RESOLUTION No. 1 Section 25-00128-00-ES

WHEREAS, the Springfield-Sangamon County Regional Planning Commission is designated as the metropolitan planning organization for the Springfield-Sangamon County Metropolitan Planning Area, and;

WHEREAS, Sangamon County's share of the cost of the Springfield-Sangamon County Regional Planning Commission is 6.2% of the total cost or \$39,500.00, and;

WHEREAS, the use of the County Motor Fuel Tax funds to pay for the planning activities for streets and highways in the Springfield-Sangamon County Metropolitan Planning Area is an acceptable expenditure, and;

WHEREAS, it is necessary to appropriate \$39,500.00 from the County Motor Fuel Tax fund for the County share and designated as Section 25-00128-00-ES.

NOW THEREFORE BE IT RESOLVED, by the County Board of Sangamon County, at its **Regular Reconvened Adjourned June Meeting**, assembled this 12th day of July, A.D., 2025, that the new one year agreement between Sangamon County and the Springfield-Sangamon County Regional Planning Commission be approved, and;

BE IT FURTHER RESOLVED, that a sum of \$39,500.00 be and is hereby appropriated from the County Motor Fuel Tax fund for the purpose of paying Sangamon County's share of the planning costs for streets and highways in the Springfield-Sangamon County Metropolitan Planning Area, and;

BE IT FURTHER RESOLVED, that the Chairman of the County Board of Sangamon County is hereby authorized and directed to sign the agreement on behalf of Sangamon County.

Chairman, Sangamon County Board Respectfully submitted I, Don Gray, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof as provided by Statute, do Chairman, Road and Bridge Committee hereby certify the foregoing to be a true, perfect and complete copy of a RESOLUTION adopted Sangamon County Board by the County Board of Sangamon County at its REGULAR RECONVENED ADJOURNED JUNE MEETING, assembled this 12th day of October, A.D., 2025. I certify that the correct TIN/FEIN for Sangamon County is 37-6002039 Legal Status: Governmental JUL 3 0 2025 In testimony whereof, I have hereunto set my hand and affixed the seal of said County at my office in Springfield in said County, this _ day of JULY, A.D., 2025. **COUNTY CLERK**