Are there any **indirect** costs or **legal** requirements associated with this grant (i.e., increased workload on existing staff, requirements to continue specific programs after grant periods, etc.): ☐ Yes ☒ No

If Yes, please provide details. Include attachment if needed:

	Current FY	Current FY + 1	Current FY + 2
Number of Employees			
Personnel Costs (in dollars)			
Fringe Benefit Cost			
Other Costs (Equipment, etc)			
Total Cost			

Requested by: \_\_\_\_\_ Date: 04/28/2025

(Department Head Signature)

RECEIVED  
2660  
APR 29 2025

Andy Goleman  
SANGAMON COUNTY AUDITOR