

**WHEREAS**, the Sangamon County Department of Public Health (SCDPH) is in need of a single facility to provide services to County residents; and

**WHEREAS**, the current leases for the SCDPH offices located at 1415 East Jefferson, 2501 N. Dirksen Parkway, and 3130 Chatham Road expire March 1, 2008; and

**WHEREAS**, the Sangamon County Community Resources Department provides services that benefit a good number of clients served by SCDPH; and

**WHEREAS**, locating the Sangamon County Community Resources Department with SCDPH would enhance the delivery of services to County residents; and

**WHEREAS**, a Request for Proposal was issued on April 18, 2007 for a new facility to house SCDPH and the Sangamon County Community Resources Department; and

**WHEREAS**, three proposals were submitted on May 23, 2007 and were subsequently reviewed by the Public Health Facilities Planning Committee, which is comprised of County Board and Board of Health members; and

**WHEREAS**, after careful review, the proposal submitted by Springfield East Venture II appears to meet all requirements as specified in the Request for Proposal; and

**WHEREAS**, the proposal submitted by Springfield East Venture II was the lowest, best bid, and would allow for the construction of a new facility to house SCDPH and the Sangamon County Community Resources Department without raising taxes,

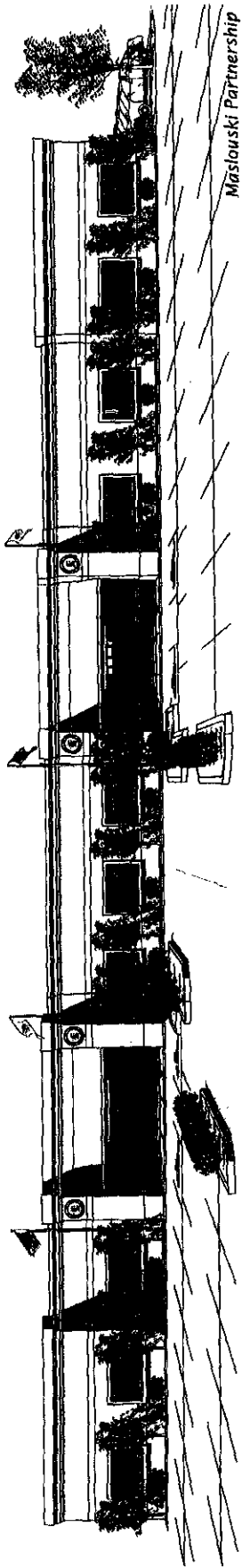
**WHEREAS**, the Public Health Facilities Planning Committee recommends to the County Board that the Springfield East Venture II proposal be pursued with the intent of entering into a contract to construct the new facility as proposed;

**NOW, THEREFORE, BE IT RESOLVED**, by the members of the Board of Sangamon County, Illinois, in session this 5<sup>th</sup> day of June, 2007, that negotiations commence between Sangamon County and Springfield East Venture II for a contract to accept the proposal as submitted so that work may commence soon to complete the new facility.

Respectfully submitted,

*Robert L. Galano*  
\_\_\_\_\_  
*Leola Jean Thomas*  
\_\_\_\_\_  
*Frank W. McNeil*  
\_\_\_\_\_  
*Jeffrey E. Ferguson*  
\_\_\_\_\_  
*Madeline Long*  
\_\_\_\_\_  
*Timothy E. Wood*  
\_\_\_\_\_  
*Chris ...*  
\_\_\_\_\_

**FILED**  
JUN 01 2007  
*Joe Aiello*  
Sangamon County Clerk



Maslowski Partnership

