Resolution # 35-\

WHEREAS, County policies and procedures require both the assigned oversight committee and the County Board to approve all requests to apply for grants from Federal and State agencies as well as grants from all other entities; and,

WHEREAS, County policies and procedures require that the acceptance of grants of \$30,000 or more must be approved by the full County Board; and,

WHEREAS, the Springfield-Sangamon County Regional Planning Commission wishes to apply for and accept a Brownfields Coalition Assessment Grant from the US Environmental Protection Agency, in the amount of approximately \$1,199,430 with the notice of award to be announced in Spring 2025; and,

WHEREAS, the Springfield-Sangamon County Regional Planning Commission has established a Coalition that includes Sangamon County, the City of Springfield, the Springfield Sangamon Growth Alliance along with other community partners and stakeholders; and,

WHEREAS, the grant will allow the Springfield-Sangamon County Regional Planning Commission to hire consultants to develop an inventory and prioritization of brownfield sites; conduct community involvement activities; conduct site assessment; develop site-specific cleanup and reuse plans; and,

WHEREAS, as documented by the approval of this resolution, the Finance Committee has approved the Springfield-Sangamon County Regional Planning Commission's request to apply for the grant and the committee recommends that the County Board approve the acceptance of this grant, if awarded by the US Environmental Protection Agency.

NOW, THEREFORE, BE RESOLVED that the Sangamon County Board, in session this 10th day of December 2024, approved the acceptance of the grant application detailed above. The Executive Director of the Springfield-Sangamon County Regional Planning Commission is authorized to sign the required documents to execute the agreement for this grant if awarded.

| ATTEST: | |
|--|---------------------------------------|
| County Clerk | Chairman, Sangamon County Board |
| Approved by the Finance Committee Novumber | 26, 2024 , Chairman NOV 27 2024 |

35-2

SANGAMON COUNTY - GRANT APPROVAL FORM

| Requesting Department: Regional F | Planning Commission | | |
|--|---|---|--|
| Grant Program Title: FY25 Brownfie | lds Assessment Coalition Gra | nt | |
| This request is for: 🗵 a new grant [| renewal or extension of an ex | kisting grant | |
| Grantor: U.S. EPA | | | |
| Brief description of the grant program | n and its benefits to Sangamon C | County: | |
| Seeking funding to develop an inversal plans to ensure these sites are real poses risks to sensitive populations the 10th Street railroad corridor borneighborhoods. | dy for development in the thre s and contributes to economic | e Target Areas where conta distress in Sangamon Cour | amination from brownfields hty. Two Target Areas follow |
| Anticipated Grant Revenue Amount:: | | | |
| Are matching funds required? | Yes 🗵 No | | |
| If yes, please state the amount and | the source of matching funds: | | |
| Are there any <i>indirect</i> costs or <i>legal</i> re requirements to continue specific pro- | grams after grant periods, etc.): | s grant (i.e., increased workloa Yes 区 No | nd on existing staff, |
| | Current FY | Current FY + 1 | Current FY + 2 |
| N. I. CE. I. | Current | Curencii | Curentifiz |
| Number of Employees | | | |
| Personnel Costs (in dollars) | | | |
| Fringe Benefit Cost | | 11 | |
| Other Costs (Equipment, etc) | | | |
| Total Cost | | | |
| Requested by: Moly | (Department Head Signature) | | Date: <u>11/21/2024</u> |

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NOV 2 0 2024

