## **DON GRAY**

### **SANGAMON COUNTY CLERK**

200 SOUTH NINTH STREET – 1<sup>st</sup> FLOOR SPRINGFIELD, IL 62701

PHONE: (217)753-6700/FAX: (217)535-3233

WEBSITE: <u>countyclerk.sangamonil.gov</u>



#### **AGENDA**

# SANGAMON COUNTY BOARD SANGAMON SOUTH AUDITORIUM 300 S. 9<sup>TH</sup> STREET

## **FEBRUARY 11, 2025**

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Appointment of County Board Member for District 21
- VI. Proclamations
- VII. Minutes of January 13, 2025
- VIII. Correspondence
- IX. Resolutions
  - 1. Resolution approving the FY25 purchase order for bulk rock salt from the State of Illinois Joint Purchasing Program.
  - 2. Resolution removing the seasonal weight limits on Sangamon County highways.
  - 3. Resolution appropriating Motor Fuel Tax Funds for the County Engineer's salary and expenses.
  - 4. Resolution approving an Agreement between Sangamon County and the Illinois Department of Transportation to transfer Surface Transportation Program Funds for State Funds.

- 5. Resolution approving the procurement of goods and/or services for the Coroner's Office from NMS Labs for the purpose of toxicology testing in the amount of \$70,000.
- 6. Resolution approving the procurement of goods and/or services for the Coroner's Office from Memorial Medical Center for the purpose of lab fees in the amount of \$40,000.
- 7. Resolution approving the procurement of goods and/or services for County Administration from the Springfield-Sangamon Growth Alliance for the purpose of membership dues in the amount of \$500,000.

### WAIVER OF TEN-DAY FILING PERIOD

- 8. Resolution approving the procurement of goods and/or services for Building & Grounds from Tyco Fire & Security (Johnson Controls) for the purpose of extending the fire alarm contract to the Courthouse and Public Health buildings in the amount of \$62,165.
- 9. Resolution approving the procurement of goods and/or services for Building & Grounds from Building Maintenance Services for the purpose of extending the janitorial contract in the amount of \$342,000.
- 10. Resolution approving the procurement of goods and/or services for Building & Grounds from Area Distributors and other various vendors for the purpose of acquiring janitorial supplies in the amount of \$70,000.
- 11. Resolution approving the procurement of goods and/or services for Building & Grounds from Sexton's Landscape Concepts for the purpose of snow removal for the 2024-2025 winter season in the amount of \$75,000.
- 12. Resolution approving an Intergovernmental Agreement for the sale of secured bed space in the Peoria County Juvenile Detention Center.
- 13. Resolution approving a grant application for Court Services from the State of Illinois Department of Human Services for the Juvenile Redeploy Illinois Program in the amount of \$370,000.
- 14. Resolution approving a grant application for Court Services from the Illinois Criminal Justice Information Authority for the Family Violence Coordinating Council Program in the amount of \$48,377.
- 15. Resolution approving a grant application for Community Resources from the Department of Commerce and Economic Opportunity for the Community Service Block Grant Program in the amount of \$539,821.

- 16. Resolution for agreement with Digitesse for the Massey Commission involving event management, communications, engagements, research and other tasks at an amount not to exceed \$76,800.
- 17. Resolution approving the Estate of Sonya Massey mediated settlement agreement.
- 18. Resolution in support of Senate Bill 1954 authorizing county-level recall of countywide officials.
- 19. Veteran's Assistance office space options

### X. Old Business

A. Resolution 51 – Tabled 12/10/24

Resolution approving a grant application for Public Health from the Illinois Department of Human Services for the Reimagine Public Safety Act Violence Prevention Grant in the amount of \$639,500.

- XI. New Business
  - A. Resolutions
  - B. Appointments
    - -Regional Planning Commission
    - -Community Services Block Grant Advisory Board
    - -Director of the Office of Emergency Management
  - C. Emergency/Procurement Notifications
    - -Election Office 2025 Ballot Printing Election Systems & Software \$51,000
- XII. Public Comment
- XIII. Reports of County Officials
  Reports of Special Committees
  Reports of Standing Committees
- XIV. Committee Report on Claims
- XV. Recess